



Agenda of the Belton City Council
May 11, 2021 – 6:00 p.m.
520 Main Street, Belton Missouri
<https://www.belton.org/watch>

Seating is limited due to social distancing.

- I. CALL WORK SESSION TO ORDER
- II. ITEMS FOR REVIEW AND DISCUSSION
 - A. Funding Options for Capital Improvements
 - B. Five-Year Capital Improvement Program Overview
- III. ADJOURN WORK SESSION
- IV. CALL MEETING TO ORDER
- V. PLEDGE OF ALLEGIANCE – Councilmember Kraft
- VI. ROLL CALL
- VII. PERSONAL APPEARANCES
 - A. National Public Works Week Proclamation
- VIII. CONSENT AGENDA

One motion, non-debatable, to approve the "recommendations" noted. Any member of the Council may ask for an item to be taken from the consent agenda for discussion and separate action.

 - A. **Motion approving the minutes of the April 27, 2021, City Council Meeting.**

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- B. **Motion approving the April 2021 Municipal Division Summary Report for Municipal Court.**

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- C. Motion approving Resolution R2021-32
A resolution of the Belton City Council appointing Successor Directors to the Board of Directors of the Fairfield Inn Community Improvement District.

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- D. Motion approving Resolution R2021-33
A resolution approving the purchase of two (2) Lucas chest compression devices with associated equipment and three (3) McGrath laryngoscopes and associated equipment from Stryker in the amount of \$39,384.75.

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- E. Motion approving Resolution R2021-34
A resolution approving the purchase of four (4) new Public Works vehicles and accessories in the amount of \$223,252.00 from Shawnee Mission Ford and approving the disposal/sale of the two (2) vehicles being replaced through the City of Belton's auctioneer service provider.

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IX. REGULAR AGENDA

- A. Motion approving the final reading of Bill No. 2021-24
An ordinance approving a Final Plat for Center 301; a tract of land in the Southwest Quarter of Section 12, Township 46, Range 33, in the City of Belton, Cass County, Missouri and authorizing the Mayor and City Clerk to sign the plat for recording with the Cass County Recorder's office.

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- B. Motion approving the final reading of Bill No. 2021-25
An ordinance approving a Final Plat Replat for Lot 8, Belton Gateway; a tract of land in the Southwest quarter of Section 12, Township 46, Range 33, in the City of Belton, Cass County, Missouri and authorizing the Mayor and City Clerk to sign the plat for recording with the Cass County Recorder's office.

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- C. Motion approving the first reading of Bill No. 2021-26
An ordinance approving a development and maintenance agreement between the City of Belton and Center 301 Limited Partnership, for public and private infrastructure in Center 301 apartments.

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- X. CITY COUNCIL LIAISON REPORTS
- XI. MAYOR’S COMMUNICATIONS
- XII. CITY MANAGER’S REPORT

May/June 2021 City Council Meetings – 6:00 p.m.

May 25, 2021

June 8, 2021

June 22, 2021

- XIII. COMMUNICATIONS FROM CITY COUNCIL

- XIV. Motion to enter Executive Session to discuss matters pertaining to Legal Actions, according to Missouri Statute 610.021.1; and to discuss matters pertaining to the leasing, purchase or sale of Real Estate, according to Missouri Statute 610.021.2; and to discuss matters pertaining to negotiated contracts, according to Missouri Statute 610.021.12, and that the record be closed, and the meeting adjourned from there.

SECTION VIII

A

**Minutes of the Belton City Council
April 27, 2021
City Hall Annex
520 Main Street, Belton, Missouri**

Mayor Larkey called the work session to order at 5:59 p.m. Alexa Barton, City Manager, provided the Council with an acronym overview as provided by Mid America Regional Council (MARC). (Attachment A)

Sheila Ernzen, Assistant City Manager and Finance Director, provided the Council with the monthly financial report for March 2021.

Being no further business, Mayor Larkey adjourned the work session at 6:42 p.m. and called the meeting to order.

Councilmember Lawson led the Pledge of Allegiance to the Flag.

Councilmembers present: Mayor Larkey, Tim Savage, Rob Powell, Chet Trutzel, Angela Kraft, Dave Clark, Lorrie Peek, Perry Gough, Allyson Lawson

Staff present: Alexa Barton, City Manager; Padraic Corcoran, Attorney; and Andrea Cunningham, City Clerk

CONSENT AGENDA

Councilmember Powell asked the Council to please remove item A from the Consent Agenda and discuss under separate action.

Councilmember Clark moved to approve the consent agenda consisting of a motion:

- **approving the sale of surplus city inventory/personal property by Mayo Auction & Realty.**
- **approving Resolution R2021-27: A resolution approving the purchase of six replacement ruggedized laptops, in the amount of \$26,837.92.**
- **approving Resolution R2021-28: A resolution approving the purchase of body cameras from Watchguard to replace the current ones that were purchased in 2015.**
- **approving Resolution R2021-29: A resolution appointing Allyson Lawson to serve as the City Council Liaison to the Public Safety Sales Tax Oversight Committee.**
- **approving Resolution R2021-30: A resolution approving a letter of engagement with Jackson Lewis P.C. for representation of the City of Belton with respect to labor relations and employment law matters.**
- **approving Resolution R2021-31: A resolution approving the purchase of a 2022 Ford F250 Crew Cab 4x4 truck, MVP3 snow blade 8'6" and a Sam salt spreader from Joe Machens Ford Lincoln, for the Park Department in the amount of \$51,897.00, and the disposal/sale of Chevy Tahoe Truck #1257 through the City's auctioneer service provider.**

Councilmember Savage seconded. All voted in favor. Consent agenda approved.

Mayor Larkey read a **Motion approving the minutes of the April 13, 2021, City Council Meeting.** Presented by Councilmember Clark, seconded by Councilmember Gough. Councilmember Powell asked how the Council can check on the status of the action items from Ordinance No. 2021-4622. Padraic Corcoran, Attorney, said this type of question is best handled during Communications from City Council at the end of the meeting. All voted in favor. Motion carried.

REGULAR AGENDA

Andrea Cunningham, City Clerk, read Bill No. 2021-24: **An ordinance approving a Final Plat for Center 301; a tract of land in the Southwest Quarter of Section 12, Township 46, Range 33, in the City of Belton, Cass County, Missouri and authorizing the Mayor and City Clerk to sign the plat for recording with the Cass County Recorder's office.**

Presented by Councilmember Clark, seconded by Councilmember Trutzel. Councilmember Powell said he'd like to see the plat signed, notarized, and the name of the owner listed before it comes to the Council for final reading. He said it's the same for Bill No. 2021-24 and Bill No. 2021-25. Vote on the first reading was recorded with all voting in favor. First reading passed.

Ms. Cunningham read Bill No. 2021-25: **An ordinance approving a Final Plat Replat for Lot 8, Belton Gateway; a tract of land in the Southwest quarter of Section 12, Township 46, Range 33, in the City of Belton, Cass County, Missouri and authorizing the Mayor and City Clerk to sign the plat for recording with the Cass County Recorder's office.**

Presented by Councilmember Clark, seconded by Councilmember Gough. Vote on the first reading was recorded with all voting in favor. First reading passed.

MAYOR'S COMMUNICATIONS

Councilmember Gough moved to appoint Dave Clark as Mayor Pro Tem. Councilmember Kraft seconded. All voted in favor. Motion carried.

Councilmember Clark moved to appoint Rob Powell as the City Council Liaison to the Planning Commission. Councilmember Gough seconded. Councilmember Peek shared concerns about this appointment. Councilmember Clark agreed with the concerns but said it's the Mayor's duty to appoint people and he will support the Mayor's decision. Mr. Corcoran said most things the Planning Commission does ends up at the City Council for final approval. Councilmember Savage said the Planning Commission is important for guiding the City in development and he agreed with Councilmember Peek's concerns. Councilmember Powell said he promised to be fair and bring up residents' concerns. Councilmember Trutzel said he is abstaining. All voted in favor except for Councilmembers Peek and Savage who voted no and Councilmember Trutzel who abstained. Motion carried.

CITY MANAGER'S REPORT

May/June 2021 City Council Meetings – 6:00 p.m.

May 11, 2021

May 25, 2021

June 8, 2021
June 22, 2021

Ms. Barton reminded the Council to sign up for tours of the City.

COMMUNICATIONS FROM CITY COUNCIL

Councilmember Gough said there is a situation with the subdivision behind hospital, Meadowcreek. There is only one road going in and out. He would like staff to look at this. He thought the original plan called for a second road. Ms. Barton said staff will look at it.

Councilmember Kraft had a question about the police department laptops approved tonight. Scott Lyons, Police Chief, said they are militarized. They are rugged. They have extra requirements for police.

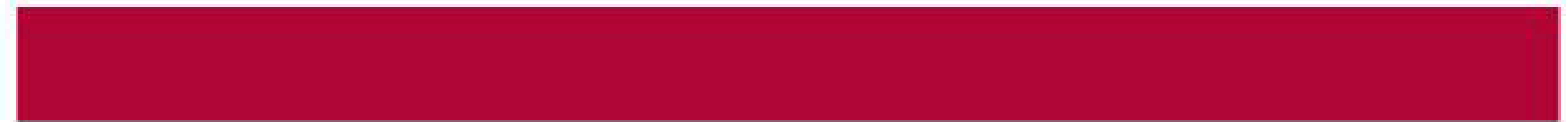
Councilmember Powell said staff have been supportive in answering his questions. He complimented the Park Department on their first cruise night.

Being no further business, Councilmember Clark moved to adjourn at 7:15 p.m. Councilmember Savage seconded. All voted in favor. Meeting adjourned.

Andrea Cunningham, City Clerk

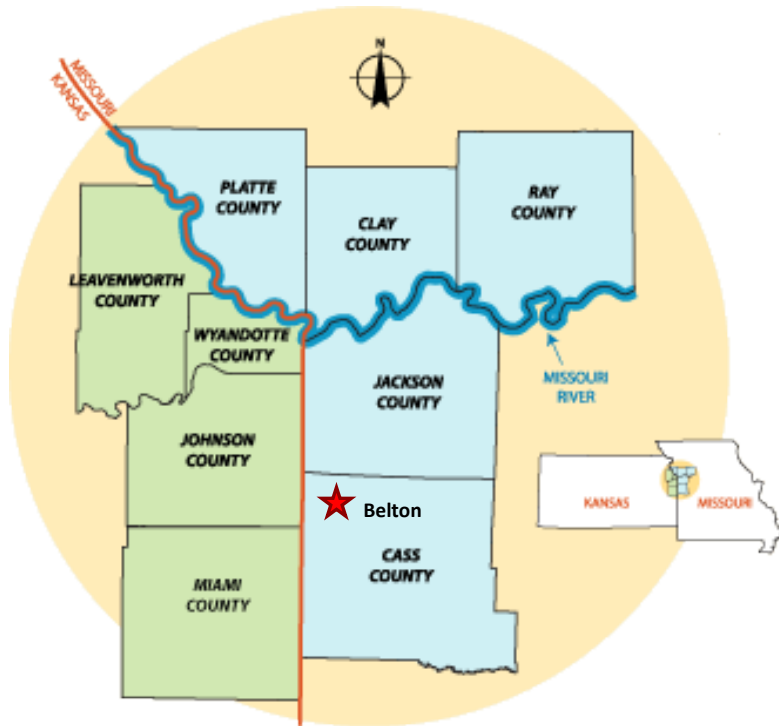
Mayor Norman K. Larkey, Sr.

MARC



MID-AMERICA REGIONAL COUNCIL

What is the Mid-America Regional Council (MARC)?



MARC serves as both the federally designated Metropolitan Planning Organization (MPO) for the bistate Kansas City region and as the Council of Governments (COG) for the nine counties and 119 cities in the region. MARC is governed by a Board of Directors made up of local elected officials, and is funded by federal, state, and private grants; local contributions, and earned income. A major portion of MARC's budget is passed through to local governments and other agencies for programs and services.

As a voluntary association of local governments, MARC convenes partners and coordinates planning efforts on a wide range of issues that are important to communities in the metro, including aging services, early learning, health care, community development, homeland security, emergency services, the regional 911 system and much more.

What is a Metropolitan Planning Organization (MPO) and Council of Governments (COG)?

Metropolitan Planning Organization (MPO): A Metropolitan Planning Organization (MPO) is an agency created by federal law to provide local elected officials input into the planning and implementation of federal transportation funds.

Council of Governments (COG): is a multi-service entity with state and locally-defined boundaries that delivers a variety of federal, state, and local programs while carrying out its function as a planning organization, technical assistance provider, and “visionary” to its member local governments.

MARC BOARD OF DIRECTORS

The MARC Board of Directors consists of 33 locally elected leaders from the nine member counties and the six largest cities in the region. The member counties are Cass, Clay, Jackson, Platte, and Ray in Missouri; and Johnson, Leavenworth, Miami, and Wyandotte in Kansas.

BOARD OFFICERS

Chair: Harold Johnson Jr., Commissioner, Unified Government of Wyandotte County/Kansas City, Kansas

1st Vice Chair: Carson Ross, Mayor, Blue Springs, Missouri

2nd Vice Chair: Janeé Hanzlick, Commissioner, Johnson County, Kansas

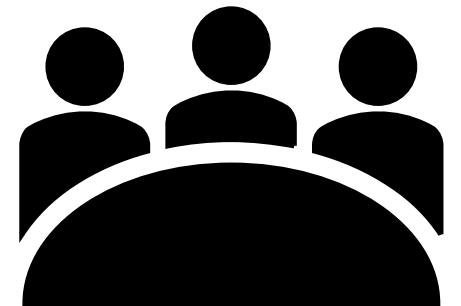
Treasurer: Eileen Weir, Mayor, Independence, Missouri

Secretary: Beto Lopez, Mayor Pro Tem, Lee's Summit, Missouri

CASS COUNTY BOARD MEMBERS

Bob Huston, Presiding Commissioner, Cass County

Kristofer Turnbow, Mayor, Raymore



A Sampling of Belton's Involvement in MARC Committees

Division of Aging Committee	Sustainable Places Committee	Solid Waste Management District Committee	Operation Green Light Steering Committee
Total Transportation Policy Committee	Missouri Surface Transportation Program Committee	Regional Homeland Security Coordinating Committee	Geographic Information Systems Committee
E-Rapio Committee	911 Peer Support Advisory Committee	Public Safety Communications Users Committee	Regional Interoperability Communications Committee

Government /Municipal Acronyms

AAA — Area Agencies on Aging

AAR/IP — After Action
Report/Improvement Plan

AASHTO — American Association
of State Highway &
Transportation Officials

ACA — Affordable Care Act

ACF — Administration for
Children and Families

ACL — Administration for
Community Living

ACS — American Community
Survey (Census Bureau)

**ADA — Americans with
Disabilities Act**

AED — Automated External
Defibrillator

AEL — Authorized Equipment List

AFV — Alternative Fuel Vehicle

AIA — American Institute of
Architects

AICP — American Institute of
Certified Planners

AFF — American Fact Finder

AHS— American Housing Survey

ALEP — Alternate Local Exchange
Provider

ALF — Assisted Living Facility

ALI — Automatic Location
Identification

AMPO — Association of
Metropolitan Planning

Organizations

ANI — Automatic Number
Identification

**APA — American Planning
Association**

APCO — Association of Public
Communications Officials

APRS — Asset Protection
Response System

APTA — American Public Transit
Association

**APWA — American Public Works
Association**

AQF — Air Quality Forum

AQI — Air Quality Index

ARC — American Red Cross

ARD — America Recycles Day

**ARRA — American Reinvestment
and Recovery Act**

**ASC — Academy for Sustainable
Communities**

ASES — American Solar Energy
Society

ASLA — American Society of
Landscape Architects

**ASPA — American Society for
Public Administration**

ASPR — Assistant Secretary for
Preparedness and Response

BEA — Bureau of Economic
Analysis

**BEMA — Belton Emergency
Management Agency**

BHH — Building a Healthier
Heartland

BLM — Bureau of Land
Management

BLS — Bureau of Labor Statistics

BPAC — Bicycle/Pedestrian
Advisory Committee

BRT — Bus Rapid Transit

BTS — Bureau of Transportation
Statistics

C of C — Chamber of Commerce

CAA — U.S. Clean Air Act of 1970
and Amendments (1990)

CAA/CAP — Community Action
Agency/Community Action
Program

CAAP — Clean Air Action Plan
CACFP — Child and Adult Care
Food Program

CAD — Computer-Aided Dispatch

**CAFR — Comprehensive Annual
Financial Report**

CB — Census Bureau (U.S. Bureau
of the Census)

CBC — Central Business Corridor

CBD — Central Business District

CBRNE — Chemical, Biological,
Radiological, Nuclear, Explosive

Government /Municipal Acronyms

CCDBG — Child Care and Development Block Grant

CDA — Child Development Associate

CDBG — Community Development Block Grant

CDC — Centers for Disease Control and Prevention

CDF — Children's Defense Fund

CE — Categorical Exclusion

CEE — Choose Environmental Excellence

CEI — Center for Economic Information (University of Missouri–Kansas City)

