

Agenda of the Belton City Council Electronic Meeting May 12, 2020 – 6:00 p.m.

https://www.belton.org/watch

Members of the public may observe and attend the meeting at the URL location above.

- I. CALL REGULAR MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE Mayor Davis
- III. ROLL CALL
- IV. CONSENT AGENDA

One motion, non-debatable, to approve the "recommendations" noted. Any member of the Council may ask for an item to be taken from the consent agenda for discussion and separate action.

A. Motion approving the minutes of the April 28, 2020, Electronic Work Session & Regular Meeting.

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B. Motion approving the April 2020 Municipal Division Summary Report for Municipal Court.

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C. Motion authorizing the purchase of a 72" Sweeper from K.C. Bobcat Company, for a purchase price of \$3,371.36, for the Transportation Department.

This purchase is within budget for FY2021.

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D. Motion authorizing the purchase of a 74" Rock Bucket from K.C. Bobcat Company, for a purchase price of \$1,236.52, for the Transportation Department.

This purchase is within budget for FY2021.

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E. Motion authorizing the purchase of an Asphalt Compactor from Nu Way Concrete Forms, Inc., for a purchase price of \$6,110.26, for the Transportation Department.

This purchase is within budget for FY2021.

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F. Motion authorizing the purchase of Arrow Boards from Nu Way Concrete Forms, Inc, for a purchase price of \$2,940.00, for the Transportation Department.

This purchase is within budget for FY2021.

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G. Motion approving Resolution R2020-20

A resolution approving amendment No. 1 to Task Agreement No. 2018-5 with Trekk Design Group, LLC in the amount of \$35,117.15 for a total amount of \$77,447.88 to perform design and construction services for the Hargis Lake Sewer Design Project including a combination of pipe bursting and remove/replace sewer construction.

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H. Motion approving Resolution R2020-21

A resolution approving support for the Cass County, Missouri application for the 2020 Build Grant to expand Interstate 49.

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I. Motion approving Resolution R2020-22

A resolution authorizing and directing the custodian of records of the city of Belton, Missouri to destroy certain records that have exceeded the retention requirements as set forth by the State of Missouri.

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- V. PERSONAL APPEARANCES
 - A. Dan Brower and Hannah Bitner-Cass County Library
 - B. Proclamation for Peace Officers Memorial Day and Police Week

VI. ORDINANCES

A. Motion approving the first reading of Bill No. 2020-25

An ordinance approving an agreement between the City of Belton, Missouri and the Missouri Department of Conservation and authorizing the execution of the same.

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- VII. RESOLUTIONS
- VIII. CITY COUNCIL LIAISON REPORTS
 - IX. MAYOR'S COMMUNICATIONS
 - X. CITY MANAGER'S REPORT

May/June 2020 meetings

5/26 work session & regular meeting -6:00 p.m.

6/09 work session & regular meeting – 6:00 p.m.

6/23 work session & regular meeting -6:00 p.m.

- XI. OTHER BUSINESS
- XII. Motion to enter Executive Session to discuss matters pertaining to Legal Actions, according to Missouri Statute 610.021.1, and that the record be closed, and the meeting adjourned from there.

SECTION IV A

Minutes of the Belton City Council Electronic Meeting https://www.belton.org/watch April 28, 2020

Mayor Davis called the work session electronic meeting to order at 6:00 p.m.

There was a follow up conversation from last meeting about authorizing a 6th fireworks permit. The projected Census numbers do not show we'll be over 24,000. In that case, allowing a 6th permit would require a code revision. At this time, the City will not be issuing a 6th permit. Each March the Fire Department will evaluate the Census projected number and re-evaluate this. Councilmember Finn thanked staff for looking into this.

Being no further business, Mayor Davis adjourned the work session at 6:09 p.m. and called the special electronic meeting to order.

Mayor Davis led the Pledge of Allegiance to the Flag.

Councilmembers present via videoconference: Mayor Davis, Tim Savage, Chet Trutzel, Dean VanWinkle, Dave Clark, Ryan Finn, Stephanie Davidson, and Lorrie Peek

Councilmember absent: Gary Lathrop

Staff present via videoconference: Alexa Barton, City Manager; Padraic Corcoran, Attorney; and Andrea Cunningham, City Clerk

CONSENT AGENDA

Mayor Davis said Councilmember Lathrop asked him to have Alexa Barton, City Manager, call him regarding Resolution 2020-19. He has a question.

Councilmember Trutzel moved to approve the consent agenda consisting of a motion:

- approving the minutes of the April 21, 2020, City Council Special Electronic Meeting.
- approving Resolution R2020-17: A resolution authorizing and directing the Custodian
 of Records of the City of Belton, Missouri to destroy certain records that have
 exceeded the retention requirements as set forth by the State of Missouri.
- approving Resolution R2020-18: A resolution approving the engagement of Troutt, Beeman and Company to audit the city financial records for Fiscal Year 2020.
- approving Resolution R2020-19: A resolution approving Task Agreement 2020-1 with Olsson to perform final design of stormwater improvements for the Hargis Lake Stormwater Improvements Project in the amount of \$331,930.00.

Councilmember Finn seconded. All present voted in favor. Consent agenda approved.

ORDINANCES

Andrea Cunningham, City Clerk, read Bill No. 2020-23: An ordinance approving a Development and Maintenance Agreement for Shady Lane, a Planned Unit Development in the City of Belton, Cass County, Missouri.

Presented by Councilmember Trutzel, seconded by Councilmember Peek. Vote on the first reading was recorded with all present voting in favor. First reading passed. Councilmember Peek moved to hear the final reading. Councilmember Trutzel seconded. Vote to hear the final reading was recorded with all present voting in favor. Motion passed. The final reading was read. Presented by Councilmember Trutzel, seconded by Councilmember Clark. Vote on the final reading was recorded:

Ayes: 8 Mayor Davis, Peek, Davidson, Finn, Clark, Savage, Trutzel, VanWinkle

Noes: 0

Absent: 1 Lathrop

Bill No. 2020-23 was declared passed and in full force and effect as Ordinance No. 2020-4570, subject to Mayoral veto.