CEPF — Chemical Emergency Preparedness Fund

CERT — Community Emergency Response Team

CID — Community Improvement District

CISM — Critical Infrastructure Site Management

CLASS — Classroom Assessment Scoring System

CMAQ — Congestion Mitigation and Air Quality

CMP — Congestion Management Process

CMS — Congestion Management System

CMS — Center for Medicare and

Medicaid Services

CMSA — Consolidated (or Combined) Metropolitan Statistical Area

CNG — Compressed Natural Gas

CO — Carbon Monoxide

CO₂ — Carbon Dioxide

COA — Commission on Aging

COE — Corps of Engineers

COG — Council of Governments

COMC — Communications Coordinator

COML — Communications Unit Leader

COMLEX — Communications Unit Leader Exercise

COOP — Continuity of Operations Plan

COTP — Captain of the Port (U.S. Coast Guard)

CPI — Consumer Price Index

CPS — Current Population Survey

CQP — Creating Quality Places

CRI — Cities Readiness Initiative

CSC — Community Services Corporation (MARC's 501c3)

CSP — Creating Sustainable Places

CTG — Community Transformation Grant

C-TPAT — Customs-Trade Partnership Against Terrorism

CTPP — Census Transportation Planning Products

CWA — Clean Water Act

CWIN — Community Wide Information Network

DBE — Disadvantaged Business Enterprise

DCF — Kansas Department of Children and Families

DED — Missouri Department of Economic Development

DESE — Missouri Department of Elementary and Secondary Education

DHS — Department of Homeland Security

DHSS — Missouri Dept. of Health and Senior Services

DMAT/DMT — Disaster Medical Assistance Team/Disaster Medical Team

DOE — Department of Energy

DOJ — Department of Justice

DOL — Department of Labor

DOT — Department of Transportation

EA — Environmental Assessment

EC-HEC — Early Childhood

Higher Education Consortium

EDA — Economic Development Administration

Government /Municipal Acronyms

EECBG — Energy Efficiency and Conservation Block Grant
EHP — Environmental and Historic Preservation
EIA — Environmental Impact Assessment
EIS — Environmental Impact Statement
EJ — Environmental Justice
ELLB — Early Learning Leadership Board
EMA — Emergency Management Agency
EMS — Emergency Medical Services
EMTrack— Web-Based Patient Tracking System
EOC — Emergency Operations Center
EOD — Explosive Ordinance Disposal

EOP — Emergency Operations Plan
EPA — Environmental Protection Agency
ESF — Emergency Support Function
ESN — Emergency Service Number
ETAC — Emerging Threat Analysis Capability
EWKC — Energy Works KC

015
FAA — Federal Aviation

Administration
FAR — Floor Area Ratio
FCC — Family Child Care
FCC — Federal Communications Commission
FCSP — Family Caregiver Support Program
FDA — Food and Drug Administration
FEMA — Federal Emergency Management Agency
FFIEC — Federal Financial Institutions Examination Council
FFY — Federal Fiscal Year
FHEA — Fair Housing Equity Assessment
FHWA — Federal Highway Administration
FIRE — Finance, Insurance, Real Estate
FOIA — Freedom of Information Act
FONSI — Finding of No Significant Impact
FPL — Federal Poverty Level
FSLC — Family Support Learning Center
FTA — Federal Transit Administration
FY — Fiscal Year

GAAP — Generally Accepted Accounting Principles
GAP — Grandparents as Parents

GASB — Governmental Accounting Standards Board
GDP — Gross Domestic Product
GFOA — Government Finance Officers Association
GIA — Grantmakers in Aging
GIF — Government Innovations Forum
GIS — Geographic Information Systems
GKCC — Greater Kansas City Chamber of Commerce
GKCCF — Greater Kansas City Community Foundation
GMP — Gross Metropolitan Product
GPS — Global Positioning System
GRH — Guaranteed Ride Home
GRP — Gross Regional Product
GTI — Government Training Institute

HazMat — Hazardous Materials
HCF — Health Care Foundation
HEPA — High Efficiency Particulate Air

HFF: Health Forward Foundation
HMEP — Hazardous Materials Emergency Planning
HHS — Health & Human Services (U.S. Department of)
HHW — Household Hazardous Waste

Government /Municipal Acronyms

HIPAA — Health Insurance Portability and Accountability Act

HMDA — Home Mortgage
Disclosure Act

HMEP — Hazardous Materials
Emergency Preparedness

HMP — Hazard Mitigation
Program/Plan

HOAFC — Heart of America Metro Fire Chiefs Association

HOT — High Occupancy Toll (as in
HOT lane)

HOV — High Occupancy Vehicle

HRSA — Health Resources and
Services Administration

HSRT — Homeland Security
Response Team

HTF — Homelessness Task Force

HUD — Housing and Urban Development

HSEEP — Homeland Security
Exercise and Evaluation Program

HSGP — Homeland Security
Grant Program

HSIN — Homeland Security
Information Network

I&R — Information and Referral

I/M — Inspection and
Maintenance

ICMA — International ⁰¹⁶

City/County Management Association

ICS— Incident Command System

ILEC — Incumbent Local Exchange
Carrier

IMS — Intermodal Management
System

IPSR— Institute for Policy and
Social Research at the University
of Kansas

ITPC — International Trade
Processing Center

ITS — Intelligent Transportation
System

JCT — Johnson County Transit

JIC — Joint Information Center

JIS — Joint Information System

KCADC — Kansas City Area Development Council

KCAMSC — Kansas City Area
Maritime Security Committee

KCAPA — Kansas City Section of
the American Planning
Association

KCAPWA — Kansas City Chapter
of the American Public Works
Association

KCATA — Kansas City Area Transportation Authority

KCCAA — KC Communities for All
Ages

KCDC — Kansas Census Data
Center

KCI — Kansas City International
Airport

KCMSD — Kansas City, Missouri,
School District

KCPAA — Kansas City

Professionals for Active Aging

KCPT — Kansas City Public
Television

KCRMORG — Kansas City
Regional Mortuary Operational

Response Group

KCRPC — Kansas City Regional Purchasing Cooperative

KCTEAM — Kansas City Tracking
of Emergency Assets and

Members Subcommittee

KCTEW — Kansas City Terrorism
Early Warning Group

KDEM — Kansas Division of
Emergency Management

KDHE — Kansas Department of
Health and Environment

KDOT — Kansas Department of
Transportation

KSDE— Kansas State Department
of Education

KW — Kilowatt

KWH — Kilowatt Hour

Government /Municipal Acronyms

LBNL — Lawrence Berkley
National Laboratory
LEC — Local Exchange Carrier
LEED — Leadership in Energy
and Environmental Design
LEPC — Mid-America Local
Emergency Planning Committee
LGEAN — Local Government
Environmental Assistance
Network
LIEAP — Low Income Energy
Assistance Program
**LINC — Local Investment
Commission**
LISC — Local Initiative Support
Corporation
LRTP — Long-Range
Transportation Plan (also known
as Metropolitan Transportation
Plan)
LTC — Long-Term Care
LTCOP — Long Term Care
Ombudsman Program

MA4 — Missouri Association of
Area Agencies on Aging
MAA — Mutual Aid Agreement
MACOG — Missouri Association
of Councils of Governments
**MACPP — Mid-America Council
of Public Purchasing**
MAGWeb — Metro Area
Government Webmasters
MAMRC — Mid-America

Medical Reserve Corps, now
Medical Reserve Corps of Kansas
City
MAP-21 — Moving Ahead for
Progress in the 21st Century
(Transportation Funding
Legislation)
**MARC — Mid-America Regional
Council**
MARC CSC — Mid-America
Regional Council Community
Services Corporation (MARC's
501c3)
**MARCER — Mid-America
Regional Council Emergency
Rescue Committee**
**MARRS — Metropolitan Area
Regional Radio System**
**MCDC — Missouri Census Data
Center**
**MCEL — Metropolitan Council
on Early Learning**
**MCI — Mid-Continent
International Airport (Airlines
still use the MCI designation,
although the airport was
renamed to Kansas City
International Airport in 1972)**
MCNL — Midwest Center for
Nonprofit Leadership
MDL — Metro Dataline
**MDNR — Missouri Department
of Natural Resources**
MEMC — Metropolitan

**Emergency Managers
Committee**
MHI — Median Household
Income
**MHTC — Missouri Highway and
Transportation Commission**
MIAC — Missouri Information
Analysis Center
MICA — Missouri Information
for Community Assessment
MIS — Major Investment Study
MMHS — Metropolitan Mental
Health Stakeholders
MMRS — Metropolitan Medical
Response System
**MOA — Memorandum of
Agreement**
**MoDOT — Missouri
Department of Transportation**
MOHAKCA — Metropolitan
Official Health Agencies of the
Kansas City Area
MoROC — Missouri Rural
Opportunities Council
MoSCOPE — Missouri Systems
Concept of Operational Planning
for Emergencies
**MOU — Memorandum of
Understanding**
**MPA — Metropolitan Planning
Area**
**MPO — Metropolitan Planning
Organization**

Government /Municipal Acronyms

MRCKC — Medical Reserve Corps
of Greater Kansas City
MSA — Metropolitan Statistical
Area
MSAG — Master Street
Addressing Guide
MSEL — Master Scenario of
Events List
MTP — Metropolitan
Transportation Plan
MTP — My Teaching Partner
MTP M/S — My Teaching Partner
Math/Science Research Project
MWDG — Midwest Whole Child
Development Group

**N4A — National Association of
Area Agencies on Aging**
NAAQS — National Ambient Air
Quality Standards
NACCHO — National Association
of County and City Health
Officials
NACO — National Association of
Counties
NAEYC — National Association for
the Education of Young Children
NAFCC — National Association for
Family Child Care
**NAFTA — North American Free
Trade Agreement**
NARC — National Association of
Regional Councils

**NASCO — North American Super
Highway Coalition**
NCHS — National Center for
Health Statistics (U.S. Centers for
Disease Control and Prevention)
**NEPA — National Environmental
Policy Act**
NHA — National Heritage Area
NHTS — National Household
Travel Survey

**NID — Neighborhood
Improvement District**
**NIMS — National Incident
Management System**
NLC — National League of Cities
**NOAA — National Oceanic and
Atmospheric Administration**
NOx — Nitrogen Oxide
NPDES — National Pollutant
Discharge Elimination System
NPIAS — National Plan of
Integrated Airport Systems
NPS — National Park Service
**NPTS — Nationwide Personal
Transportation Survey**
NRCS — Natural Resource
Conservation Service
NREL — National Renewable
Energy Laboratory
NRI — Natural Resource
Inventory
NTIA — National
Telecommunications and

Information Administration

**NWS — National Weather
Service**
OAA — Older Americans Act
ODP — Office of Domestic
Preparedness
**OEM — Office of Emergency
Management**
OGL — Operation Green Light
**OHS — Missouri Office of
Homeland Security**
OKCV — One KC Voice
**OMB — Office of Management
and Budget**
OPA — Outstanding Performance
Awards
OSED — Office of Social and
Economic Data Analysis
(University of Missouri Outreach
and Extension)

**PACE — Property Assessed Clean
Energy**
PANI — Pseudo Automatic
Number Identification
PAT — Parents as Teachers
PCA — Project Community Alert
PIO — Public Information Officer
PIQ — Partners in Quality for
Early Learning

Government /Municipal Acronyms

POD — Point of Distribution
PODS — Point of Dispensing Sites
(for medications)PPB — Parts Per
Billion

**PPE — Personal Protective
Equipment**

PSAP — Public Safety Answering
Point

PSC — Public Service Commission

PSI — Pollutant Standards Index

**PSP — Planning Sustainable
Places**

PV — Photovoltaic

QRS — Quality Rating System

**RAMBIS — Regional Area Multi-
Band Interoperability System**

**RAPIO — Regional Association of
Public Information Officers**

RCF — Residential Care Facility

RCG — Regional Coordination
Guide

RCS — Regional Coordination
System

REECS — Regional Energy
Efficiency and Conservation
Strategy

REMI — Regional Economic
Models, Inc.

RFC — Regional Fusion Center

RFG — Reformulated Gasoline

RFI — Request for Information

RFP — Request for Proposal

**RFQ — Request for
Qualifications/Quote**

RHCI — Regional Health Care
Initiative

RHCS — Regional Health Care
Coordination System

RHSCC — Regional Homeland
Security Coordinating Committee

RICG — Regional Incident
Coordination Group

RITA — Research and Innovative
Technology Association

RITMA — Regional Information
Technology Managers Association

RMP — Risk Management Plan

ROW — Right of Way

RPSD — Regional Plan for
Sustainable Development

RTA — Regional Transit Alliance

RTCC — Regional Transit
Coordinating Council

RTP — Recreational Trails
Program

RVP — Reid Vapor Pressure

RWIN — Regional Workforce
Intelligence Network

**SAFETEA-LU — Safe,
Accountable, Flexible, Efficient
Transportation Equity Act: A
Legacy for Users**

**SAR — Suspicious Activity
Report/Reporting**

**SBA — Small Business
Administration**

SCBA — Self-Contained Breathing
Apparatus

SEIA — Solar Energy Industry
Association

**SEMA — State Emergency
Management Agency**

SHSGP — State Homeland
Security Grant Program

SIP — Shelter in Place

SIP — State Implementation Plan
SNAP — Supplemental Nutrition
Assistance Programs

SNF — Skilled Nursing Facility

SNS — Strategic National
Stockpile

SOC — Systems Operations
Center

SOV — Single Occupancy Vehicle

SRTS — Safe Routes to School

STJAP — Special Transportation
Job Access Partnership

**STEAM — Science Technology
Engineering Arts Math**

**STEM — Science Technology
Engineering Math**

Government /Municipal Acronyms

STIP — State Transportation Improvement Program
STP — Surface Transportation Program
SWMD — Solid Waste Management District

TAC — Telecommunicators Appreciation Celebration
TANF — Temporary Assistance to Needy Families
TAP — Transportation Alternatives Program
TCC — Transit Coordination Council
TDD — Transportation Development District
TDM — Transportation Demand Management
TE — Transportation Enhancement (now part of TAP)
TEW — Terrorism Early Warning
TFC — Technical Forecast Committee
TFC — The Family Conservancy
THIRA — Threat and Hazard Identification and Risk Assessment
TICFOG — Tactical Interoperable Communications Field Operations Guide
TICP — Tactical Interoperable Communications Plan ⁰²⁰

TIF — Tax Increment Financing
TIGER — Transportation Investments Generating Economic Recovery
TIP — Transportation Improvement Program
TLAC — Transportation Legislative Advisory Committee
TMA — Transportation Management Area
TND — Traditional Neighborhood Development
TO2040 — Transportation Outlook 2040
TOD — Transit-Oriented Development
TOE — Transfer of Equipment Agreement
TRB — Transportation Research Board
TSA — Transportation Security Administration
TSD — Transit-Supportive Development
TSDTT — Transportation Safety Data Task Team
TSM — Transportation System Management
TTPC — Total Transportation Policy Committee

UAB — Urban Area Boundary
UASI — Urban Area Security

Initiative
UC — Urban Cluster
UGT — Unified Government Transit
ULI — Urban Land Institute

UPWP — Unified Planning Work Program
USACE — U.S. Army Corps of Engineers
USAR — Urban Search and Rescue
USDOT — U.S. Department of Transportation
USEPA — U.S. Environmental Protection Agency
USGBC — U.S. Green Building Council
USGS — U.S. Geological Survey
UZA — Urbanized Area

VMT — Vehicle Miles Traveled
VOC — Volatile Organic Compounds
VoIP — Voice over Internet Protocol

WAT — Wireless Accuracy Testing
WebEOC — Web-Based Emergency Operations Center (Software Platform)

SECTION VIII

B

**DOCKET REPRESENTS A TRUE AND ACCURATE COPY
OF COURT PROCEEDINGS HELD**

COURT DATES: 4/6/2021, 4/13/2021; 4/20/2021; 4/27/21

Ross C. Mayo

5/3/2021

MUNICIPAL JUDGE

DATE

**IN ACCORDANCE WITH COURT OPERATING RULE 4.29
THE ATTACHED MUNICIPAL DIVISION SUMMARY
REPORT FOR MONTH OF APRIL 2021 WAS
PRESENTED AND REVIEWED BY CITY COUNCIL AS
REQUIRED**