Ms. Cunningham read Bill No. 2020-24: An ordinance authorizing and directing the Mayor to execute the Third Amendment to the Tax Increment Financing contract between the City of Belton, Missouri and Menard, Inc. for implementation of the Southtowne Tax Increment Financing Redevelopment Plan, as amended.

Presented by Councilmember Trutzel, seconded by Councilmember Clark. Carolyn Yatsook, Economic Development Director, said this is specifically addressing area 2 of the Menards TIF. It was last amended in 2018. Tyler Edwards, Menards' real estate representative, entered the meeting. Mr. Edwards answered Councilmember Finn's questions about location. Vote on the first reading was recorded with all present voting in favor. First reading passed. Councilmember Clark moved to hear the final reading. Councilmember Finn seconded. Vote to hear the final reading was recorded with all present voting in favor except for Councilmember Davidson who voted no. Motion passed. The final reading was read. Presented by Councilmember Clark, seconded by Councilmember Finn. Vote on the final reading was recorded:

Ayes: 8 Mayor Davis, Peek, Davidson, Finn, Clark, Savage, Trutzel, VanWinkle

Noes: 0

Absent: 1 Lathrop

Bill No. 2020-24 was declared passed and in full force and effect as Ordinance No. 2020-4571, subject to Mayoral veto.

Mr. Edwards left the meeting.

MAYOR'S COMMUNICATIONS

The Governor posted the state's reopening order. The City's order will mirror this with the addition of requiring businesses to submit to City Hall a copy of their reopening plan, showing how they will abide by the restrictions. Businesses are still encouraged to continue curbside pickup and togo/drive through orders. City Hall and Annex will remain closed to the public, but still open for business. There will be more information posted about this tomorrow on the City's website and social media.

CITY MANAGER'S REPORT

May/June 2020 meetings

5/12 work session & regular meeting - 6:00 p.m. - this may be an electronic meeting

5/26 work session & regular meeting - 6:00 p.m.

6/09 work session & regular meeting - 6:00 p.m.

6/23 work session & regular meeting - 6:00 p.m.

At 7:07 p.m. Councilmember Trutzel moved to enter Executive Session to discuss matters pertaining to Legal Actions, according to Missouri Statute 610.021.1; and to discuss matters pertaining to negotiated contracts, according to Missouri Statute 610.021.12, and that the record be closed, and the meeting adjourned from there. Councilmember VanWinkle seconded. The following vote was recorded.

Ayes: 8 Peek, Davidson, Finn, Clark, Mayor Davis, Savage, Trutzel, VanWinkle

Noes: 0

Absent: 1 Lathrop

| ned following the executive session. |
|--------------------------------------|
| Mayor Jeff Davis |
| |

SECTION IV B

DOCKET REPRESENTS A TRUE AND ACCURATE COPY OF COURT PROCEEDINGS HELD

COURT DATES: APRIL 1 - APRIL 30, 2020

Charles C. Curry 5/1/20
MUNICIPAL JUDGE DATE

IN ACCORDANCE WITH COURT OPERATING RULE 4.29 THE ATTACHED MUNICIPAL DIVISION SUMMARY REPORT FOR MONTH OF APRIL 2020 WAS PRESENTED AND REVIEWED BY CITY COUNCIL AS REQUIRED