CITY CLERK

DATE



Payment Plan Reports

COLLECTED

Belton Municipal Division

Monday, May 3, 2021 11:53 AM

Payment Detail Listing By Payment Plan Number From 04/01/2021 - 04/30/2021

PP#	Defendant Name	Trans. Date	Trans. Number	Receipt #	Citation#-Viol.	Amount Paid	C	A
PP0000525	JONES, CASSANDRA	04/06/2021	514671	R00061793	140792645-1	\$123.00 PY	✓	✓
		04/23/2021	515405	R00061999	140792646-1	\$100.00 PY	✓	✓
PP0000525 Totals:						\$223.00		
PP0000526	GLASS, STEVEN ALEX	04/06/2021	514750	R00061818	140798476-1	\$100.00 PY	✓	✓
					140798475-1			
PP0000526 Totals:						\$100.00		
PP0000654	CAIN, JAMISON MATTHEW	04/26/2021	515487	R00062021	101900190-1	\$100.00 PY	✓	✓
PP0000654 Totals:						\$100.00		
PP0000803	PFLANZ, CHARLES DONOVAN	04/28/2021	515568	R00062049	160765957-1	\$100.00 PY	✓	✓
PP0000803 Totals:						\$100.00		
PP0000841	SUSKO, JESSICA ROSE	04/13/2021	514970	R00061880	160754859-1	\$119.00 PY		
PP0000841 Totals:						\$119.00		
PP0001436	WARBINGTON, JOSEPH HENRY	04/01/2021	514548	R00061754	160759276-1	\$20.00 PY		
					160759275-1			
PP0001436 Totals:						\$20.00		
PP0001572	BARBER, CHRYSTAL LYNN	04/14/2021	515091	R00061913	160754894-1	\$132.00 PY	✓	
PP0001572 Totals:						\$132.00		
PP0001737	BALDUCCI, TRENTON LUKE	04/27/2021	515527	R00062034	160754464-1	\$60.00 PY	✓	✓
PP0001737 Totals:						\$60.00		
PP0001980	BERRY, LEIGHANN KATHRYN	04/21/2021	515358	R00061991	160765818-1	\$60.00 PY	✓	✓
					160765819-1			
PP0001980 Totals:						\$60.00		
PP0002164	STROTIDE, FELICIA RENEE	04/02/2021	514564	R00061766	160759931-1	\$100.00 PY	✓	✓
					160763365-1			
PP0002164 Totals:						\$100.00		
PP0002430	NEWKIRK, JOSHUA LEE	04/07/2021	514779		160755958-1	\$245.00 NC	✓	✓
PP0002430 Totals:						\$245.00		
PP0002446	UNDERWOOD, GEORGE EDWARD	04/16/2021	515156	R00061935	160764653-1	\$10.00 PY	✓	✓
PP0002446 Totals:						\$10.00		
PP0002448	WILLIAMS, LESLIE WARNELL	04/09/2021	514854	R00061853	160757229-1	\$100.00 PY	✓	
		04/23/2021	515406	R00062000	160757228-1	\$91.00 PY	✓	
					160757229-1			
PP0002448 Totals:						\$191.00		
PP0002463	DRYDEN, MICHAEL EUGENE	04/07/2021	514835	R00061845	140803261-1	\$20.00 PY	✓	✓
PP0002463 Totals:						\$20.00		
PP0002488	HARBOUR, SYLVESTER JR JR	04/01/2021	514559	R00061762	160761458-1	\$20.00 PY	✓	✓
		04/26/2021	515491	R00062025	160761458-1	\$20.00 PY	✓	✓
PP0002488 Totals:						\$40.00		
PP0002730	GANEY, EDWARD WAYNE	04/26/2021	515482	R00062017	160763536-1	\$100.00 PY	✓	✓
					160765825-1			
PP0002730 Totals:						\$100.00		
PP0002940	NEUENSCHWANDER, DAVID K	04/01/2021	514546	R00061752	160765934-1	\$20.00 PY	✓	✓
PP0002940 Totals:						\$20.00		
PP0003024	SEXTON, VINCENT E	04/20/2021	515304	R00061981	160764549-1	\$20.00 PY	✓	✓
PP0003024 Totals:						\$20.00		
PP0003085	SMITH, DAUNCY LAVELLE JR	04/15/2021	515127	R00061920	190286772-1	\$100.00 PY	✓	✓
					190290875-1			
PP0003085 Totals:						\$100.00		

* Indicates an overpayment was made on the Payment Plan

PP0003104	OWENS, MICHAEL S	04/21/2021	515347	R00061983	160763364-1	\$25.00 PY ✓ ✓
PP0003104 Totals:						\$25.00
PP0003137	UNDERWOOD, CHARLES RAYMOND	04/16/2021	515157	R00061936	160766375-1	\$20.00 PY ✓ ✓
PP0003137 Totals:						\$20.00
PP0003201	RYAN, SONNY RAY	04/23/2021	515429	R00062015	160767504-1	\$50.00 PY ✓ ✓
PP0003201 Totals:						\$50.00
PP0003250	HICKS, CINDY LOUISE	04/06/2021	514713	R00061804	160768365-1 190285457-1	\$41.00 PY ✓ ✓
PP0003250 Totals:						\$41.00
PP0003298	WILSON, JOCY JANE	04/06/2021	514698	R00061803	160767586-1 160767587-1	\$138.00 PY ✓
		04/07/2021	514753	R00061820	160767586-1	\$90.00 PY ✓
PP0003298 Totals:						\$228.00
PP0003430	MCFERRIN, JACOB KENT	04/01/2021	514547	R00061755	190285048-1 190285049-1	\$100.00 PY ✓ ✓
		04/21/2021	515326	R00061982	190285553-1 190285049-1	\$100.00 PY ✓ ✓
PP0003430 Totals:						\$200.00
PP0003500	THOMAS, STORMY IRENE	04/20/2021	515268		190282185-1	\$22.50 AB ✓ ✓
		04/20/2021	515269		190282207-1	\$22.50 AB ✓ ✓
		04/20/2021	515270		190283530-1	\$22.50 AB ✓ ✓
		04/20/2021	515271		190283541-1	\$22.50 AB ✓ ✓
		04/20/2021	515272		190283542-1	\$22.50 AB ✓ ✓
PP0003500 Totals:						\$112.50
PP0003577	KIHN, LINDA ANN	04/09/2021	514892	R00061859	190282205-1	\$30.00 PY ✓ ✓
		04/29/2021	515673	R00062067	190282205-1	\$30.00 PY ✓ ✓
PP0003577 Totals:						\$60.00
PP0003670	JACKSON, RANDELL BURL	04/06/2021	514668	R00061790	190285995-1 190285996-1	\$100.00 PY ✓ ✓
PP0003670 Totals:						\$100.00
PP0003673	WELLMANN, ASHLIE E	04/27/2021	515565	R00062047	190285909-1	\$65.00 PY ✓ ✓
PP0003673 Totals:						\$65.00
PP0003705	MCGEE, PATRICK A	04/14/2021	515072	R00061907	190285934-1 190285146-1	\$75.00 PY ✓ ✓
PP0003705 Totals:						\$75.00
PP0003711	BRIDEGAN, LINDSEY AUTUMN	04/16/2021	515155	R00061934	190288168-1 190288169-1	\$355.00 PY ✓
PP0003711 Totals:						\$355.00
PP0003744	SMITH, DORIS ROSALEE	04/27/2021	515537	R00062038	140804514-1 190282833-1	\$200.00 PY ✓ ✓
PP0003744 Totals:						\$200.00
PP0003802	BAKER, KIMBERLY N	04/13/2021	515055	R00061903	190287926-1	\$100.00 PY ✓ ✓
PP0003802 Totals:						\$100.00
PP0003832	BRYAN, WALTER MARK	04/08/2021	514838	R00061849	190283134-1	\$125.00 PY ✓
PP0003832 Totals:						\$125.00
PP0003868	GREEN, TOREY D	04/07/2021	514833	R00061843	190288591-1	\$50.00 PY ✓ ✓
PP0003868 Totals:						\$50.00
PP0003891	MOZEE, JUSTIN KAHLIL	04/23/2021	515428	R00062014	190288979-1	\$50.00 PY ✓ ✓
PP0003891 Totals:						\$50.00
PP0003924	GRIFFITH, PAUL DEWAYNE	04/27/2021	515525	R00062033	190288893-1	\$20.00 PY ✓ ✓
PP0003924 Totals:						\$20.00
PP0003929	HERMON, BRADLEY WILLIAM	04/19/2021	515243	R00061959	190289111-1	\$125.00 PY ✓
PP0003929 Totals:						\$125.00
PP0003931	BECHTLE, PAULA L	04/01/2021	514550	R00061757	190288507-1	\$50.00 PY ✓ ✓
PP0003931 Totals:						\$50.00
PP0003959	MCADAMS, DENNIS RAY	04/22/2021	515389	R00061997	190285475-1	\$50.00 PY ✓ ✓
PP0003959 Totals:						\$50.00

* Indicates an overpayment was made on the Payment Plan

PP0003982	MORTENSON, JESSICA L	04/08/2021	514853	R00061852	190289395-1	\$150.00 PY ✓
PP0003982 Totals:						\$150.00
PP0004001	WALSH, KEVIN JAMES	04/22/2021	515359	R00061992	160763197-1	\$50.00 PY ✓ ✓
PP0004001 Totals:						\$50.00
PP0004008	PLUMB, ROSE MARIE	04/07/2021	514832	R00061842	190289080-1	\$50.00 PY ✓
PP0004008 Totals:						\$50.00
PP0004013	HERNANDEZ, PATRICK RYAN	04/02/2021	514563	R00061765	190290626-1	\$50.00 PY ✓ ✓
PP0004013 Totals:						\$50.00
PP0004078	SPRINKLES, RHONDA JO	04/18/2021	515166	R00061945	190289419-1	\$20.00 PY ✓ ✓
PP0004078 Totals:						\$20.00
PP0004085	RULE, PRESTON LEE	04/06/2021	514669	R00061791	190285928-1 190285926-1 190285927-1	\$440.00 PY ✓
PP0004085 Totals:						\$440.00
PP0004096	WOODS, STEVEN TREMAINE	04/14/2021	515076	R00061909	190291318-1 190291319-1	\$100.00 PY ✓ ✓
PP0004096 Totals:						\$100.00
PP0004097	NEWKIRK, JOSHUA LEE	04/06/2021	514696	R00061801	190288472-1	\$20.00 PY ✓ ✓
		04/30/2021	515695	R00062071	190288472-1	\$20.00 PY ✓ ✓
PP0004097 Totals:						\$40.00
PP0004100	DAVIS, ALLEN MAURICE	04/13/2021	514988	R00061888	190292170-1	\$170.00 PY ✓
PP0004100 Totals:						\$170.00
PP0004103	BUFORD, CAIL D	04/09/2021	514898	R00061863	190288831-1	\$100.00 PY ✓
PP0004103 Totals:						\$100.00
PP0004120	LEE, RYAN EDWARD	04/06/2021	514674	R00061795	140794083-1	\$300.00 PY ✓
PP0004120 Totals:						\$300.00
PP0004125	ROBERTS, JAMES MICHAEL	04/01/2021	514549	R00061756	190292065-1	\$50.00 PY ✓ ✓
PP0004125 Totals:						\$50.00
PP0004136	MARRUFO, CARLA ALEJANDRA	04/29/2021	515675	R00062068	190283168-1	\$100.00 PY ✓ ✓
PP0004136 Totals:						\$100.00
PP0004139	MIRANDA, HECTOR	04/27/2021	515526	R00062032	190290808-1	\$200.00 PY ✓ ✓
PP0004139 Totals:						\$200.00
PP0004150	LASTER, WHITNEY JOENELL	04/13/2021	515010	R00061894	190287064-1	\$20.00 PY ✓
PP0004150 Totals:						\$20.00
PP0004151	CHAVEZ-PEREZ, ALEXIS I	04/05/2021	514652	R00061786	190291938-1	\$25.00 PY ✓
PP0004151 Totals:						\$25.00
PP0004158	REW, JUSTIN WAYNE	04/05/2021	514628	R00061767	160754122-1	\$100.00 PY ✓
PP0004158 Totals:						\$100.00
PP0004163	MITCHEM, CECILIA ELAINE	04/16/2021	515144	R00061923	190290126-1	\$40.00 PY ✓ ✓
PP0004163 Totals:						\$40.00
PP0004169	CUNNINGHAM, STEPHEN SHANE	04/15/2021	515112	R00061919	190284524-1	\$30.00 PY ✓ ✓
PP0004169 Totals:						\$30.00
PP0004178	SHEELEY, APRIL DEAN	04/06/2021	514697	R00061802	190292075-1 190292226-1	\$50.00 PY ✓ ✓
		04/13/2021	514986	R00061889	190292075-1	\$50.00 PY ✓ ✓
PP0004178 Totals:						\$100.00
PP0004181	SONDERFAN, NICOLE MAUREEN	04/22/2021	515363	R00061995	190289783-1	\$20.00 PY ✓ ✓
PP0004181 Totals:						\$20.00
PP0004182	KEY, LAWRENCE (X)	04/22/2021	515364	R00061996	190287067-1	\$20.00 PY ✓ ✓
PP0004182 Totals:						\$20.00
PP0004184	CAMPBELL, LORA N	04/19/2021	515226	R00061946	160756078-1	\$20.00 PY ✓ ✓
PP0004184 Totals:						\$20.00
PP0004208	HOLMAN, AMANDA GALE	04/05/2021	514632	R00061772	190291577-1	\$50.00 PY ✓ ✓
PP0004208 Totals:						\$50.00

* Indicates an overpayment was made on the Payment Plan

PP0004211	JOHNSON, KARA D	04/06/2021	514663	R00061787	190289953-1 190289954-1	\$150.00 PY ✓ ✓
PP0004211 Totals:						\$150.00
PP0004214	THOMPSON, ALEXANDER P	04/14/2021	515071	R00061906	190291649-1	\$50.00 PY ✓
		04/27/2021	515528	R00062035	190291649-1	\$50.00 PY ✓
PP0004214 Totals:						\$100.00
PP0004217	PETTAWAY, RAYQUAN D	04/01/2021	514530	R00061751	190286138-1	\$20.00 PY ✓ ✓
PP0004217 Totals:						\$20.00
PP0004223	RICHMOND, JOHN W	04/05/2021	514629	R00061768	190290207-1	\$50.00 PY ✓ ✓
PP0004223 Totals:						\$50.00
PP0004226	PARKER, APRIL MAE	04/26/2021	515492	R00062026	190290151-1	\$200.00 PY ✓
PP0004226 Totals:						\$200.00
PP0004229	DENHAM, JOHN PAUL JR	04/16/2021	515143	R00061922	190292637-1	\$30.00 PY ✓ ✓
PP0004229 Totals:						\$30.00
PP0004234	AUSTIN-HAMILTON, BRYCE A	04/06/2021	514694	R00061799	190290992-1	\$100.00 PY ✓ ✓
PP0004234 Totals:						\$100.00
PP0004236	URNISE, PATRICK R	04/07/2021	514802	R00061832	190291453-1	\$50.00 PY ✓ ✓
PP0004236 Totals:						\$50.00
PP0004238	NYAOGA, RICHARD NYAMONGO	04/12/2021	514966	R00061876	190290512-1	\$50.00 PY ✓
PP0004238 Totals:						\$50.00
PP0004241	EIDSON, GRIFFIN LEE	04/02/2021	514562	R00061764	190292393-1 190292392-1	\$59.00 PY ✓
PP0004241 Totals:						\$59.00
PP0004242	AINSWORTH, JAMES RUSSELL	04/06/2021	514670	R00061792	190291854-1	\$50.00 PY ✓ ✓
PP0004242 Totals:						\$50.00
PP0004244	COOPER, YVONNE	04/13/2021	514967	R00061877	190285469-1 190285470-1 190285471-1	\$260.00 PY ✓
PP0004244 Totals:						\$260.00
PP0004245	ELLIOTT, DEBRA SUE	04/09/2021	514896	R00061862	190285585-1	\$200.00 PY ✓
PP0004245 Totals:						\$200.00
PP0004251	ALVARADO SANTOS, CINDY MADELINE	04/22/2021	515362	R00061993	160758984-1	\$160.00 PY ✓
PP0004251 Totals:						\$160.00
PP0004253	WILLIAMS, DALTON M	04/06/2021	514693	R00061798	190291660-1	\$175.00 PY ✓ ✓
PP0004253 Totals:						\$175.00
PP0004254	KIHN, DUSTIN LEE	04/06/2021	514715	R00061807	190288080-1	\$175.00 PY ✓
		04/09/2021	514899	R00061864	190288080-1	\$85.00 PY ✓
PP0004254 Totals:						\$260.00
PP0004255	PAYNE, BRIANA LEE-ANN	04/26/2021	515501	R00062030	190290882-1	\$225.00 PY ✓
PP0004255 Totals:						\$225.00
PP0004257	BAGUSS, AUSTIN DARREN LEE	04/07/2021	514834	R00061844	190291621-1 190291622-1	\$325.00 PY ✓
PP0004257 Totals:						\$325.00
PP0004258	IRVINE, TAMMY LYNN	04/12/2021	514901	R00061866	190291610-1 190291612-1	\$180.00 PY ✓
PP0004258 Totals:						\$180.00
PP0004259	MCMILLER, JONATHAN ISAIAH	04/07/2021	514836	R00061846	190288958-1	\$225.00 PY ✓
PP0004259 Totals:						\$225.00
PP0004262	ANDERSON, DANIELLE E	04/14/2021	515075	R00061908	190292599-1	\$225.00 PY ✓
PP0004262 Totals:						\$225.00
PP0004264	LUCAS, CHRISTOPHER LEMAR	04/13/2021	515045	R00061900	190290908-1	\$150.00 PY ✓ ✓
		04/30/2021	515705	R00062081	190290908-1	\$100.00 PY ✓ ✓
PP0004264 Totals:						\$250.00
PP0004266	WINTER, JULIANNA FAITH	04/13/2021	515046	R00061902	190292188-1	\$20.00 PY ✓ ✓
PP0004266 Totals:						\$20.00

* Indicates an overpayment was made on the Payment Plan

PP0004274 BRANECKY, PEYTON NIKOLAS

04/27/2021

515548

R00062040

190289268-1

190289269-1

\$600.00 PY ✓ ✓

PP0004274 Totals:

\$600.00

Report Totals

\$10,070.50

* Indicates an overpayment was made on the Payment Plan



My Filed Or Closed Cases Listing

Belton Municipal Division

5/3/2021 1:17:39 PM

Totals For Filed Date From 04/01/2021 To 04/30/2021

Posted Fee Totals For Posted Date From 04/01/2021 To 04/30/2021

Violations By Filed Date

City Ordinance	82
MOVING TRAFFIC	247
Parking	1
Traffic	142
UNIFIED DEVELOPMENT CODE	1
Total Violations Filed:	473

Violations Completed-Paid Fines By Filed Date

CL-CLOSED FOUND GUILTY

City Ordinance	1
MOVING TRAFFIC	25
Traffic	32
CL	58
Total Violations Completed-Paid Fines:	58

Violations Completed-Before Judge By Filed Date

CL-CLOSED FOUND GUILTY

City Ordinance	51
IPMC CODE	7
MOVING TRAFFIC	43
Parking	1
Traffic	80
UNUSED	1
CL	183



My Filed Or Closed Cases Listing

Belton Municipal Division

5/3/2021 1:17:39 PM

Totals For Filed Date From 04/01/2021 To 04/30/2021

Posted Fee Totals For Posted Date From 04/01/2021 To 04/30/2021

Violations Completed-Before Judge By Filed Date

DC-Dismissed by Complainant

City Ordinance	1	
DC		1

DI-CLOSED BY SIS

City Ordinance	1	
MOVING TRAFFIC	7	
DI		8

DJ-Dismissed by Judge

City Ordinance	1	
DJ		1

DP-Dismissed by Prosecutor

City Ordinance	18	
MOVING TRAFFIC	16	
Traffic	2	
DP		36

DW-DISMISSED NO WITNESS

City Ordinance	7	
DW		7

DX-FOUND NOT GUILTY AT TRIAL

MOVING TRAFFIC	11	
DX		11

Total Violations Completed-Before Judge:		247
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My Filed Or Closed Cases Listing

Belton Municipal Division

5/3/2021 1:17:39 PM

Totals For Filed Date From 04/01/2021 To 04/30/2021

Posted Fee Totals For Posted Date From 04/01/2021 To 04/30/2021

Violations Completed-Other By Filed Date

DI-CLOSED BY SIS

MOVING TRAFFIC

1

DI

1

DO-DISMISSED BY OFFICER

City Ordinance

2

IPMC CODE

1

UNIFIED DEVELOPMENT CODE

1

DO

4

VD-Voided Docket

City Ordinance

1

Traffic

1

VD

2

Total Violations Completed-Paid Fines:

7

Total Violations Completed-Paid Fines:

58

Total Violations Completed-Before Judge:

247

Total Violations Completed-Before Jury:

0

Total Violations Completed-Before Teen Court:

0

Total Violations Completed-Other:

7

Total Violations Completed:

312

Total Violations Filed:

473

Net Difference Filed - Completed:

161

Warrants Issued

City Ordinance

170

030



My Filed Or Closed Cases Listing

Belton Municipal Division

5/3/2021 1:17:39 PM

Totals For Filed Date From 04/01/2021 To 04/30/2021

Posted Fee Totals For Posted Date From 04/01/2021 To 04/30/2021

IPMC CODE	5		
MOVING TRAFFIC	51		
Parking	2		
Traffic	65		
UNUSED	1		
Total Warrants Issued:	294	Total Violations:	294

Warrants Cleared

City Ordinance	149		
IPMC CODE	2		
MOVING TRAFFIC	102		
Parking	1		
Traffic	80		
UNUSED	1		
Total Warrants Cleared:	335	Total Violations:	335

Total Warrants Issued:	294
Total Warrants Cleared:	335
Net Difference:	-41

Violations Completed-Other Paid By Filed Date

AJ-SUSPENDED IMPOSITION OF SENTEN

City Ordinance	3		
AJ		3	

CD-Completion date for school(s)

MOVING TRAFFIC	5		
CD		5	



My Filed Or Closed Cases Listing

Belton Municipal Division

5/3/2021 1:17:39 PM

Totals For Filed Date From 04/01/2021 To 04/30/2021

Posted Fee Totals For Posted Date From 04/01/2021 To 04/30/2021

Violations Completed-Other Paid By Filed Date CN-Continued Arraignment

City Ordinance	14	
MOVING TRAFFIC	6	
Traffic	1	
CN	21	

CS-Community Service Hours

City Ordinance	2	
CS	2	

PP-Payment plan

City Ordinance	24	
IPMC CODE	1	
MOVING TRAFFIC	19	
Traffic	8	
UNUSED	1	
PP	53	

WI-Warrant Issued

City Ordinance	20	
MOVING TRAFFIC	9	
Traffic	9	
WI	38	

Total Violations Completed-Other Paid:	122	
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My Filed Or Closed Cases Listing

Belton Municipal Division

5/3/2021 1:17:39 PM

Posted Fee Totals For Posted Date From 04/01/2021 To 04/30/2021

Fee Code	Fee Description	Paid
BF (84)	BOND FORFEITURE	\$1,405.00
CC (76)	COURT COSTS	\$2,512.22
CN (CA)	COURT NOTIFICATION AUTOMATION	\$430.04
CVC2 (74)	CRIME VICTIMS CITY	\$82.51
CVS2 (CV)	CRIME VICTIMS STATE	\$1,647.47
DM (82)	DOMESTIC VIOLENCE	\$443.50
DWI (77)	DWI RECOVERY COST	\$530.50
FINE (76)	FINE	\$29,097.65
ILFC (83)	ILF- CITY	\$225.00
IS (IS)	INMATE SECURITY FUND	\$457.07
RST (RS)	RESTITUTION	\$290.00
SBF (84)	SURETY BOND FORFEITURE	\$1,250.00
SR (SR)	SHERIFF RETIREMENT	\$693.13
TFC (78)	TRAINING FUND CITY	\$447.37
TFS (81)	TRAINING FUND STATE	\$231.04

Report Totals: \$39,742.50

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

I. COURT INFORMATION		Contact information same as last report <input checked="" type="checkbox"/>	
Municipality:	Belton	Reporting Period: 4/2021	
Mailing Address: 7001 E. 163rd St. Belton 64012		Software Vendor: Tyler Technologies	
Physical Address: 7001 E. 163rd St. Belton 64012		County: CASS COUNTY	Circuit: 17
Telephone Number: (816) 331-2798		Fax Number: (816) 348-4439	
Prepared by: Laura Ellis	E-mail Address: beltoncourts@beltonmocourt.org		iNotes <input checked="" type="checkbox"/>
Municipal Judge(s) ROSS NIGRO	Judge is Attorney <input type="checkbox"/>	Prosecuting Attorney: WILLIAM N. MARSHALL III	

II. MONTHLY CASELOAD INFORMATION	Alcohol and Drug Related Traffic	Other Traffic	Non-Traffic Ordinance
A. cases (citations / informations) pending at start of month	132	3,545	1,524
B. cases (citations / informations) filed	8	381	84
C. cases (citations / informations) disposed			
1. jury trial (Springfield, Jefferson County, and St. Louis County only)			
2. court / bench trial - GUILTY	0	1	6
3. court / bench trial - NOT GUILTY	0	11	0
4. plea of GUILTY in court	6	105	49
5. Violations Bureau Citations (i.e., written plea of guilty) and bond forfeitures by court order (as payment of fines / costs)	0	56	1
6. dismissed by court	0	1	9
7. <i>nolle prosequi</i>	3	13	23
8. certified for jury trial (not heard in the Municipal Division)	0	0	0
9. TOTAL CASE DISPOSITIONS	9	187	88
D. cases (citations / informations) pending at end of month [pending caseload = (A + B) – C9]	131	3,739	1,520
E. Trial de Novo and / or appeal applications filed	0	0	0

III. WARRANT INFORMATION (Pre and Post Disposition)	IV. PARKING TICKETS
1. # issued during reporting period	# issued during period
294	0
2. # served/withdrawn during reporting period	<input checked="" type="checkbox"/> Court staff does not process parking tickets
335	
3. # outstanding at end of reporting period	
4,649	

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION	Municipality: Belton	Reporting Period: 4/2021
--------------------------	----------------------	--------------------------

V. DISBURSEMENTS			
Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)		Other Disbursements cont.	
Fines - Excess Revenue	\$18,617.28		
Clerk Fee - Excess Revenue	\$1,918.05		
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$58.09		
Bond forfeitures (paid to city) - Excess Revenue	\$335.00		
Total Excess Revenue	\$20,928.42		
Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation)			
Fines - Other	\$10,910.41		
Clerk Fee - Other	\$819.17		
Judicial Education Fund (JEF) <input checked="" type="checkbox"/> Court does not retain funds for JEF	\$0.00		
Peace officer Standards and Training (POST) Commission surcharge	\$231.04		
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$1,647.47		
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$24.42		
Law Enforcement Training (LET) Fund surcharge	\$447.37		
Domestic Violence Shelter surcharge	\$443.50		
Inmate Prisoner Detainee Security Fund surcharge	\$457.07		
Sheriffs' Retirement Fund (SRF) surcharge	\$693.13		
Restitution	\$290.00		
Parking ticket revenue (including penalties)	\$0.00		
Bond forfeitures (paid to city) - Other	\$2,320.00		
Total Revenue Other	\$18,283.58		
Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs, witness fees, and board bill/jail costs.		Total Other Disbursements	\$530.50
		Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited	\$39,742.50
DWI RECOVERY COST	\$530.50	Bond Refunds	\$0.00
		Total Disbursements	\$39,742.50

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Municipal Division Summary Reporting

[◀ Select A Different Action](#)

17th Judicial Circuit - Cass County - Belton Municipal Division

79			Cass
17th			
MDSR	5	Cass	17th
Belton Municipal Division	79	new	new
0	<input type="button" value="Select"/>		

Show 10 ▾ entries

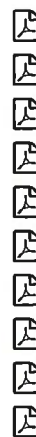
Search:

Reporting Period Year

2021	April
2021	March
2021	February
2021	January
2020	December
2020	November
2020	October
2020	September
2020	August
2020	July

Reporting Period Month

Resubmit
Resubmit
Resubmit
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Resubmit
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Resubmit



Showing 1 to 10 of 40 entries

- [Previous](#)
- [1](#)
- [2](#)
- [3](#)
- [4](#)
- [Next](#)

Are you the Principal/Chief Judge?

SECTION VIII

C

R2021-32

A RESOLUTION OF THE BELTON CITY COUNCIL APPOINTING SUCCESSOR DIRECTORS TO THE BOARD OF DIRECTORS OF THE FAIRFIELD INN COMMUNITY IMPROVEMENT DISTRICT.

WHEREAS, on September 26, 2017, the City Council of Belton, Missouri, (the “City”) adopted Ordinance No. 2017-4383, creating the Fairfield Inn Community Improvement District in Belton, Missouri, in accordance with Sections 67.1401 to 67.1571, RSMo; and

WHEREAS, the Petition to Establish the District provides that the District’s Board of Directors will consist of five (5) directors, and successor directors shall be appointed by the Mayor with the consent of the City Council; and

WHEREAS, Hiral Bhakta’s term will expire September 2021 and the Board of Directors wishes to reappoint Hiral Bhakta for a four (4) year term; and

WHEREAS, Carolyn Yatsook’s term will expire September 2021 and the Board of Directors wishes to reappoint Carolyn Yatsook for a four (4) year term.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI, AS FOLLOWS:

Section 1. That the reappointment of Hiral Bhakta and Carolyn Yatsook as members of the District’s Board of Directors is approved, each to serve a four (4) year term or until their successor(s) is duly appointed.

Section 2. That this resolution shall be in full force and effect from and after its passage and approval.

Duly read and passed this 11th day of May, 2021.

Mayor Norman K. Larkey, Sr.

ATTEST:

Andrea Cunningham, City Clerk
of the City of Belton, Missouri

STATE OF MISSOURI)
COUNTY OF CASS)SS
CITY OF BELTON)

I, Andrea Cunningham, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton, Missouri, and that the foregoing Resolution was introduced at a meeting of the City Council held on the ____ day of _____, 2021, and adopted at a meeting of the City Council held the ____ day of _____, 2021 by the following vote, to-wit:

AYES:	COUNCILMEMBER:
NOES:	COUNCILMEMBER:
ABSENT:	COUNCILMEMBER:

Andrea Cunningham, City Clerk
of the City of Belton, Missouri

THE FAIRFIELD INN COMMUNITY IMPROVEMENT DISTRICT

RESOLUTION OF THE BOARD OF DIRECTORS (THE "BOARD") OF THE
FAIRFIELD INN COMMUNITY IMPROVEMENT DISTRICT (THE "DISTRICT")
NOMINATING AND CONFIRMING A SLATE SUCCESSOR DIRECTORS

WHEREAS, the District, which was formed by Ordinance Number 2017-4383 adopted by the City Council of the City of Belton, Missouri, is a public body created under the authority of the "Missouri Community Improvement District Act," Section 67.1401, *et seq.*, RSMo, as may be amended (the "Act"); and is transacting business and exercising powers granted by the Act;

WHEREAS, the terms of Hiral Bhakta and Carolyn Yatsook expire in September, 2021; and

WHEREAS, the Board wishes to reappoint a Hiral Bhakta and Carolyn Yatsook each for a four year term; and

WHEREAS, the Petition authorizes the Board to submit to the Mayor, with the consent of the City Council, a slate of individuals nominated to serve as Successor Directors in accordance with the qualifications set forth in the Petition.

NOW THEREFORE, BE IT RESOLVED, by the Board as follows:

1. The Board appoints Hiral Bhakta and Carolyn Yatsook as Successor Directors to each serve a four (4) year term.
2. The District's Legal Counsel is authorized to take all actions necessary to carry out this Resolution; and
3. This Resolution shall take effect immediately.

Adopted this 18th day of March, 2021.

DocuSigned by:

2E3E78EA48174FC...
Hiral Bhakta, Chairman

ATTEST:


Carolyn Yatsook, Secretary

SECTION VIII

D

R2021-33

A RESOLUTION APPROVING THE PURCHASE OF TWO (2) LUCAS CHEST COMPRESSION DEVICES WITH ASSOCIATED EQUIPMENT AND THREE (3) MCGRATH LARYNGOSCOPES AND ASSOCIATED EQUIPMENT FROM STRYKER IN THE AMOUNT OF \$39,384.75.

WHEREAS, the Belton Fire Department provides advance life support treatment and transport services to the citizens and visitors of Belton; and

WHEREAS, the LUCAS and McGrath are proven tools we have already been using; and

WHEREAS, the fire department wishes to supply all their ambulance units with similar equipment; and

WHEREAS, Stryker has provided a quote for the needed equipment that falls within the amount approved in the FY22 budget; and

WHEREAS, Stryker has supplied a letter attached as, **EXHIBIT A**, as sole source provider for these items.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI, AS FOLLOWS:

Section 1. Approves the purchase of the equipment from the attached quotation, **EXHIBIT B**, from Stryker in the amount of \$39,384.75.

Section 2. That this resolution shall be in full force and effect from and after its passage and approval.

Duly read and passed this ____ day of ____, 2021.

Mayor Norman K. Larkey, Sr.

ATTEST:

Andrea Cunningham, City Clerk
of the City of Belton, Missouri

STATE OF MISSOURI)
CITY OF BELTON) SS
COUNTY OF CASS)

I, Andrea Cunningham, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton, Missouri, and that the foregoing Resolution was introduced at a meeting of the City Council held on the ____ day of _____, 2021, and adopted at a meeting of the City Council held the ____ day of _____, 2021 by the following vote, to-wit:

AYES:	COUNCILMEMBER:
NOES:	COUNCILMEMBER:
ABSENT:	COUNCILMEMBER:

Andrea Cunningham, City Clerk
of the City of Belton, Missouri



CITY OF BELTON CITY COUNCIL INFORMATION FORM

AGENDA DATE: May 11, 2021

DIVISION: FIRE

COUNCIL: ☒ Regular Meeting ☐ Work Session ☐ Special Session

<input type="checkbox"/> Ordinance	<input checked="" type="checkbox"/> Resolution	<input checked="" type="checkbox"/> Consent Item	<input type="checkbox"/> Change Order	<input type="checkbox"/> Motion
<input type="checkbox"/> Agreement	<input type="checkbox"/> Discussion	<input type="checkbox"/> FYI/Update	<input type="checkbox"/> Presentation	<input type="checkbox"/> Both Readings

ISSUE/RECOMMENDATION:

Patients experiencing cardiac arrest require immediate basic life support followed by prompt advanced life support. In order to give the highest quality treatment to our customers, we continuously evaluate the tools that can improve that quality and potential outcomes. We have previously used both the LUCAS Chest Compression System and McGrath Laryngoscope. We have found both of these tools to be very successful and feel they do add to the quality of care. As a result of those evaluations, we would recommend equipping all four of our ambulance units with the LUCAS and all of our Advanced Life Support units with the McGrath Laryngoscope.