CITY CLERK DATE



Payment Plan Reports - Collected

Belton Municipal Division Friday, May 1, 2020 12:45 PM

Payment Detail Listing By Payment Plan Number From 04/01/2020 - 04/30/2020

| PP# | Defendant Name | Trans. Date | Trans. Number | Receipt # | Citation#-Viol. | | |
|-----------|---------------------------------|-------------------------------------|------------------|------------------------|--|--|---|
| PP0000803 | PFLANZ, CHARLES DONAVAN | 04/05/2020 PP0000803 Totals: | 496309 | R00057288 | 160765955-1 | \$100.00 PY * \$100.00 | • |
| PP0001317 | BASINSKI, TAYLOR MATTHEV | 04/15/2020 PP0001317 Totals: | 496507 | R00057351 | 160758100-1 | \$10.00 PY ✔ \$10.00 | * |
| PP0001333 | COLEMAN, JEREMIAH | 04/06/2020 PP0001333 Totals: | 496334 | R00057293 | 160758974-1 | \$20.00 PY ✓ \$20.00 | * |
| PP0001457 | CORBIN, SHYANNE C | 04/16/2020 PP0001457 Totals: | 496520 | R00057358 | 160753150-1 | \$10.00 PY * \$10.00 | • |
| PP0001804 | LEWIS, DAYMOND K L | 04/16/2020 PP0001804 Totals: | 496528 | R00057364 | 160755196-1 | \$38.50 PY ✓ \$38.50 | 1 |
| PP0001808 | SMOKE, KENDALL | 04/24/2020 PP0001808 Totals: | 496628 | R00057416 | 160762266-1 | \$100.00 PY * \$100.00 | 3 |
| PP0001822 | MORENO, MARVIN NMI | 04/16/2020 PP0001822 Totals: | 496522 | R00057360 | 160754309-1 | \$50.00 PY ✓ \$50.00 | 7 |
| PP0001915 | FROMENT, SHARI DAWN | 04/07/2020 PP0001915 Totals: | 496359 | R00057299 | 140801824-1 | \$20.00 PY > \$20.00 | * |
| PP0001980 | BERRY, LEIGHANN KATHRYN | | 496418 | R00057313 | 160757462-1 160759912-1 | \$30.00 PY ✓ | 1 |
| PP0002062 | CROSSLEY, DAKOTA BRADLY | PP0001980 Totals: 04/09/2020 | 496429 | R00057315 | 160755014-1 | \$30.00 \$34.00 PY 🗸 | * |
| | | PP0002062 Totals: | | | 160759314-1 | \$34.00 | |
| | GILE, DESTINY CHEYANNE | 04/17/2020 PP0002082 Totals: | 496539 | R00057371 | 140803314-1 | \$25.00 PY ✔ \$25.00 | * |
| PP0002391 | METCALF, TIFFANY J.M. | 04/15/2020 PP0002391 Totals: | 496501 | R00057345 | 160758696-1 | \$250.00 PY ✓ \$250.00 | |
| PP0002446 | UNDERWOOD, GEORGE EDW | ARD 04/16/2020 PP0002446 Totals: | 496533 | R00057365 | 160764656-1 | \$10.00 PY * \$10.00 | 1 |
| PP0002463 | DRYDEN, MICHAEL EUGENE | 04/16/2020 PP0002463 Totals: | 496538 | R00057370 | 140803261-1 | \$20.00 PY * \$20.00 | 4 |
| PP0002488 | HARBOUR, SYLVESTER JR JR | 04/16/2020 PP0002488 Totals: | 496534 | R00057366 | 160761459-1 | \$20.00 PY * \$20.00 | 4 |
| PP0002585 | SMITH, TAMMY LYNN | 04/22/2020 04/30/2020 | 496612 496715 | R00057405 R00057446 | 160758157-1 160755697-1 160758157-1 160765172-1 | \$50.00 PY ✓ \$523.00 PY ✓ | |
| | | PP0002585 Totals: | | | | \$573.00 | |
| PP0002638 | KOCOUREK-BOWMAN, KAYLE | PP0002638 Totals: | 496247 | R00057256 | 160758884-1 | \$20.00 PY * \$20.00 | 1 |
| PP0002790 | SPOTZ, RICHARD L | 04/27/2020 | 496679 | R00057428 | 160761882-1 160761883-1 | \$520.00 PY ✓ | |
| - | | PP0002790 Totals: | 120011 | | | \$520.00 | _ |
| | | 04/20/2020 PP0002808 Totals: | 496583 | R00057387 | 160761564-1 | \$20.00 PY ✓ \$20.00 | * |
| PP0002819 | MURPHY, THURSTON RONALD RAYMOND | | 496619 | R00057412 | 160764303-1 | \$20.00 PY | 1 |
| | | PP0002819 Totals: | | | | \$20.00 | |

| PP0002917 | RIDDLE, JEREMY SCOTT | 04/17/2020 PP0002917 Totals: | 496543 | R00057374 | 160764387-1 | \$50.00 PY 🗸 🗸 |
|-----------|--------------------------|---|------------------|------------------------|---|---------------------------------------|
| PP0003019 | HAIRSTON, VIVIAN LUCILLE | 04/30/2020 PP0003019 Totals: | 496714 | R00057445 | 160758158-1 | \$150.00 PY 🗸 🗸 \$150.00 |
| PP0003024 | SEXTON, VINCENT E | 04/21/2020 PP0003024 Totals: | 496592 | R00057396 | 160764548-1 | \$20.00 PY 🗸 🗸 \$20.00 |
| PP0003137 | UNDERWOOD, CHARLES RA | YMOND 04/16/2020 PP0003137 Totals: | 496527 | R00057363 | 160766375-1 | \$20.00 PY ✓ ✓ \$20.00 |
| PP0003151 | THOMPSON, JANINE LYNN | 04/22/2020 | 496611 | R00057404 | 160766526-1 160766524-1 160766525-1 | \$350.00 PY ✓ |
| | | PP0003151 Totals: | | | | \$350.00 |
| PP0003187 | CUNNINGHAM, GUNNAR R | 04/15/2020 PP0003187 Totals: | 496503 | R00057347 | 190282394-1 | \$40.00 PY * \$40.00 |
| PP0003191 | ENEVOLDSEN, JAMES LEE | 04/16/2020 PP0003191 Totals: | 496510 | R00057354 | 160762483-1 | \$100.00 PY * \$100.00 |
| PP0003201 | RYAN, SONNY RAY | 04/28/2020 PP0003201 Totals: | 496697 | R00057437 | 160767504-1 | \$50.00 PY 🗸 🗸 |
| PP0003221 | LEAKE, JONATHAN EDWARD | 04/20/2020 PP0003221 Totals: | 496584 | R00057388 | 190282570-1 | \$110.00 PY 🗸 🗸 \$110.00 |
| PP0003222 | CLARK, KAY LAVERNE | 04/27/2020 PP0003222 Totals: | 496650 | R00057424 | 140795481-1 | \$28.50 PY * \$28.50 |
| PP0003239 | TURNER, BRANDON COLE | 04/23/2020 | 496616 | R00057409 | 160766980-1 160766981-1 | \$150.00 PY 🗸 🗸 |
| | | PP0003239 Totals: | | | | \$150.00 |
| PP0003283 | FOULK, TRISTA ANITA | 04/09/2020 | 496433 | R00057319 | 190282184-1 190282194-1 | \$50.00 PY ✓ |
| - | | PP0003283 Totals: | | | | \$50.00 |
| | FULLER, JERRAT JAMES | 04/10/2020 PP0003286 Totals: | 496435 | R00057321 | 190283738-1 | \$40.00 PY 🗸 🗸 \$40.00 |
| PP0003304 | MALENA, KATHLEEN ERIN | 04/30/2020 | 496721 | R00057450 | 160763763-1 160763764-1 | \$50.00 PY ✓ ✓ |
| | | PP0003304 Totals: | | | | \$50.00 |
| | LING, KAYLA ERIN | 04/07/2020 PP0003306 Totals: | 496358 | R00057298 | 190282706-1 | \$50.00 PY • • \$50.00 |
| PP0003339 | WILLIAMS, MARK ANDREW JA | 04/03/2020 PP0003339 Totals: | 496277 | R00057278 | 160767646-1 | \$118.00 PY * \$118.00 |
| PP0003347 | SIMPSON, KIMBERLEY ALANE | 04/03/2020 04/21/2020 PP0003347 Totals: | 496304 496585 | R00057284 R00057389 | 190283315-1 190283315-1 | \$5.10 PY \$25.00 PY \$30.10 |
| PP0003354 | SHEPHERD, KEIRSTAN KAY | 04/23/2020 PP0003354 Totals: | 496617 | R00057410 | 160762661-1 | \$40.00 PY 🗸 🗸 |
| PP0003360 | NELSON, PENION D | 04/15/2020 PP0003360 Totals: | 496506 | R00057350 | 190282286-1 | \$37.50 PY > \$37.50 |
| PP0003364 | CLUTTER, MARCUS GENE | 04/03/2020 PP0003364 Totals: | 496299 | R00057280 | 190283680-1 | \$25.00 PY 🗸 🗸 |
| PP0003370 | BEAL, CASSANDRA LEA | 04/17/2020 PP0003370 Totals: | 496561 | R00057380 | 190283885-1 | \$65.00 PY ✔ \$65.00 |
| PP0003381 | WOLFE, DIANE LYNN | 04/18/2020 PP0003381 Totals: | 496563 | R00057382 | 190283889-1 | \$40.00 PY 🗸 🗸 |
| PP0003391 | CARTER, TERESA ANN | 04/08/2020 PP0003391 Totals: | 496416 | R00057312 | 190285088-1 | \$50.00 PY ✓ ✓ \$50.00 |
| PP0003403 | LOUTHAN, DANA MARIE | 04/17/2020 PP0003403 Totals: | 496560 | R00057379 | 160767834-1 | \$43.00 PY * \$43.00 |
| PP0003418 | RODRIGUEZ, MICHAEL H.R. | 04/16/2020 PP0003418 Totals: | 496523 | R00057361 | 190283424-1 | \$30.00 PY > \$30.00 |