IMPACT/ANALYSIS:

There are occasions when we are utilizing all of our ambulance units at the same time. Many of our patients are transported to medical facilities outside of the city limits.

Adding this equipment to the units stated will assure we are always prepared for cardiac arrest patients and or those patients that may require advanced airway maintenance.

Contractor	Stryker
Amount of Request/Contract	\$39,384.75
Amount Budgeted	\$40,030.00
Funding Source	FD2207 and FD2208
Additional Funds	n/a
Funding Source	n/a
Encumbered	n/a
Funds Remaining	\$645.25

STAFF RECOMMENDATION, ACTION, AND DATE:

Approve the purchase of (2) Lucas Chest Compression devices with associated equipment and purchase of (3) McGrath Laryngoscope devices and associated equipment from Stryker, a sole source provider, in the amount of \$39,384.75

LIST OF REFERENCE DOCUMENTS ATTACHED:

- Stryker quote 10359236
- Stryker sole source letter

Stryker is the sole-source provider in the Hospital (hospitals and hospital-owned facilities), Emergency Response Services and Emergency Response Training (paramedics, professional and volunteer fire) markets in the U.S. and Canada for the following products:

- New LIFEPAK® 15 monitor/defibrillators
- New LIFEPAK 20e defibrillator/monitors
- New LIFEPAK 1000 automated external defibrillators
- New LUCAS® chest compression system
- TrueCPR® coaching devices
- CODE-STAT™ data review software and service

Stryker is the sole-source provider in all markets for the following products and services:

- RELI™ (Refurbished Equipment from the Lifesaving Innovators) devices
- LIFENET® system and related software
- Factory-authorized inspection and repair services which include repair parts, upgrades, inspections and repairs
- HealthEMS® Software
- HomeSolutions.net® Software
- ACLS (non-clinical) LIFEPAK defibrillator/monitors
- Heart Safe SolutionSM Government Campus Solution
- MultiTech 4G and Titan III gateways

Stryker is also the sole-source distributor of the following products for EMS customers in the U.S. and Canadian markets:

- McGRATH™ MAC EMS video laryngoscope

Stryker does not authorize any third parties to sell these products or services in the markets listed above. We will not fulfill orders placed by non-authorized businesses seeking to resell our products or services. If you have questions, please feel free to contact your local Stryker customer service representative at 800.442.1142.

Sincerely,



Matt Van Der Wende, Senior Director, Americas Sales

Copyright © 2020 Stryker

GDR 3321967_M

Stryker or its affiliated entities own, use, or have applied for the following trademarks or services marks: LIFEPAK, LUCAS, TrueCPR, CODE-STAT, RELI, LIFENET, HealthEMS, HomeSolutions.net, Heart Safe Solution, Stryker. All other trademarks are trademarks of their respective owners or holders. The absence of a product, feature, or service name, or logo from this list does not constitute a waiver of Stryker's trademark or other intellectual property rights concerning that name or logo.

Emergency Care

11811 Willows Road NE, Redmond, WA 98052 USA | P +1 425 867 4000 | Toll-free +1 800 442 1142 | stryker.com

**Exhibit B****Quick Quote 4/13/2021 5:27 PM**

Quote Number: 10359236

Remit to:

Stryker Medical

Version: 1

P.O. Box 93308

Prepared For: BELTON FIRE DEPT

Rep: Todd Tibbetts

Attn:

Email: todd.tibbetts@stryker.com

Phone Number:

Quote Date: 04/23/2021

Expiration Date: 07/22/2021

Delivery Address

Name: BELTON FIRE DEPT

Account #: 1299878

Address: 16300 N MULLEN RD

BELTON

Missouri 64012-2618

End User - Shipping - Billing

Name: BELTON FIRE DEPT

Account #: 1299878

Address: 16300 N MULLEN RD

BELTON

Missouri 64012-2618

Bill To Account

Name: CITY OF BELTON

Account #: 1070660

Address: 506 MAIN ST

BELTON

Missouri 64012

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	99576-000063	LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device	2	\$13,939.59	\$27,879.18
2.0	11576-000071	LUCAS External Power Supply	2	\$336.65	\$673.30
3.0	11576-000080	LUCAS 3 Battery - Dark Grey - Rechargeable LiPo	2	\$650.06	\$1,300.12
4.0	11996-000393	McGRATH MAC EMS Video Laryngoscope	3	\$2,415.11	\$7,245.33
5.0	11996-000394	McGRATH MAC EMS Video Laryngoscope 3.6V Battery	3	\$53.38	\$160.14
6.0	11576-000060	LUCAS Desk-Top Battery Charger	2	\$1,063.34	\$2,126.68
Equipment Total:					\$39,384.75

Price Totals:

Grand Total: \$39,384.75

Prices: In effect for 60 days.

Terms: Net 30 Days



Quick Quote 4/13/2021 5:27 PM

Quote Number: 10359236

Remit to:

Stryker Medical

Version: 1

P.O. Box 93308

Prepared For: BELTON FIRE DEPT

Chicago, IL 60673-3308

Attn:

Rep:

Todd Tibbetts

Email:

todd.tibbetts@stryker.com

Phone Number:

Quote Date: 04/23/2021

Expiration Date: 07/22/2021

Contact your local Sales Representative for more information about our flexible payment options.

AUTHORIZED CUSTOMER SIGNATURE

Capital Terms and Conditions:

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's Acute Care capital terms and conditions can be found at https://techweb.stryker.com/Terms_Conditions/index.html. A copy of Stryker Medical's Emergency Care capital terms and conditions can be found at <https://www.strykeremergencycare.com/terms>.

SECTION VIII

E

R2021-34

A RESOLUTION APPROVING THE PURCHASE OF FOUR (4) NEW PUBLIC WORKS VEHICLES AND ACCESSORIES IN THE AMOUNT OF \$223,252 FROM SHAWNEE MISSION FORD AND APPROVING THE DISPOSAL/SALE OF THE TWO (2) VEHICLES BEING REPLACED THROUGH THE CITY OF BELTON'S AUCTIONEER SERVICE PROVIDER.

WHEREAS, the FY2022 approved budget includes appropriations to purchase two (2) new Public Works vehicles and snowplow and salt spreader accessories for the Engineering Division; and

WHEREAS, the FY2022 approved budget includes appropriations to purchase one (1) new vehicle and snowplow and salt spreader accessories for the Water Services Division to replace a 2002 Chevrolet Tahoe in need of future costly repairs with over 125,000 miles; and

WHEREAS, the FY2022 approved budget includes appropriations to purchase one (1) new vehicle with a dump bed, snowplow, and salt spreader accessories for the Transportation Division to replace a 2004 Ford F-350 1-ton dump truck in need of future costly repairs with over 123,000 miles; and

WHEREAS, Shawnee Mission Ford provided the lowest and best bid for the items in the FY2022 approved budget; and

WHEREAS, the City Council believes that approving the purchase of these vehicles and accessories will provide safe, useful, and cost-effective vehicles for the City's Public Works Department.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI, AS FOLLOWS:

SECTION 1. That the purchase of a 2022 Ford F350 1-Ton 4x4 Regular Cab Pickup outfitted with snowplow and salt spreader in the amount of \$47,691 is hereby approved.

SECTION 2. That the purchase of two 2022 Ford F350 1-Ton 4x4 Regular Cab Pickups outfitted each with snowplow and salt spreader in the amount of \$95,382 is hereby approved.

SECTION 3. That the purchase of a 2022 Ford F350 1-Ton Regular Cab and Chassis outfitted with 4x4, 60" Cab-Axle Truck with 8 ½ foot plow, 9-foot hydraulic dump body, and 3-yard salt spreader in the amount of \$80,179 is hereby approved.

SECTION 4. That the disposal/sale of the 2004 Ford F-350 1-ton Dump Truck (Truck #521) and 2002 Chevrolet Tahoe (Truck #41) through the City of Belton's auctioneer service provider is hereby approved.

SECTION 5. That this resolution shall be in full force and effect from and after its passage and approval.

Duly read and passed this ____ day of ____, 2021.

Mayor Norman K. Larkey, Sr.

ATTEST:

Andrea Cunningham, City Clerk
of the City of Belton, Missouri

STATE OF MISSOURI)
COUNTY OF CASS) SS.
CITY OF BELTON)

I, Andrea Cunningham, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton, Missouri, and that the foregoing Resolution was introduced at a meeting of the City Council held on the ____ day of ____, 2021, and adopted at a meeting of the City Council held the ____ day of ____, 2021 by the following vote, to-wit:

AYES:	COUNCILMEMBER:
NOES:	COUNCILMEMBER:
ABSENT:	COUNCILMEMBER:

Andrea Cunningham, City Clerk
of the City of Belton, Missouri



CITY OF BELTON

CITY COUNCIL INFORMATION FORM

AGENDA DATE: May 11, 2021

DIVISION: Public Works

COUNCIL: ☒ Regular Meeting ☐ Work Session ☐ Special Session

<input type="checkbox"/> Ordinance	<input checked="" type="checkbox"/> Resolution	<input checked="" type="checkbox"/> Consent Item	<input type="checkbox"/> Change Order	<input type="checkbox"/> Motion
<input type="checkbox"/> Agreement	<input type="checkbox"/> Discussion	<input type="checkbox"/> FYI/Update	<input type="checkbox"/> Presentation	<input type="checkbox"/> Both Readings

ISSUE/RECOMMENDATION:

Water Services Division

The approved Public Works Water and Wastewater FY2022 approved budgets include funding to replace Truck 41, a 2002 Chevrolet Tahoe in need of future costly repairs with over 125,000 miles. This vehicle will be replaced with a 2022 F350 1-Ton 4x4 Regular Cab Pickup outfitted with a snowplow and salt spreader. This vehicle will be used for daily water and wastewater operations and snow/ice removal. This bid was prepared using the Missouri Department of Transportation State Contract for fleet vehicles. The State of Missouri procurement office evaluated vehicle dealerships using the lowest cost and best practices criteria and selected Joe Machens Ford to provide Ford vehicles for this statewide contract. For local purchasing purposes, Shawnee Mission Ford will use MODOT pricing to sell the same equipment. Bids were received from Joe Machens Ford Lincoln in Columbia, MO for \$48,732.00 and from Shawnee Mission Ford in Shawnee, KS for \$47,691.00.

IMPACT/ANALYSIS:

FINANCIAL IMPACT

Contractor:	Shawnee Mission Ford		
Amount of Request/Contract:	\$	47,691.00	
Amount Budgeted:	\$	49,500.00	
Funding Source:	660-0000-495-7500 WW2217 = \$23,845.50		
Funding Source:	662-0000-495-7500 WT2210 = \$23,845.50		

Engineering Division

The Public Works Engineering Division's FY2022 approved budget includes the purchase of two 2022 F350 1-ton 4x4 Regular Cab pickups outfitted each with a snowplow and salt spreader. These vehicles will be used for daily operations and snow/ice removal. This bid was prepared using the Missouri Department of Transportation State Contract for fleet vehicles. The State of Missouri procurement office evaluated vehicle dealerships using the lowest cost and best practices criteria and selected Joe Machens Ford to provide Ford vehicles for this statewide contract. For local purchasing purposes, Shawnee Mission Ford will use MODOT pricing to sell the same equipment. Bids were received from Joe Machens Ford Lincoln in Columbia, MO for \$48,732.00 and from Shawnee Mission Ford in Shawnee, KS for \$47,691.00.

IMPACT/ANALYSIS:

FINANCIAL IMPACT

Contractor:	Shawnee Mission Ford		
Amount of Request/Contract:	\$	95,382.00	
Amount Budgeted:	\$	98,000.00	
Funding Source:	010-4400-495-7500 PW2202		

Transportation Division

The Public Works Transportation Division FY2022 approved budget includes funding to replace Truck #521, a 2004 Ford F-350 1-ton dump truck in need of future costly repairs with over 123,000 miles. This vehicle will be replaced with a 2022 F350 1-Ton Regular Cab and Chassis outfitted with 4x4, 60" Cab-Axle Truck with 8 ½ foot plow, 9-foot hydraulic dump body, and 3-yard salt spreader to assist with concrete and stormwater daily operations and to assist with snow/ice removal operations. This bid was prepared using the Missouri Department of Transportation State Contract for fleet vehicles. The State of Missouri procurement office evaluated vehicle dealerships using lowest cost and best practices criteria and selected Joe Machens Ford to provide Ford vehicles for this statewide contract. For local purchasing purposes, Shawnee Mission Ford will use MODOT pricing to sell the same equipment.

IMPACT/ANALYSIS:**FINANCIAL IMPACT**

Contractor:	Shawnee Mission Ford	
Amount of Request/Contract:	\$	80,179
Amount Budgeted:	\$	94,500
Funding Source:	225-0000-495-7400 ST2210 = \$62,165.00; ST2211 = \$8,855.00; ST2212 = \$9,159.00	
Funds Remaining:	\$	14,321

STAFF RECOMMENDATION, ACTION, AND DATE:

Approve the purchase of four (4) new Public Works vehicles and accessories in the amount of \$223,252 from Shawnee Mission Ford and the disposal/sale of the two (2) vehicles being replaced through the City of Belton's auctioneer service provider.

LIST OF REFERENCE DOCUMENTS ATTACHED:

Shawnee Mission Ford Quotes

Shawnee Mission Ford

11501 SHAWNEE MISSION PARKWAY • P.O. BOX 3179
SHAWNEE, KANSAS 66203-0179 • 913/631-0000 • FAX 913/268-6521

April 26, 2021

Klayton Tunbow
City of Belton

MODOT 4C

2022 Ford F-350 Regular Cab 4x4 (F3B)

Exterior: Oxford White (Z1)
Interior: 40/20/40 Vinyl (AS)

Base Price: \$28,735

Options:

• Power Windows, Locks, Mirrors, RKE (90L)	\$832
• Snow Plow Prep (47B)	\$277
• Cab Steps (18B)	\$291
• 3.73 E-Locking Rear Axle (X3E)	\$355
• UP Fitter Switches (66S)	\$150
• Tailgate Step (85G)	\$342
• Dual Batteries (86M)	\$191
• Knapheide	\$16,518
• Cruise Control (525)	\$included in base price
• Trailer Brake Controller (52B)	\$included in base price

Total \$47,691

Additional Options to consider

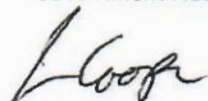
• Spray in Bed Liner	\$465
• 240 amp Alternator (67E)	\$78
• Mud Flaps (61S 62S)	\$119
• Weather Tech Floor mats	\$110
• Skid Plate (41P)	\$91
• 110V/400W Outlet (43C)	\$160
• Roof Clearance Lights (592)	\$87
• LED Box Light (66L)	\$54
• Remote Start (76S)	\$228
• Back up Alarm (76C)	\$128
• Reverse Sensors (76R)	\$223
• Rear Defroster (43B 924)	\$54
• LT245 BSW AT 17 (TBM)	\$150

Thank you for your time and interest.

Sincerely,

Jay Cooper

Government Fleet Sales



Shawnee Mission Ford

11501 SHAWNEE MISSION PARKWAY • P.O. BOX 3179
SHAWNEE, KANSAS 66203-0179 • 913/631-0000 • FAX 913/268-6521

April 23, 2021

Klayton Tunbow
City of Belton

MODOT 7B

2022 Ford F-350 Regular Cab & Chassis DRW 4x4 60" CA (F3H 145)

Exterior: Oxford White (Z1)

Interior: 40/20/40 Vinyl (AS)

Base Price:

\$38,492

Options:

• Power Locks, Windows, Mirrors, RKE (90L 63A)	\$832
• Snow Plow Prep (473)	\$228
• PTO Provision (62R)	\$255
• Cab Steps (18B)	\$291
• 4.30 Limited Slip (X4L)	\$319
• 7.3L V8 (99N)	\$(6,100)
• 397 amp Alternator (67B)	\$104
• Dual Batteries (86M)	\$191
• Trailer Brake Controller (52B)	\$245
• Front Wheel Well Liner (61L)	\$164
• Up Fitter Switches	\$standard
• Cruise Control (525)	\$included in base price
• Back up Alarm (76C)	\$included in base price
• Spare Tire (512)	\$included in base price
• High Mount Stop Lamp (59H)	\$included in base price

Total

\$35,021

Additional Options to consider

• Knapheide	\$45,158
• Central Grease Points	\$242
• American Equipment	\$48,567
• LT245/BSW AT 17 (TBM)	\$150
• Skid Plate (41P)	\$91
• 110V/400W Outlet (43C)	\$160
• Front Mud Flap (61S)	\$69
• Rear Defroster (43B 924)	\$54

} - \$80,179

Thank you for your time and interest.