| PP0003421 | HAAS, TERRY MICHAEL | 04/23/2020 PP0003421 Totals: | 496621 | R00057414 | 160768263-1 | \$25.00 PY * \$25.00 |
|-----------|----------------------------|---|------------------|------------------------|---|---|
| PP0003430 | MCFERRIN, JACOB KENT | 04/14/2020 PP0003430 Totals: | 496484 | R00057332 | 190283558-1 | \$150.00 PY |
| PP0003443 | HAYES, AU'MIER JAEVON | 04/21/2020 | 496595 | R00057399 | 160762445-1 160762446-1 | \$254.50 PY ✔ |
| | | PP0003443 Totals: | | | | \$254.50 |
| PP0003448 | HODGES, MELVIN | 04/16/2020 PP0003448 Totals: | 496536 | R00057368 | 190283415-1 | \$50.00 PY 🗸 🗸 |
| PP0003449 | HUTCHISON, PATRICIA ANN | 04/02/2020 PP0003449 Totals: | 496274 | R00057275 | 160766001-1 | \$25.00 PY 🗸 🕏 |
| PP0003481 | THURSTON, SHELBY RENEE | 04/02/2020 PP0003481 Totals: | 496268 | R00057271 | 190284876-1 | \$55.00 PY ✓ \$55.00 |
| PP0003482 | SWINK, DENNIS L | 04/23/2020 PP0003482 Totals: | 496618 | R00057411 | 190282420-1 | \$30.00 PY 🗸 🗸 |
| PP0003485 | FRIS, LYDIA LEA | 04/05/2020 | 496310 | R00057289 | 160766417-1 160766418-1 | \$136.50 PY ✓ |
| | | PP0003485 Totals: | | | | \$136.50 |
| PP0003506 | KEYS, JEFFREY BEDFORD | 04/01/2020 PP0003506 Totals: | 496256 | R00057260 | 190284650-1 | \$30.00 PY 🗸 |
| PP0003511 | POTTER, AUDREY ELIZABETI | H 04/20/2020 | 496581 | R00057385 | 160767995-1 160765558-1 190284465-1 | \$362.50 PY ✓ |
| | | PP0003511 Totals: | | | | \$362.50 |
| PP0003519 | BUTTRY, JOHNATHAN THOM | AS 04/06/2020 PP0003519 Totals: | 496338 | R00057296 | 160765762-1 | \$65.00 PY ✓ \$65.00 |
| PP0003523 | HALVORSON, DAMIAN M | 04/14/2020 PP0003523 Totals: | 496485 | R00057333 | 160760565-1 | \$130.00 PY * \$130.00 |
| PP0003533 | STEVENSON, ROBERT EARL | 04/24/2020 PP0003533 Totals: | 496642 | R00057417 | 190284615-1 | \$100.00 PY 🗸 🗸 |
| PP0003537 | FARMER, PATRICIA A | 04/03/2020 PP0003537 Totals: | 496276 | R00057277 | 190283922-1 | \$25.00 PY 🗸 🗸 |
| PP0003541 | WATERS, KAMY NICOLE | 04/02/2020 PP0003541 Totals: | 496269 | R00057272 | 190284640-1 | \$20.00 PY ✓ ✓ \$20.00 |
| PP0003549 | WILKINSON, SHEILA MARIE | 04/03/2020 PP0003549 Totals: | 496307 | R00057286 | 190285038-1 | \$25.00 PY 🗸 🗸 \$25.00 |
| PP0003564 | FERRARI, TANNER B.S. | 04/16/2020 PP0003564 Totals: | 496517 | R00057356 | 160763498-1 | \$30.00 PY 🗸 🗸 \$30.00 |
| PP0003574 | BURGE, CASEY JAY | 04/01/2020 04/30/2020 PP0003574 Totals: | 496257 496722 | R00057261 R00057451 | 190282724-1 190282724-1 | \$20.00 PY ✓ ✓ \$20.00 PY ✓ ✓ \$40.00 |
| PP0003577 | KIHN, LINDA ANN | 04/16/2020 PP0003577 Totals: | 496537 | R00057369 | 160767644-1 | \$30.00 PY 🗸 🗸 |
| PP0003588 | SMITH-GRIFFIN, JENNIFER RA | | 496555 | R00057375 | 190285949-1 | \$50.00 PY 🗸 🗸 |
| PP0003593 | GOODELL, SHARI ANN | 04/09/2020 | 496431 | R00057317 | 190285769-1 190285770-1 | \$50.00 PY 🗸 🗸 |
| | | PP0003593 Totals: | | | | \$50.00 |
| | SMILEY, DE'JA RENEE | 04/13/2020 PP0003594 Totals: | 496483 | R00057331 | 190285576-1 | \$70.00 PY 🗸 🗸 \$70.00 |
| PP0003601 | HALTIWANGER, AIRIEL S | 04/21/2020 PP0003601 Totals: | 496593 | R00057397 | 190285661-1 | \$50.00 PY 🗸 🗸 \$50.00 |
| PP0003628 | PURDY, BRANDY MAE | 04/10/2020 PP0003628 Totals: | 496440 | R00057325 | 190285550-1 | \$20.00 PY 🗸 🗸 \$20.00 |
| PP0003634 | ECKART, JOHN ROBERT | 04/24/2020 PP0003634 Totals: | 496643 | R00057418 | 190284932-1 | \$60.00 PY ✓ ✓ \$60.00 |