Sincerely,

Jay Cooper

Government Fleet Sales



SECTION IX

A



CITY OF BELTON CITY COUNCIL INFORMATION FORM

AGENDA DATE: May 11, 2021

DIVISION: Planning and Building Department

COUNCIL: ☒ **Regular Meeting** ☐ **Work Session** ☐ **Special Session**

<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Consent Item	<input type="checkbox"/> Change Order	<input type="checkbox"/> Motion
<input type="checkbox"/> Agreement	<input type="checkbox"/> Discussion	<input type="checkbox"/> FYI/Update	<input type="checkbox"/> Presentation	<input type="checkbox"/> Both Readings

ITEM FOR CONSIDERATION:

The application was filed for approval of a Final Plat for Center 301, to permit the development of 306 apartment units on 17.15 acres, located at the southeast corner of Towne Center Drive and Markey Parkway.

The City Council approved the first reading of the Final Plat on April 27, 2021. At that meeting, the City Council asked that the owner signature and notary be completed prior to second reading of the Ordinance.

PROPOSED FINAL PLAT

The Final Plat is consistent with the preliminary plan submitted with the rezoning application, as approved by the City Council.

The Final Plat has been signed by Case Belton Holding, LLC., and notarized on April 28, 2021.

Upon final reading and approval of the Ordinance, the plat will be signed by the Mayor, City Clerk and Planning Commission Chairman, and recorded with Cass County.

LIST OF REFERENCE DOCUMENTS ATTACHED:

1. Executed Final Plat

FINAL PLAT
CENTER 301
PART OF THE SE 1/4, SECTION 12-T46N-R33W
CITY OF BELTON, CASS COUNTY, MISSOURI

NE Corner, SE 1/4,
Section 12-T46N-R33W
Found Brass Cap Monument

PLAT BOUNDARY DESCRIPTION

All that part of the Southeast Quarter of Section 12, Township 46 North, Range 33 West of the Fifth Principal Meridian in the City of Belton, Cass County, Missouri and being more particularly described as follows:

Commencing at the Southeast corner of said Southeast quarter; thence North 02°35'16" East along the East line of said Southeast Quarter a distance of 1,179.01 feet; thence North 87°24'47" West a distance of 251.59 feet to the Southwest corner of Tract "A", AVID HOTEL BELTON, a subdivision in the City of Belton, Cass County, Missouri recorded as Instrument #843766 in Plat Book 23 at Page 75, Cass County Recorder of Deeds, said corner also being on the North line of Block 1, BELTON TOWN CENTRE ADDITION, a subdivision in said City, County and State recorded as Instrument #216688 in Plat Book 17 at Page 45, Cass County Recorder of Deeds, said corner also being the POINT OF BEGINNING; thence continuing North 87°24'47" West along the North line of said Block 1 a distance of 1140.80 feet to the Easterly right-of-way line of Town Centre Drive as now established; thence along said Easterly right-of-way line the following Eight (8) courses; thence North 03°03'27" East a distance of 115.20 feet; thence North 03°45'50" East a distance of 181.18 feet; thence North 12°28'48" East a distance of 154.41 feet; thence North 31°41'32" East a distance of 72.06 feet; thence along a curve to the right whose initial tangent bears North 36°57'30" East with a central angle of 08°30'40" a radius of 365.00 feet and an arc length of 54.22 feet; thence North 45°28'11" East a distance of 111.58 feet; thence along a curve to the left with a central angle of 25°58'12" a radius of 435.00 feet and an arc length of 197.17 feet; thence North 64°29'44" East a distance of 49.10 feet to the Southwesterly right-of-way line of Markey Parkway as now established; thence South 70°30'16" East along said Southwesterly right-of-way line a distance of 622.91 feet; thence continuing along said right-of-way line along a curve to the right whose initial tangent bears South 70°25'32" East with a central angle of 31°33'34" a radius of 589.00 feet and an arc length of 324.43 feet to the Northeast corner of Lot 1 of said AVID HOTEL BELTON; thence along the Northerly and Westerly lines of said AVID HOTEL BELTON the following six (6) courses; thence along a curve to the right whose initial tangent bears South 24°22'33" West with a central angle of 24°21'29" a radius of 39.00 feet and an arc length of 16.58 feet; thence along a curve to the right whose initial tangent bears South 55°53'58" West with a central angle of 14°21'50" a radius of 179.50 feet and an arc length of 45.00 feet; thence South 70°15'43" West a distance of 229.50 feet and an arc length of 42.73 feet to the Northwest corner of said Lot 1; thence South 19°11'15" East a distance of 360.45 feet to the Southwest corner of said Lot 1; thence South 02°33'39" West a distance of 60.29 feet to the POINT OF BEGINNING. Containing 747,413 square feet or 17.1582 acres, more or less.

DEDICATION

The undersigned proprietors of the above described tract of land have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall hereafter be known as:

"CENTER 301"

DRAINAGE EASEMENTS MAINTENANCE: All drainage easements established by this plat shall be functional and maintained in perpetuity by the property owner(s) and shall not be the responsibility of the city.

STREETS: Streets shown on this plat and no heretofore dedicated for public use as street right-of-way, are hereby so dedicated.

BUILDING LINES: Building lines or setback lines are hereby established, as shown on the accompanying plat, no building or portion thereof shall be built between this line and the lot line nearest thereto.

ACKNOWLEDGEMENT

IN TESTIMONY WHEREOF: Case Belton Holding LLC has caused these presents to be executed this 28 day of April, 2021.

CASE BELTON HOLDING LLC
an Oklahoma limited liability company

By: Mike D. Case, Manager

STATE OF Oklahoma)
COUNTY OF Tulsa) SS

Before me, the undersigned, a notary public in and for said County and State, on this 28 day of April, 2021, personally appeared Mike D. Case, to me known to be the identical person who subscribed the name of Case Belton Holding LLC, an Oklahoma limited liability company to the foregoing instrument, as its Manager, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such limited liability company for the uses and purposes therein set forth.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my notarial seal on the day and year last above written.

Notary Public: Jane McGuire My Commission Expires: 10-3-22



PLANNING COMMISSION

This plat of "CENTER 301" has been submitted to and approved by the Belton Planning Commission this ____ day of _____, 20____.

Chairman: _____ Secretary: _____

CITY COUNCIL

This is to certify that the within plat was duly submitted to and approved by the City Council of Belton, Missouri, by Ordinance No. _____ duly authenticated as passed this ____ day of _____, 20____.

Mayor: David Norrman K. Larkey City Clerk: Andrea Cunningham

Entered on transfer record this ____ day of _____, 20____.

County Recorder

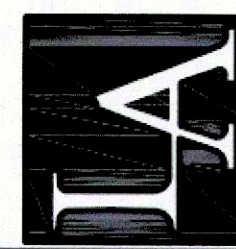
FINAL PLAT
CENTER 301
CITY OF BELTON, CASS COUNTY, MISSOURI

CASE BELTON HOLDING, LLC
4200 EAST SKELLY DRIVE
TULSA, OKLAHOMA 74135

PREPARED FOR:

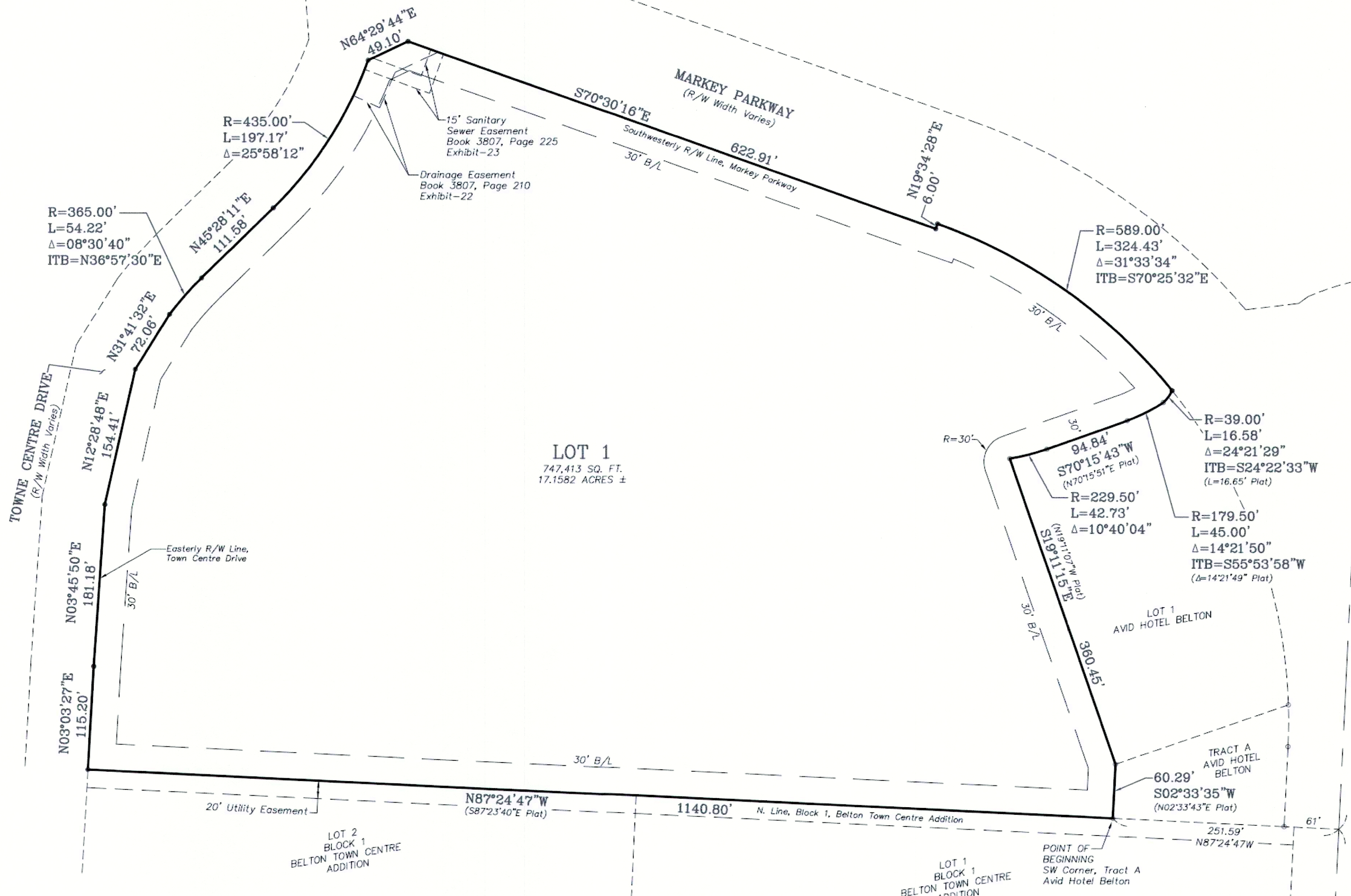
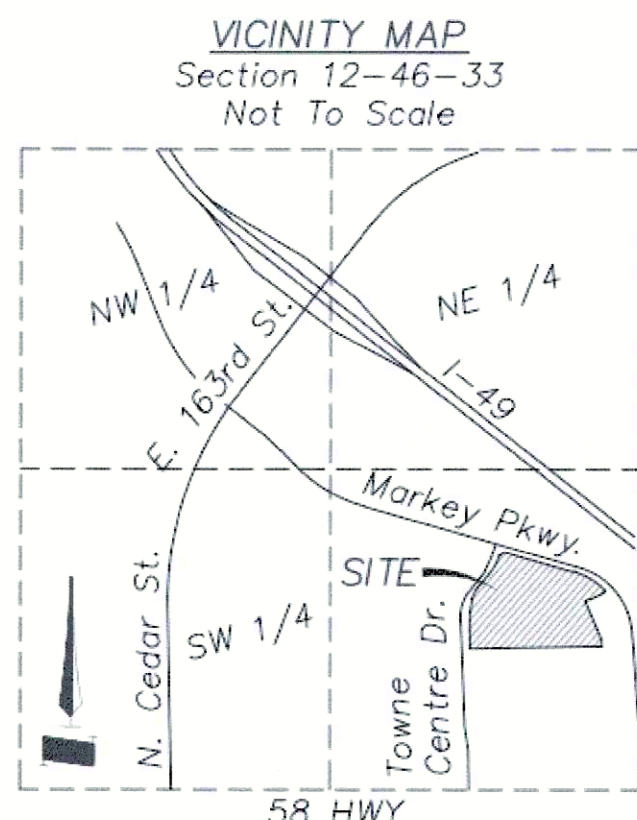
Project No: 20204
Drawn By: JBL
Checked By: JBL
Date: 12-04-2020
Scale: 1" = 80'
File Name: 20204-Plat
Certificate of Authority: Missouri - 200202638
Kansas - LS154

LOVELACE & ASSOCIATES
Land Surveying - Land Planning
929 SE 3rd Street, Suite 200, Belton, Missouri 64603
Phone: (816) 347-9997 Fax: (816) 347-9979



FINAL PLAT

SHT 1 OF 1



NOTES

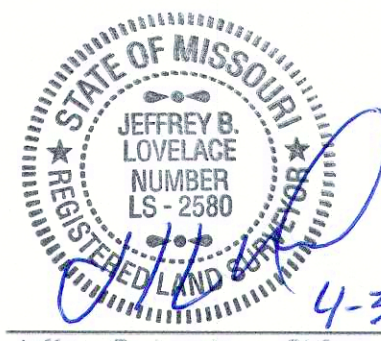
- Bearings shown hereon are grid bearings based on the Missouri State Plane Coordinate System of 1983 (NAD 83) West Zone and are referenced to Control Station CA-05.
- Property information shown hereon (existing easements, etc.) was taken from Commitment for Title Insurance by Old Republic National Commercial Title Services, File No. M0253057 with an Effective Date of November 30, 2020 at 5:00 P.M., Revised December 3, 2020.

FLOOD PLAIN NOTE

According to "Flood Insurance Rate Map" Community Panel No. 29037C0009F, map revised January 2, 2013, as published by the Federal Emergency Management Agency, this property lies within flood zone "X" (areas determined to be outside the 0.2% annual chance floodplain).

SURVEYOR'S CERTIFICATION

I hereby certify that a subdivision plat was made by me, or under my direct supervision, on the ground of the premises herein described, and the results of said survey are represented hereon. This plat was executed in accordance with the current Standards for type "Urban Class" Property Boundary Surveys in the State of Missouri. I further certify that I have complied with all statutes, ordinances and regulations governing the practice of surveying and platting of subdivisions to the best of my professional knowledge and belief.



Jeffrey B. Lovelace, PLS
Professional Land Surveyor
Missouri Registration No. 2580

POINT OF COMMENCING
SE Corner, SE 1/4,
Section 12-T46N-R33W
Found Brass Cap Monument

PLAT LEGEND

BUILDING SETBACK LINE B/L
RIGHT-OF-WAY R/W
BROKEN DRAWING SCALE

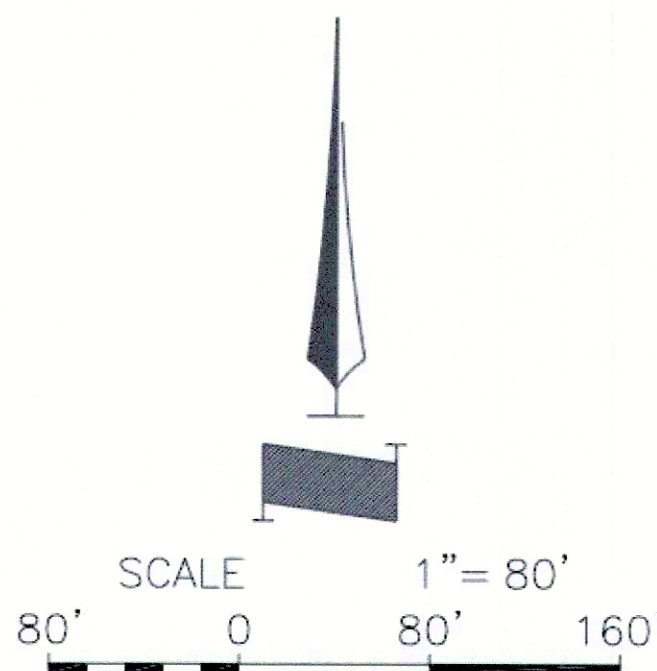
MONUMENTATION

- Set 5/8" Rebar W/Aluminum Cap No. 2580 Unless Noted Otherwise.
- Found Section Corner Monumentation As Noted Hereon.

RECORD SOURCES

- Subdivision plat of "Avid Hotel Belton"
- Subdivision plat of "Belton Town Centre Addition"
- ALTA survey by Huffman Land Surveyors, LLC dated April 3rd, 2020
- Missouri General Warranty Deed, Book 3797, Page 159

Bearing, distance and or text shown hereon and followed by the word "Plat" refers to that as cited in the applicable plat referenced above.



SECTION IX

B



CITY OF BELTON CITY COUNCIL INFORMATION FORM

AGENDA DATE: May 11, 2021

DIVISION: Planning and Building Department

COUNCIL: ☒ **Regular Meeting** ☐ **Work Session** ☐ **Special Session**

<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Consent Item	<input type="checkbox"/> Change Order	<input type="checkbox"/> Motion
<input type="checkbox"/> Agreement	<input type="checkbox"/> Discussion	<input type="checkbox"/> FYI/Update	<input type="checkbox"/> Presentation	<input type="checkbox"/> Both Readings

ITEM FOR CONSIDERATION:

The application was filed for approval of a Final Plat for Replat of Lot 8, Block 1 Belton Gateway. The application was filed for the purpose of splitting existing Lot 8 into Lots 8A and 8B.