| PP0003636 | WORLEY, HALI N | 04/25/2020 PP0003636 Totals: | 496648 | R00057422 | 190286160-1 | \$20.00 PY |
|------------|--------------------------|--|------------------|--------------|----------------------------|---|
| PP0003637 | JUSTIN-NWOKORO, ANITA C | 04/23/2020 | 496620 | R00057413 | 190284848-1 190284849-1 | \$115.00 PY ✔ |
| | | PP0003637 Totals: | | | | \$115.00 |
| PP0003640 | RICHMOND, REBECCA LYNN | | 496720 | R00057449 | 140802766-1 | \$20.00 PY 🗸 🗸 |
| PP0003646 | HUTCHISON, TANNA LOUISE | | 496499 | R00057343 | 190283030-1 | \$50.00 PY 🗸 🗸 |
| PP0003649 | HUFF, KARA MICHELLE | 04/14/2020 | 496488 | R00057336 | 190284207-1 | \$160.00 PY 🗸 |
| | | PP0003649 Totals: | | 7,745,376,43 | 190286341-1 | \$160.00 |
| PP0003651 | ZACHARY, SHAYA RACHEAL | 04/01/2020 04/15/2020 | 496263 496493 | | 140797505-1 140797506-1 | \$25.00 PY \$75.00 PY |
| | | PP0003651 Totals: | | | 140797505-1 | \$100.00 |
| PP0003661 | HANDLEY, MONIQUE MONA | 04/19/2020 PP0003661 Totals: | 496565 | R00057384 | 190285223-1 | \$50.00 PY * * |
| PP0003662 | DEPASQUALE, DANNI MARIE | | 496591 | R00057395 | 190283824-1 | \$110.00 PY * \$110.00 |
| PP0003665 | HILL, DEANDRE D | 04/16/2020 PP0003665 Totals: | 496535 | R00057367 | 190283348-1 | \$50.00 PY 🗸 |
| PP0003669 | BRUCE-WORRELL, THERESA | | 496271 | R00057274 | 190283921-1 | \$100.00 PY |
| PP0003677 | ROBINSON, DOMINICK L | 04/02/2020 | 496266 | R00057269 | 190286654-1 | \$10.00 PY * \$10.00 |
| DD0003678 | MORRIS, MIRIAM L | PP0003677 Totals: 04/03/2020 | 496300 | R00057281 | 160765154-1 | \$20.00 PY ✓ ✓ |
| 11 0000010 | MONNIO, MINIMANI E | 04/25/2020 PP0003678 Totals: | 496646 | R00057420 | 160765154-1 | \$40.00 PY ✓ ✓ \$60.00 |
| PP0003680 | WHITEFORD, TYLER ALLEN | 04/14/2020 PP0003680 Totals: | 496487 | R00057335 | 190286506-1 | \$80.00 PY * |
| PP0003685 | LAFFERTY, JONATHAN ALLE | COLUMN TO THE REAL PROPERTY OF THE PARTY OF | 496311 | R00057290 | 190285404-1 | \$50.00 PY ✓ ✓ |
| PP0003696 | MADRID, MITCHELLE CRUZ J | | 496688 | R00057431 | 190285149-1 | \$65.00 PY * |
| PP0003699 | STRATTON, JESSI SUE | 04/16/2020 PP0003699 Totals: | 496511 | R00057355 | 190285702-1 | \$200.00 PY V V \$200.00 |
| PP0003700 | FOOTE, JEREMIAH LEE | 04/26/2020 | 496649 | R00057423 | 190283935-1 | \$35.00 PY ✓ ✓ |
| | | PP0003700 Totals: | | | | \$35.00 |
| PP0003702 | WILSON, BIANCA NICHOLE | 04/17/2020 PP0003702 Totals: | 496562 | R00057381 | 190285820-1 | \$30.00 PY 7 \$30.00 |
| PP0003709 | HAMILTON, HEATHER ANN | 04/13/2020 PP0003709 Totals: | 496458 | R00057329 | 190285574-1 | \$50.00 PY ✓ ✓ \$50.00 |
| PP0003713 | LANCASTER, REBA M | 04/30/2020 PP0003713 Totals: | 496719 | R00057448 | 190286960-1 | \$165.00 PY * \$165.00 |
| PP0003715 | HENSLEY, PATRICK WAYNE | 04/27/2020 PP0003715 Totals: | 496673 | R00057426 | 190286656-1 | \$50.00 PY ✓ ✓ \$50.00 |
| PP0003722 | FERM, JOSEPH ALLEN | 04/30/2020 PP0003722 Totals: | 496723 | R00057452 | 140792849-1 | \$80.00 PY ✓ \$80.00 |
| PP0003728 | POLSON, BRANDI ANN | 04/30/2020 PP0003728 Totals: | 496712 | R00057443 | 190286437-1 | \$100.00 PY |
| PP0003729 | FLORES, MARIA G | 04/03/2020 PP0003729 Totals: | 496301 | R00057282 | 190287332-1 | \$50.00 PY 🗸 |
| PP0003730 | GOODMAN, ROBERTA SUSAN | And the second of the second o | 496375 | R00057308 | 190287026-1 | \$125.00 PY * \$125.00 |
| PP0003732 | ORTIZ, MARIETA MICHELLE | 04/01/2020 | 496236 | R00057254 | 190286580-1 | \$50.00 PY |

| PP0003732 | ORTIZ, MARIETA MICHELLE | 04/15/2020 | 496500 | R00057344 | 190286580-1 190286581-1 | \$130.00 PY 🗸 |
|-----------|-------------------------|-------------------|--------|-----------|---|-----------------|
| | | PP0003732 Totals: | | | | \$180.00 |
| PP0003736 | JANUARY, DAVID SHANE | 04/17/2020 | 496542 | R00057373 | 160765533-1 160765534-1 190286977-1 | \$150.00 PY ✓ ✓ |
| | | PP0003736 Totals: | | | | \$150.00 |
| PP0003743 | BROOKS, GARY EUGENE | 04/21/2020 | 496587 | R00057391 | 190286679-1 190286680-1 | \$305.00 PY ✓ |
| | | PP0003743 Totals: | | | | \$305.00 |
| PP0003745 | CARTER, MARY T | 04/28/2020 | 496687 | R00057430 | 190287437-1 | \$20.00 PY 🗸 |
| | | PP0003745 Totals: | | | | \$20.00 |
| PP0003748 | WILSON, LA KESHA NICOLE | 04/30/2020 | 496718 | R00057447 | 190286503-1 | \$80.00 PY ✓ |
| | | PP0003748 Totals: | | | | \$80.00 |
| PP0003749 | TODD, BREANNA M | 04/14/2020 | 496486 | R00057334 | 190287096-1 | \$50.00 PY 🗸 |
| | | PP0003749 Totals: | | | | \$50.00 |
| PP0003751 | GONZALES, OLIVIA M | 04/21/2020 | 496596 | R00057400 | 190286684-1 | \$40.00 PY 🗸 🗸 |
| | | PP0003751 Totals: | | | | \$40.00 |
| PP0003752 | RICHMAN, MICHAEL JON | 04/06/2020 | 496331 | R00057291 | 160755935-1 | \$100.00 PY ✔ |
| | | 04/14/2020 | 496491 | R00057337 | 160756960-1 | \$443.00 PY 🗸 |
| | | PP0003752 Totals: | | | | \$543.00 |

Report Totals

\$8,804.10



Belton Municipal Division

5/1/2020 1:32:28 PM

Totals For Filed Date From 04/01/2020 To 04/30/2020

Posted Fee Totals For Posted Date From 04/01/2020 To 04/30/2020

| Violations By Filed Date | | | |
|---|--------------------|-------------------------------------|--|
| City Ordinance | 75 | | |
| MOVING TRAFFIC | 76 | | |
| Traffic | 35 | | |
| Total Violations Filed: | 186 | | |
| Violations Completed-Paid Fines By | Filed Date | | |
| CL-CLOSED FOUND GUILT | | | |
| City Ordinance | 1 | | |
| MOVING TRAFFIC | 26 | | |
| ⊢ Traffic | 37 | | |
| CL CL | ****************** | 64 | |
| PDNF-PROSECUTION DECL | INED NOT FILED | | |
| City Ordinance | 1 | | |
| PDNF | | 1 | |
| Total Violations Completed-Paid Fines: | | 65 | |
| Violations Completed-Before Judge | By Filed Date | | |
| CL-CLOSED FOUND GUILT | | | |
| | | | |
| City Ordinance | 40 | | |
| City Ordinance MOVING TRAFFIC | 40 40 | *********************************** | |
| *************************************** | | | |
| MOVING TRAFFIC | | 126 | |
| MOVING TRAFFIC Traffic | 40 46 | 126 | |
| MOVING TRAFFIC Traffic CL | 40 46 | 126 | |



Belton Municipal Division 5/1/2020 1:32:28 PM

Totals For Filed Date From 04/01/2020 To 04/30/2020 Posted Fee Totals For Posted Date From 04/01/2020 To 04/30/2020

Violations Completed-Before Judge By Filed Date **DI-CLOSED BY SIS**

| MOVING TRAFFIC | 10 | | |
|--|---|-----|--|
| DI | ***************** | 10 | |
| DP-Dismissed by Prosecutor | | | |
| City Ordinance | 8 | | |
| MOVING TRAFFIC | 3 | | |
| Traffic | 1 | | |
| DP | *************************************** | 12 | |
| DX-FOUND NOT GUILTY AT TRIA | L | | |
| City Ordinance | 1 | | |
| MOVING TRAFFIC | 12 | | |
| Traffic | 1 | | |
| DX | | 14 | |
| Total Violations Completed-Before Judge: | | 163 | |

| City Ordinance | 1 | |
|--|---|---|
| DS | | 1 |
| Total Violations Completed-Paid Fines: | | 1 |