Lot 8 is an existing 5.53-acre (241,188 square feet) lot. Lot 8 was originally platted with the Belton Gateway shopping area, and it is the location of Ulta Beauty.

The purpose of the replat is to “right-size” the Ulta Beauty lot for the building and parking and create a new buildable lot for future development.

Lot sizes- The plat provides for the creation of two new lots from the existing Lot 8:

1. Lot 8A- 3.80-acres (165,729 square feet)
2. Lot 8B- 1.73-acres (75,459 square feet)

The City Council approved the first reading of the Final Plat on April 27, 2021. At that meeting, the City Council asked that the owner signature and notary be completed prior to second reading of the Ordinance.

PROPOSED FINAL PLAT

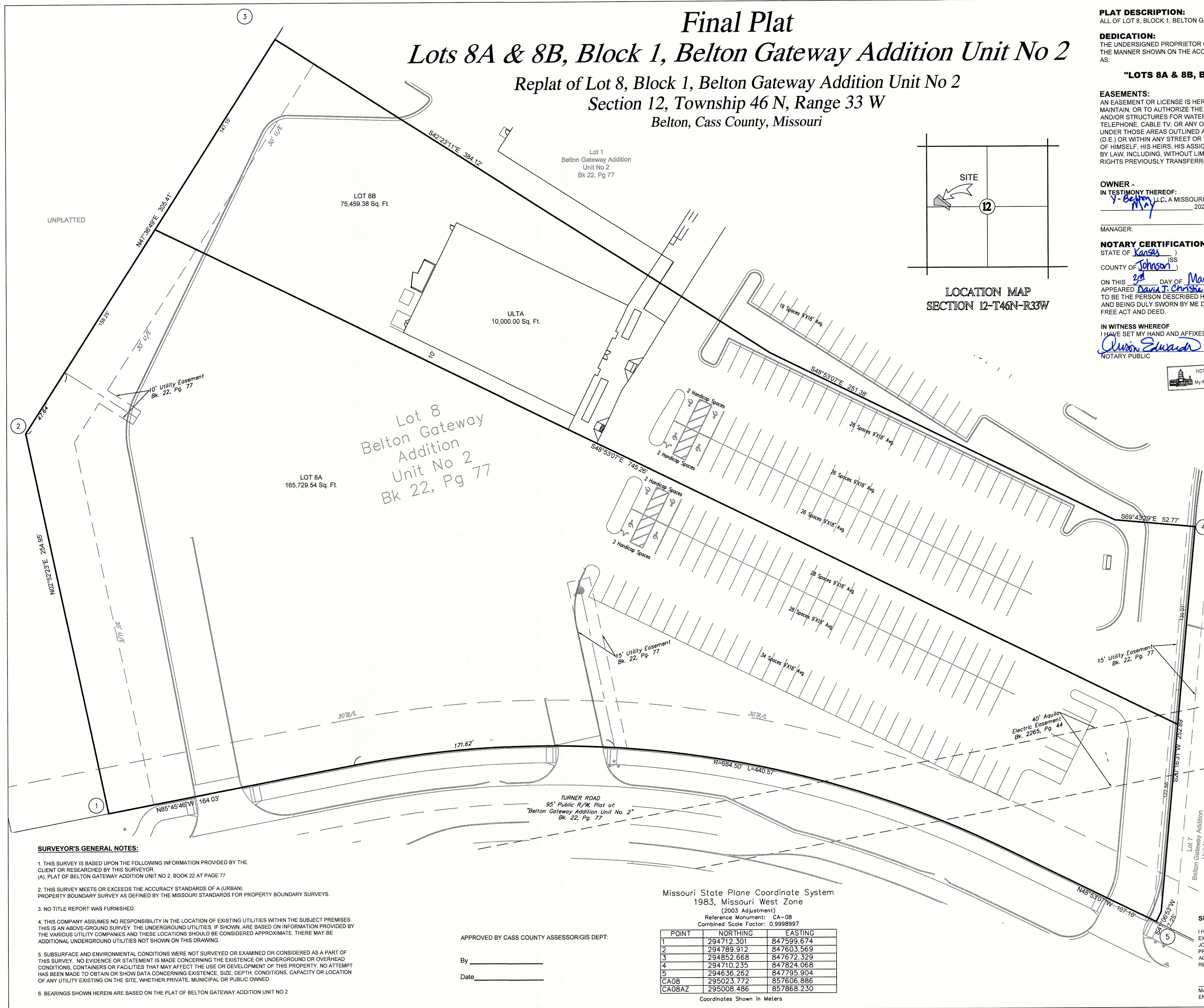
The Final Plat has been signed by Y Belton , LLC. and notarized on May 3, 2021.

Upon final reading and approval of the Ordinance, the plat will be signed by the Mayor, City Clerk and Planning Commission Chairman, and recorded with Cass County.

LIST OF REFERENCE DOCUMENTS ATTACHED:

1. Executed Final Plat

Final Plat
Lots 8A & 8B, Block 1, Belton Gateway Addition Unit No 2
Replat of Lot 8, Block 1, Belton Gateway Addition Unit No 2
Section 12, Township 46 N, Range 33 W
Belton, Cass County, Missouri



PLAT DESCRIPTION:
ALL OF LOT 8, BLOCK 1, BELTON GATEWAY ADDITION UNIT NO 2, A SUBDIVISION IN BELTON, CASS COUNTY, MISSOURI.

DEDICATION:
THE UNDERSIGNED PROPRIETOR OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING MINOR PLAT, WHICH PLAT AND SUBDIVISION SHALL HEREAFTER BE KNOWN AS:

"LOTS 8A & 8B, BLOCK 1, BELTON GATEWAY ADDITION UNIT NO 2"

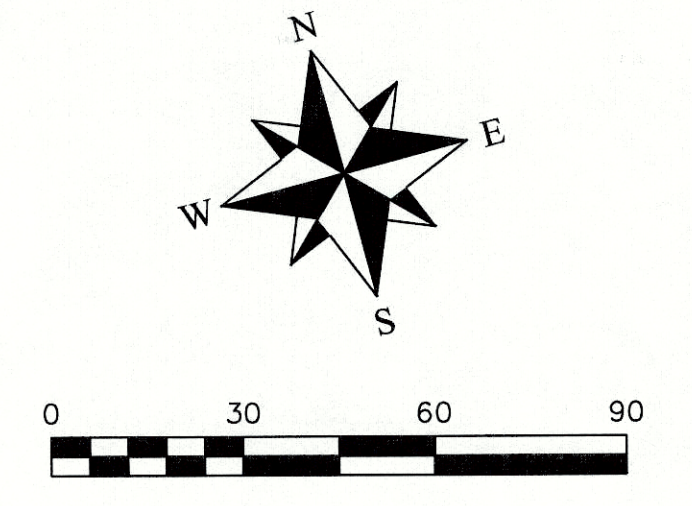
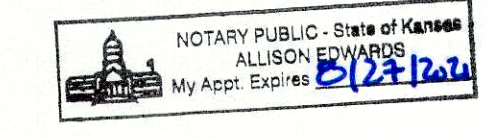
EASEMENTS:
AN EASEMENT OR LICENSE IS HEREBY GRANTED TO THE CITY OF BELTON, MISSOURI, TO LOCATE, CONSTRUCT AND MAINTAIN, OR TO AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, ANCHORS, CONDUITS, AND/OR STRUCTURES FOR WATER, GAS, SANITARY SEWER, STORM SEWER, SURFACE DRAINAGE CHANNEL, ELECTRICITY, TELEPHONE, CABLE TV, OR ANY OTHER NECESSARY PUBLIC UTILITY OR SERVICES, ANY OR ALL OF THEM, UPON, OVER, OR UNDER THOSE AREAS OUTLINED AND DESIGNATED UPON THIS PLAT AS "UTILITY EASEMENTS" (U.E.), "DRAINAGE EASEMENT" (D.E.) OR WITHIN ANY STREET OR THOROUGHFARE DEDICATED TO THE PUBLIC USE ON THIS PLAT, GRANTOR, ON BEHALF OF HIMSELF, HIS HEIRS, HIS ASSIGNS AND SUCCESSORS IN INTEREST, HEREBY WAIVES, TO THE FULLEST EXTENT ALLOWED BY LAW, INCLUDING, WITHOUT LIMITATIONS, SECTION 527.188, RSMo (2006), ANY RIGHT TO REQUEST RESTORATION OF RIGHTS PREVIOUSLY TRANSFERRED AND VACATION OF THE EASEMENTS HEREIN GRANTED.

OWNER -
IN TESTIMONY WHEREOF: Y-Belton LLC, A MISSOURI CORPORATION, HAS CAUSED THESE PRESENT TO BE SIGNED THIS 3rd DAY OF May 2021.

MANAGER: David J. Christie

NOTARY CERTIFICATION
STATE OF Kansas)
COUNTY OF Johnson)
ON THIS 3rd DAY OF May, 2021, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED David J. Christie MANAGER OF Y-Belton LLC, A MISSOURI CORPORATION, TO ME KNOWN TO BE THE PERSON DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF SAID COMPANY AND BEING DULY SWORN BY ME DID ACKNOWLEDGE THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT AS THEIR FREE ACT AND DEED.

IN WITNESS WHEREOF
I HAVE SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR LAST WRITTEN ABOVE.
Quinn Edwards MY COMMISSION EXPIRES August 27, 2021
NOTARY PUBLIC



- LEGEND**
- These standard symbols will be found in the drawing:
- Set 1/2" Rebar & Cap (LS-2005008319-D)
 - ⊙ Found Survey Monument (As Noted)
 - ① Exception Document Location
 - U/E Utility Easement
 - B/L Building Setback Line
 - W/E Water Easement
 - P/E Access/Pedestrian Easement

PLANNING COMMISSION:
THIS PLAT OF LOTS 8A AND 8B, BLOCK 1, BELTON GATEWAY ADDITION UNIT NO 2, HAS BEEN SUBMITTED TO AND APPROVED BY THE BELTON PLANNING COMMISSION THIS DAY OF _____, 2021.

By _____, Planning Commission Chairman Date _____

By _____, Secretary Date _____

THESE EASEMENTS AND RIGHTS-OF-WAY ACCEPTED BY THE COUNCIL OF BELTON, MISSOURI, THIS DAY OF _____, 2021.

By _____, Mayor Date _____

By _____, City Clerk Date _____

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE PREMISES DESCRIBED HEREIN WHICH MEETS OR EXCEEDS THE CURRENT "MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS" AS JOINTLY ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF AGRICULTURE AND RESOURCE ASSESSMENT AND THAT THE RESULTS OF SAID SURVEY ARE REPRESENTED ON THIS PLAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

Matthew J. Schlacht DATE: 5/3/2021
MATTHEW J. SCHLACHT, MOPLS 2012000102
ENGINEERING SOLUTIONS, L.L.C., MO CORP LS 2005008319-D

- SURVEYOR'S GENERAL NOTES:**
- THIS SURVEY IS BASED UPON THE FOLLOWING INFORMATION PROVIDED BY THE CLIENT OR RESEARCHED BY THIS SURVEYOR.
(A) PLAT OF BELTON GATEWAY ADDITION UNIT NO 2, BOOK 22 AT PAGE 77
 - THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS OF A (URBAN) PROPERTY BOUNDARY SURVEY AS DEFINED BY THE MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.
 - NO TITLE REPORT WAS FURNISHED.
 - THIS COMPANY ASSUMES NO RESPONSIBILITY IN THE LOCATION OF EXISTING UTILITIES WITHIN THE SUBJECT PREMISES. THIS IS AN ABOVE-GROUND SURVEY. THE UNDERGROUND UTILITIES, IF SHOWN, ARE BASED ON INFORMATION PROVIDED BY THE VARIOUS UTILITY COMPANIES AND THESE LOCATIONS SHOULD BE CONSIDERED APPROXIMATE. THERE MAY BE ADDITIONAL UNDERGROUND UTILITIES NOT SHOWN ON THIS DRAWING.
 - SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR CONSIDERED AS A PART OF THIS SURVEY. NO EVIDENCE OR STATEMENT IS MADE CONCERNING THE EXISTENCE OR UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY. NO ATTEMPT HAS BEEN MADE TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITIONS, CAPACITY OR LOCATION OF ANY UTILITY EXISTING ON THE SITE, WHETHER PRIVATE, MUNICIPAL OR PUBLIC OWNED.
 - BEARINGS SHOWN HEREIN ARE BASED ON THE PLAT OF BELTON GATEWAY ADDITION UNIT NO 2

APPROVED BY CASS COUNTY ASSESSOR/GIS DEPT:

By _____

Date _____

Missouri State Plane Coordinate System
1983, Missouri West Zone
(2003 Adjustment)
Reference Monument: CA-08
Combined Scale Factor: 0.9998997

POINT	NORTHING	EASTING
1	294712.301	847599.674
2	294789.912	847603.569
3	294852.668	847672.329
4	294710.235	847824.068
5	294636.262	847795.904
CA08	295023.772	857606.886
CA08AZ	295008.486	857868.230

Coordinates Shown in Meters

REVISIONS

DATE	DESCRIPTION

Final Plat -
Belton Gateway Addition Unit No 2
Lots 8A and 8B
a Replat of Lot 8, Block 1,
Belton Gateway Addition Unit No 2
Section 12, Township 46, Range 33
Belton, Cass County, Missouri

Final Plat

SHEET	SECTION	TOWNSHIP	RANGE	COUNTY	JOB NO.
1	12	46	33	Cass	Belton Gateway

DATE OF PREPARATION: October 16, 2019

SCALE: 1" = 30'

DRAWN BY: M. Schlacht, PLS, PE

PROFESSIONAL SEAL

Matthew J. Schlacht
STATE OF MISSOURI
JULY 12, 2012
LAND SURVEYOR

ENGINEERING SOLUTIONS

ENGINEERING & SURVEYING

50 SE 30TH STREET
LEES SUMMIT, MO 64082
P: (816) 623-9888 F: (816) 623-9849

SECTION IX

C

AN ORDINANCE APPROVING A DEVELOPMENT AND MAINTENANCE AGREEMENT BETWEEN THE CITY OF BELTON AND CENTER 301 LIMITED PARTNERSHIP FOR PUBLIC AND PRIVATE INFRASTRUCTURE IN CENTER 301 APARTMENTS.

WHEREAS, on April 19, 2021, the Planning Commission recommended approval of a Final Development Plan for Center 301 Apartments located at the southeast corner of Towne Center Drive and Markey Parkway; and

WHEREAS, the applicant and developer of Center 301 Apartments, Center 301 Limited Partnership has prepared a Development and Maintenance Agreement providing responsibilities and requirements for infrastructure such as stormwater management, streets, sanitary sewers and water; and

WHEREAS, City staff has reviewed the Development and Maintenance Agreement and determined that it makes adequate provisions for all required public and private infrastructure and on-going maintenance for Center 301 Apartments as required in Section 36 of the Unified Development Code; and

WHEREAS, the City Council believes this Development and Maintenance Agreement meets the intent of the Unified Development Code and is in the best interest of the City to approve.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF BELTON, CASS COUNTY, MISSOURI, AS FOLLOWS:

Section 1. That a Development and Maintenance Agreement for Center 301 Apartments herein attached and incorporated into this Ordinance as **Exhibit A**, is hereby accepted and approved.

Section 2. That the appropriate city officials are hereby authorized to execute same and confirm recordation with the Cass County Recorder of Deeds.

Section 3. That this ordinance shall take effect and be in full force from and after its passage and approval.

Section 4. That all ordinances or parts of ordinances in the conflict with this ordinance are hereby repealed.

READ FOR THE FIRST TIME:

READ FOR THE SECOND TIME AND PASSED:

Mayor Norman K. Larkey, Sr.

Approved this ____ day of _____, 2021.

Mayor Norman K. Larkey, Sr.

ATTEST:

Andrea Cunningham, City Clerk
Of the City of Belton, Missouri

STATE OF MISSOURI)
CITY OF BELTON)SS
COUNTY OF CASS)

I, Andrea Cunningham, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton and that the foregoing ordinance was introduced for first reading at a meeting of the City Council held on the ____ day of _____, 2021, and thereafter adopted as Ordinance No. 2021-_____ of the City of Belton, Missouri, at a meeting of the City Council held on the ____ day of _____, 2021, after the second reading thereof by the following vote, to-wit:

AYES:	COUNCILMEN:
NOES:	COUNCILMEN:
ABSENT:	COUNCILMEN:

Andrea Cunningham, City Clerk
of the City of Belton, Missouri



CITY OF BELTON CITY COUNCIL INFORMATION FORM

AGENDA DATE: May 11, 2021

DIVISION: Planning and Building Department

COUNCIL: ☒ **Regular Meeting** ☐ **Work Session** ☐ **Special Session**

<input checked="" type="checkbox"/> Ordinance	<input type="checkbox"/> Resolution	<input type="checkbox"/> Consent Item	<input type="checkbox"/> Change Order	<input type="checkbox"/> Motion
<input type="checkbox"/> Agreement	<input type="checkbox"/> Discussion	<input type="checkbox"/> FYI/Update	<input type="checkbox"/> Presentation	<input type="checkbox"/> Both Readings

ITEM FOR CONSIDERATION:

Consideration of an Ordinance approving a Development and Maintenance Agreement between the City of Belton and Center 301 Limited Partnership pertaining to the required maintenance for all public and private improvements for Center 301 Apartments.

PROPOSED CITY COUNCIL MOTION: Authorize approval of the attached Ordinance and Agreement.

BACKGROUND:

Center 301 Limited Partnership has processed a rezoning application, final plat and final development plan for Center 301 Apartments at Markey Parkway and Towne Center Drive. The proposed Development Agreement is a requirement of the Unified Development Code, and sets forth the duties and obligations of the parties in regards to planning, construction and maintenance of the project.

The agreement provides for Developer's Responsibilities for management of construction traffic, erosion control, maintenance of stormwater BMP's, maintenance of all private improvements, and compliance with the approved Final Development Plan.

The agreement provides for City's Responsibilities of timely review and approval of plans, and development oversight and inspections.

LIST OF REFERENCE DOCUMENTS ATTACHED:

1. Development Agreement

DEVELOPMENT AND MAINTENANCE AGREEMENT

This DEVELOPMENT AND MAINTENANCE AGREEMENT (this “**Agreement**”) is made and entered into as of the _____ day of _____, 20____ by and between THE CITY OF BELTON, MISSOURI (the “**City**”) and CENTER 301 LIMITED PARTNERSHIP, an Oklahoma limited partnership (“**Developer**”). The City and Developer may be referred to individually as the **Party** or collectively as the **Parties**.

WHEREAS, Developer is the owner of certain real property located at the southwest corner of Towne Center Drive and Markey Parkway, Belton, Mo., and as more particularly described on **Exhibit A**, attached hereto (the “**Property**”); and

WHEREAS, Developer intends to develop the Property with a Class A apartment complex, including apartment buildings, parking lots, fencing, landscaping, and other necessary improvements (collectively the “**Project**”) in accordance with the Code of Ordinances, City of Belton, Missouri (the “**City Code**”) and Unified Development Code of the City of Belton, Missouri (the “**UDC**”); and

WHEREAS, in accordance with the City Code and UDC, the Developer has submitted to the City necessary documents for a rezoning, final plat and final development plan (the “**Development Plan**”) attached hereto as **Exhibit B**, for the development of Center 301 Apartments, and;

WHEREAS, the City Code and UDC requires that public infrastructure be constructed according to the adopted standards and specifications and that the City and Developer enter into an agreement setting forth the duties and obligations of the Parties in regards to the planning, construction, and maintenance of the Project.

NOW THEREFORE, the City and Developer, in consideration of the terms, covenants and conditions herein set forth, hereby agree as follows:

ARTICLE I DEVELOPER’S RESPONSIBILITY

Section 1.1. Construction Activities.

- (a) **Construction Traffic.** Contemporaneous with the Developer’s submission with all necessary documentation necessary to receive the first building permit necessary to construct any improvement on the Property, the Developer shall submit to the City a plan for the orderly flow of traffic to and from the Property during the construction of the improvements. The plan shall evidence the entrances and exits for construction vehicles and equipment and the Developer’s strategy to control concrete washout and maintenance of the Property during the construction period. Any traffic control devices and measures necessary for the orderly flow of traffic shall be maintained throughout the construction period and conform to the manual on Uniform Traffic Control Devices, current edition.

(b) Erosion Control. The Developer shall cause and ensure the installation of erosion and sediment control throughout the construction of the Project in compliance with the City Code, UDC, and any construction plans submitted by the Developer to the City.

Section 1.2. Maintenance Plan for BMPs. Prior to the receipt of the final certificate occupancy for the final building completed by Developer as part of the Project, the Developer shall submit to the City a maintenance plan for all BMPs constructed by the Developer as part of the Project. The Developer or its successors or assigns shall, at all times, adequately maintain all of the basins and all stormwater detention facilities and systems within the Property, including pipes, structures, outlets, spillways and other components

Section 1.3. Compliance with Development Plan. The Developer shall construct the Project, including all buildings, structures, parking lots, drives, private streets, sidewalks, walking trails, communal park facilities, communal greenspace, and landscaping, in compliance with the Development Plan submitted and approved by the City.

Section 1.4. Maintenance of Improvements. Developer, its successors, assigns, or agents, shall maintain all improvements, including, but not limited to, all buildings, structures, parking lots, drives, private streets, sidewalks, walking trails, communal park facilities, fences, stormwater detention facilities, or landscaping, constructed as part of the Project in compliance with the City Code, UDC, and in a similar manner to other comparable Class A apartment complexes.

ARTICLE II CITY'S RESPONSIBILITIES

Section 2.1 Timely Review and Approval of Developer's Submission. The City shall timely review, provide comments, if necessary, and approve, if submitted in compliance with the City Code and UDC, all documents submitted by the Developer required by the City Code and UDC. Nothing in this section shall be interpreted to require the City approve submissions by the Developer that do not comply with the City Code, UDC, or the Development Plan.

Section 2.2. Assistance. Upon request by the Developer, the City shall assist the Developer in the planning, including site planning or planning of public improvements, necessary to construct the Project in compliance with the City Code, UDC, or Development Plan.

ARTICLE III MISCELLANEOUS

Section 3.1. No Agency or Partnership. This Agreement is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association as between the City and Developer, nor between the City and the HOA and any officer, employee, contractor or representative of Developer. No joint employment is intended or created by this Agreement for any purpose. Developer agrees to so inform the HOA and its employees, agents, contractors and subcontractors who are involved in the implementation of or construction and maintenance under this Agreement.

Section 3.2. Failure to Maintain. In the event the Developer, the HOA, its successors and/or assigns, fails to maintain the common areas and amenities in the Exhibit B and future areas indicated in Exhibit C in good working condition, the City will notify Developer and/or the HOA and its successors and/or assigns, of deficiencies by letter and according to applicable City, State or Federal laws at the time of the violation.

Section 3.3. Indemnification. Developer agrees to indemnify, defend, and hold harmless the City, its respective employees, officials, agents, representatives and volunteers from and against any and all liabilities, damages, injuries (including death), property damage (including loss of use), claims, liens, judgments, costs, expenses, suits, actions or proceedings and reasonable attorney's fees, and actual damages of any kind or nature, arising out of the gross negligence or willful misconduct of Developer, its employees, agents, officers, contractors or subcontractors, or Developer's performance or failure to perform under the terms and conditions of this Agreement. Such indemnification hold harmless and defense obligation shall exclude liability arising out of acts, omissions, or the negligence or willful misconduct of the City. The indemnification and defense obligations set forth herein shall survive the termination of this Agreement.

Section 3.4 Governing Law. This Agreement shall be construed under the laws of the state of Missouri.

Section 3.5 Entire Agreement. This Agreement constitutes the entire agreement between the parties hereto.

Section 3.6 Notices. All notices hereunder must be in writing and shall be deemed validly given if sent by certified mail, return receipt requested, addressed as follows:

CITY:
City of Belton
City Manager
506 Main Street
Belton, Mo 64012

DEVELOPER
Center 301 Limited Partnership
4200 E. Skelly Dr., Suite 800
Tulsa, OK 74135
ATTN: R. Scott Case

With a copy to

Williams & Campo, P.C.
400 SW Longview BLVD
Suite 210
Lee's Summit, MO 64081
ATTN: Padraic W. Corcoran

Section 3.7 Counterparts. This Agreement may be executed in any number of identical counterparts, each of which for all purposes shall be deemed an original, and all of which shall constitute collectively one agreement.

Section 3.8 Binding Effect. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

Section 3.9. Severability. The provisions of this Agreement shall be deemed severable. If any part of this Agreement shall be held invalid, illegal or unenforceable, the remainder shall remain in full force and effect, and such invalid, illegal or unenforceable provision shall be reformed by such court so as to give maximum legal effect to the intention of the parties as expressed therein.

Section 3.10 Recording. This Agreement shall be recorded among the land records of Cass County, Missouri by the Developer and shall constitute a covenant running with the land, and shall be binding on the Developer, its administrators, executors, assigns, heirs and any other successors in interest. This agreement shall be recorded with the record plat of any development of the Property.

Section 3.11. Amendments. This Agreement shall not be amended or modified in any way without the prior written approval of the City and that approval must be indicated on the face of any subsequently recorded document amending or modifying this Agreement.

Section 3.12. Compliance with laws. The City and Developer agree to comply with all applicable laws, including laws of the State of Missouri, the City Code, and the UDC.

Section 3.13. Incorporation of Recitals. The City and Developer agree that the recitals stated above are material to this Agreement and are incorporated by reference as if fully set forth herein.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the date first stated above.

DEVELOPER

CITY OF BELTON, MISSOURI

CENTER 301 LIMITED PARTNERSHIP
By: Case Equities II LLC, its general partner



Signature

Signature

Mike D. Case, Manager

Print Name

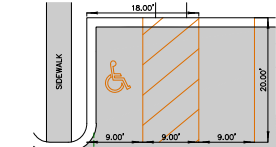
Print Name

Exhibit A
Legal Descriptions of the Property

CENTER 301

**PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 46
NORTH, RANGE 33 WEST, IN THE CITY OF BELTON, CASS COUNTY,
MISSOURI**

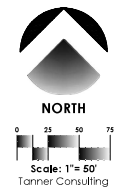
Exhibit B
Dimensioned Site Plan



A Parking Dimensions (Typ.)
Scale: 1"= 10'

Site Metrics

GROSS LOT AREA:	747,413 SQUARE FEET	17.158 ACRES
NUMBER OF DWELLING UNITS:	306 UNITS	
		154 ONE BEDROOM
		152 TWO BEDROOM
BUILDING AREA:	333,877 SQUARE FEET	
PARKING REQUIRED:	456 SPACES	
PARKING PROVIDED:	498 SPACES	
		384 REGULAR SPACES
		100 GARAGE SPACES
		14 HANDICAP SPACES



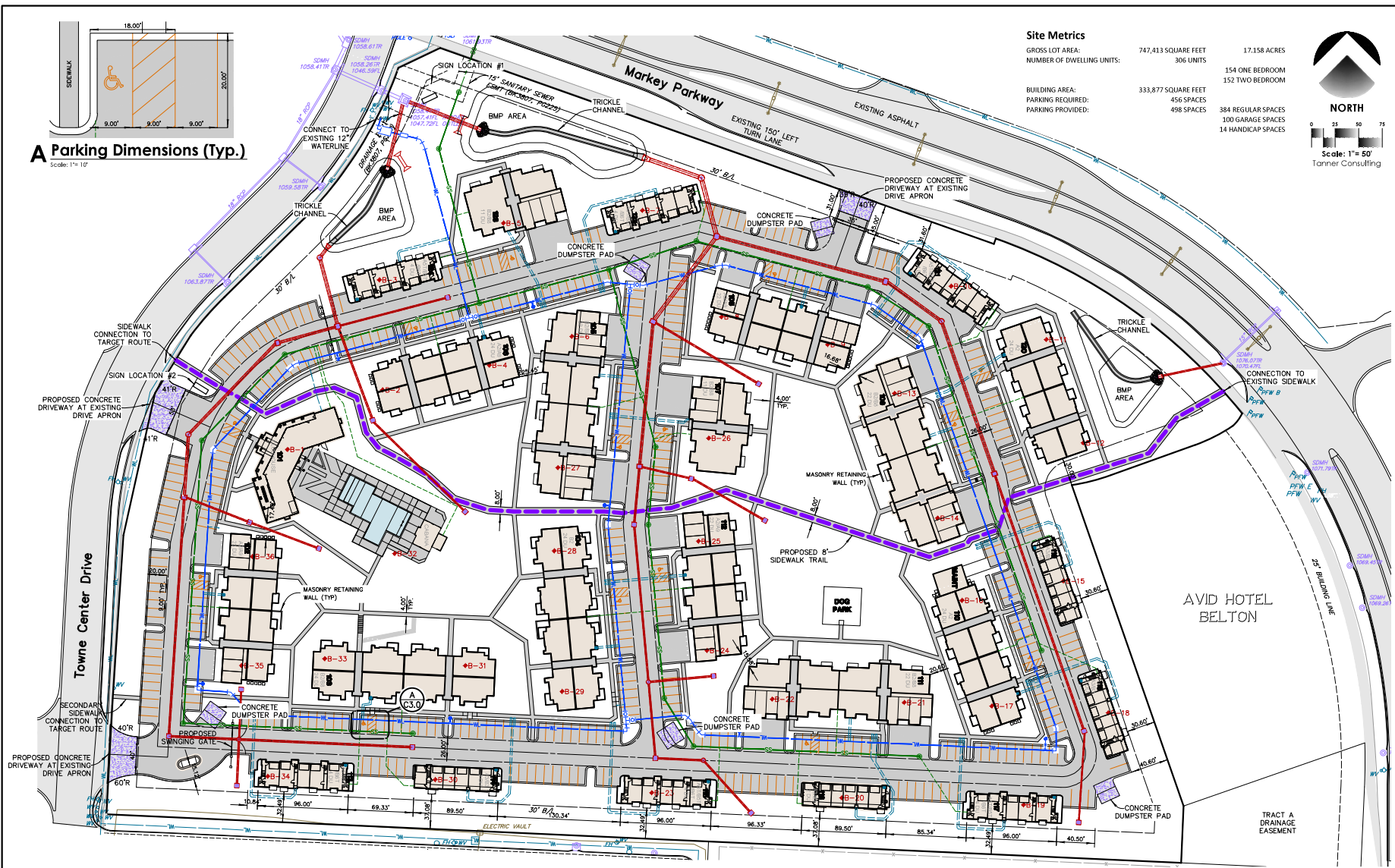
Tanner Consulting LLC
1-28-2021
5333 SOUTH LEWIS AVENUE
TULSA, OKLAHOMA 74135-6539
OFFICE: 918.745.9929
www.tannerconsulting.com
MISSOURI CERTIFICATE OF AUTH.
2007025524 EXP. 12/31/2021

811 1-800-DIG-RITE
moicall.com

BE REPRODUCED, CHANGED OR COPIED IN ANY FORM OR MANNER WITHOUT THE WRITTEN PERMISSION OF TANNER CONSULTING, LLC. ANY CHANGES MADE FROM THESE PLANS WITHOUT CONSENT OF TANNER CONSULTING, LLC ARE UNAUTHORIZED AND SHALL BECOME THE PROPERTY OF TANNER CONSULTING, LLC. ALL CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH CURRENT CITY OF BELTON STANDARDS AND SPECIFICATIONS.

DATE	REVISION

PLOT DATE: 2/12/21



Site Notes

- ALL DIMENSIONS SHOWN HEREON ARE TO FACE OF CURB AND FACE OF BUILDING UNLESS SHOWN OTHERWISE ON PLANS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ALL CONDUITS PRIOR TO PAVING WHETHER OR NOT SHOWN ON CIVIL PLANS.
- BUILDINGS SHOWN HEREON ARE REPRESENTATIVE ONLY AND NOT FOR CONSTRUCTION. REFER TO ARCHITECTURAL PLANS FOR COMPLETE BUILDING DIMENSIONS, DETAILS AND SPECIFICATIONS.
- CONTRACTOR SHALL COORDINATE ALL UTILITY SERVICES WITH UTILITY SUPPLIER. LAYOUT MAY BE MODIFIED AS NEEDED.
- COORDINATE ALL BUILDING CONNECTIONS AND LINE/METER SIZING WITH THE MECHANICAL, ELECTRICAL, AND PLUMBING PLANS.
- UTILITY SERVICE CONNECTIONS SHALL BE INSTALLED AS PER APPLICABLE CITY CODES AND SPECIFICATIONS.
- ELECTRICAL CONDUIT SHALL BE 4" PVC SCH40 (GRAY), TELEPHONE CONDUIT SHALL BE 4" PVC SCH40 (WHITE) AND CABLE TELEVISION CONDUIT SHALL BE 4" SDR 35 PVC (WHITE). ALL ARE TO BE INSTALLED WITH A PULL STRING.
- MAXIMUM FINISHED LONGITUDINAL SLOPE FOR SIDEWALK MUST NOT EXCEED 5%, UNLESS OTHERWISE SPECIFIED HEREIN. MAXIMUM FINISHED CROSS SLOPE FOR SIDEWALKS MUST NOT EXCEED 2%. ALL WORK MUST MEET APPLICABLE ADA REQUIREMENTS. ANY CONSTRUCTED SLOPES EXCEEDING ADA REQUIREMENTS MUST BE REPLACED PRIOR TO ACCEPTANCE.

Center 301
301 Towne Centre Drive
Belton, MO

PROJECT:	20007
ISSUE DATE:	N/A
ATLAS PAGE NO:	N/A
PLAN SCALE: (H)	1"=100'
(V)	N/A

Dimensioned Site Plan

C3.0
OF 00