Belton Municipal Division 5/1/2020 1:32:28 PM

Totals For Filed Date From 04/01/2020 To 04/30/2020

Posted Fee Totals For Posted Date From 04/01/2020 To 04/30/2020

| | Total Violations Completed-Paid Fines: | | 65 | | |
|-----|---|-----|---------------------------------|----|--|
| | Total Violations Completed-Before Judge: | | 163 | | |
| | Total Violations Completed-Before Jury: | | 0 | | |
| , | otal Violations Completed-Before Teen Court: | | 0 | | |
| | Total Violations Completed-Other: | | 1 | | |
| | Total Violations Completed: | | 229 | | |
| | Total Violations Filed: | | 186 | | |
| | Net Difference Filed - Completed: | | -43 | | |
| Wai | rrants Issued | | | | |
| 17 | City Ordinance | 14 | men woodcood in a consumer | | |
| | MOVING TRAFFIC | 7 | | | |
| | Traffic | 2 | | | |
| | Total Warrants Issued: | 23 | Total Violations: | 23 | |
| Wai | rrants Cleared | | | | |
| | City Ordinance | 53 | | | |
| | MOVING TRAFFIC | 25 | ************************* | | |
| | Traffic | 12 | ******************************* | | |
| | Total Warrants Cleared: | 90 | Total Violations: | 90 | |
| | Total Warrants Issued: | 23 | | | |
| | Total Warrants Cleared: | 90 | | | |
| | Net Difference: | -67 | | | |

Violations Completed-Other Paid By Filed Date CL-CLOSED FOUND GUILTY



Belton Municipal Division 5/1/2020 1:32:28 PM

Totals For Filed Date From 04/01/2020 To 04/30/2020
Posted Fee Totals For Posted Date From 04/01/2020 To 04/30/2020

| MOVING TRAFFIC | 1 | | | |
|--------------------------|---|----|---|---|
| CL | | 1 | | *************************************** |
| CN-Continued Arraignment | | | | |
| City Ordinance | 1 | | | |
| CN | | 1 | *************************************** | |
| PP-Payment plan | | | | |
| City Ordinance | 20 | | | |
| IPMC CODE | 2 | | | |
| MOVING TRAFFIC | 29 | | | |
| Traffic | 8 | | | *************************************** |
| PP | *************************************** | 59 | | **** |



Belton Municipal Division 5/1/2020 1:32:28 PM

Posted Fee Totals For Posted Date From 04/01/2020 To 04/30/2020

| Fee Code | Fee Description | Paid | |
|-----------|------------------------------|-------------|---|
| CC (76) | COURT COSTS | \$1,609.84 | |
| CN (CA) | COURT NOTIFCATION AUTOMATION | \$290.88 | |
| CVC2 (74) | CRIME VICTIMS CITY | \$54.02 | |
| CVS2 (CV) | CRIME VICTIMS STATE | \$864.60 | |
| DM (82) | DOMESTIC VIOLENCE | \$295.00 | |
| FINE (76) | FINE | \$16,360.01 | |
| ILFC (83) | ILF- CITY | \$147.00 | |
| IS (IS) | INMATE SECURITY FUND | \$292.88 | |
| RST (RS) | RESTITUTION | \$70.00 | |
| SR (SR) | SHERIFF RETIREMENT | \$363.76 | |
| TFC (78) | TRAINING FUND CITY | \$292.37 | *************************************** |
| TFS (81) | TRAINING FUND STATE | \$121.24 | |

| Report Totals: | \$20,761.60 | |
|----------------|-------------|--|

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| L COURT INCORMATION | Contact information san | ne as last repo | rt 🔀 | | | |
|--|--|--------------------|----------|-------------------------------|------------------|--------------------------|
| I. COURT INFORMATION | Municipality: Belto | n | | Reporting Pe | eriod: 4/2020 | |
| Mailing Address: 7001 E. 16 | 3rd St. Belton 64012 | 2 | Softwa | are Vendor: Tyle | r Technologies | |
| Physical Address: 7001 E. 16 | 3rd St. Belton 64012 | | Count | y: CASS COU | NTY | Circuit: 17 |
| Telephone Number: (816) 331-2 | 2798 | | Fax N | umber: (816) 34 | 48-4439 | |
| Prepared by: Laura Ellis | E-mail / | Address: be | eltoncou | urts@beltonmoc | ourt.org | iNotes 🗷 |
| Municipal Judge(s) CHARLES C | . CURRY Jud | lge is Attorn | еу 🔲 | Prosecuting Att | orney: WILLIAN | N MARSHALL |
| II. MONTHLY CASELOAD IN | FORMATION | | | hol and Drug lated Traffic | Other Traffic | Non-Traffic Ordinance |
| A. cases (citations / informatio | ns) pending at start | of month | | 124 | 3,979 | 1,682 |
| B. cases (citations / informatio | ns) filed | | | . 2 | 108 | 76 |
| C. cases (citations / informatio | ns) disposed | | | | | |
| 1. jury trial (Springfield, Jefferson | County, and St. Louis | County only | | | | |
| 2. court / bench trial - GUILTY | | | | 0 | 0 | 0 |
| 3. court / bench trial - NOT GU | JILTY | | | 0 | 13 | - 1 |
| 4. plea of GUILTY in court | | | | 0 | 38 | 12 |
| Violations Bureau Citations (i.e bond forfeitures by court order | e., written plea of guilty r (as payment of fines | r) and / costs) | | 0 | 62 | 1 |
| 6. dismissed by court | | | | 0 | 0 | 0 |
| 7. nolle prosequi | | | 2 | 0 | 5 | 11 |
| 8. certified for jury trial (not hea | ard in the Municipal | Division) | 1 | 0 | 0 | Ō |
| 9. TOTAL CASE DISPOSITIO | NS | | | 0 | 118 | 25 |
| D. cases (citations / information [pending caseload = (A + B | | f month | | 126 | 3,969 | 1,733 |
| E. Trial de Novo and / or appea | al applications filed | | | 0 | 0 | 0 |
| III. WARRANT INFORMATION | (Pre and Post Dis | position) | IV. P | ARKING TICKE | TS | |
| 1. # issued during reporting p | period | 23 | | # issued during | period | 0 |
| 2. # served/withdrawn during | reporting period | 90 | | Court staff | does not proces | s parking tickets |
| 3. # outstanding at end of rep | porting period | 3,745 | | Court stall | does not proces | a parking lickets |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION Reporting Period: 4/2020 Municipality: Belton

| V. <u>DISBURSEMENTS</u> | | | |
|---|---------------|--|-------------|
| Excess Revenue (minor traffic and municipal or violations, subject to the excess revenue perce limitation) | | Other Disbursements cont. | |
| Fines - Excess Revenue | \$9,954.76 | | |
| Clerk Fee - Excess Revenue | \$1,314.22 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$40.70 | | |
| Bond forfeitures (paid to city) - Excess Revenue | \$0.00 | | |
| Total Excess Revenue | \$11,309.68 | | |
| Other Revenue (non-minor traffic and ordinand not subject to the excess revenue percentage I | e violations, | | |
| Fines - Other | \$6,696.13 | 1 | |
| Clerk Fee - Other | \$442.62 | | |
| Judicial Education Fund (JEF) Court does not retain funds for JEF | \$0.00 | | |
| Peace officer Standards and Training (POST) Commission surcharge | \$121.24 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$864.60 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$13.32 | | |
| Law Enforcement Training (LET) Fund surcharge | \$292.37 | | |
| Domestic Violence Shelter surcharge | \$295.00 | | |
| Inmate Prisoner Detainee Security Fund surcharge | \$292.88 | | |
| Sheriffs' Retirement Fund (SRF) surcharge | \$363.76 | | |
| Restitution | \$70.00 | | |
| Parking ticket revenue (including penalties) | \$0.00 | | |
| Bond forfeitures (paid to city) - Other | \$0.00 | | |
| Total Revenue Other | \$9,451.92 | | |
| Other Disbursements: Enter below additional sure | | Total Other Disbursements | \$0.00 |
| and/or fees not listed above. Designate if subject to revenue percentage limitation. Examples include, b imited to, arrest costs, witness fees, and board bill/ | out are not | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | \$20,761.60 |
| | | Bond Refunds | \$0.00 |
| | | Total Disbursements | \$20,761.60 |

Skip to main content

Instructions | ellislal | Logout

Municipal Division Summary Reporting

Select A Different Action

17th Judicial Circuit - Cass County - Belton Municipal Division

| 79 | | | Cass | | |
|-------------------|--------------|-------------------------------|----------------|----------|------|
| 17th | | | | | |
| MDSR | 5 | Cass | Select Coun | ty | |
| 17th | Belton Munic | cipal Divisic Select Municipa | al Division 79 | | |
| new | new | 0 | Select | | |
| Add May Report + | | | | | |
| Show 10 v entries | | | | | |
| Search: | | | | | |
| | Reporting | g Period Year | | | Repo |
| 2020 | | April | | Resubmit | 图 |
| 2020 | | March | | Resubmit | 囚 |
| 2020 | | February | | Resubmit | 囚 |
| 2020 | | January | | Resubmit | 图 |
| 2019 | | December | | Resubmit | 囚 |
| 2019 | | November | | Resubmit | 囚 |
| 2019 | | October | | Resubmit | 四 |
| 2019 | | September | | Resubmit | 四 |
| 2019 | | August | | Resubmit | 囚 |
| 2019 | | July | | Resubmit | |
| | | | | | |

Showing 1 to 10 of 28 entries

- Previous
- 7
- 4
- Next

Are you the Principal/Chief Judge?

| Yes | No |
|-----|----|
|-----|----|

SECTION IV



CITY OF BELTON CITY COUNCIL INFORMATION FORM

| AGENDA DATE | : May 12, 2020 | DI | VISION: Public Wo | orks/Transportation |
|--------------|-----------------|----------------|-------------------|---------------------|
| COUNCIL: 🛛 I | Regular Meeting | ☐ Work Session | ☐ Special Sessi | ion |
| Ordinance | Resolution | Consent Item | Change Order | ☐ Motion |
| Agreement | Discussion | FYI/Update | Presentation | ☐ Both Readings |

ISSUE/RECOMMENDATION:

The existing 2010 - 72" Sweeper attachment for a Bobcat Skid Steer has outlived its useful life. This attachment is one of two sweepers used, both sweepers are heavily used after milling concrete & asphalt for making street repairs. The replacement of hydraulic lines, drum and brushes will cost more than it's worth.

Quote was prepared using the Missouri Department of Transportation cooperative contract (MODOT Contract – Missouri Loaders 6052CO00123). Each dealership's base model and option packages were cross referenced before selecting a dealership for quoting needs.

Approve the purchase of a 2020 – 72" Sweeper, from K.C. Bobcat Company in Olathe, KS for a total purchase price of \$ 3,371.36. Upon the replacement of a 72" Sweeper, approve the disposal/sale of the current 2010 – 72" Sweeper through Mayo Auction in Belton, MO. This is an approved FY2021 Budget Capital Outlay Request.

IMPACT/ANALYSIS:

FINANCIAL IMPACT

| Contractor: | K.C. Bobcat | |
|-----------------------------|--------------------------|--|
| Amount of Request/Contract: | \$ 3,371.36 | |
| Amount Budgeted: | \$ 5,000.00 | |
| Funding Source: | 225-0000-400-7400 ST2108 | |
| Additional Funds: | \$ n/a | |
| Funding Source: | n/a | |
| Encumbered: | \$ n/a | |
| Funds Remaining: | \$ 1,628.64 | |

STAFF RECOMMENDATION, ACTION, AND DATE:

Approve the purchase of a 2020 – 72" Sweeper, from K.C. Bobcat Company in Olathe, KS for a total purchase price of \$ 3,371.36. Upon the replacement of a 72" Sweeper, approve the disposal/sale of the current 2010 – 72" Sweeper through Mayo Auction in Belton, MO.

LIST OF REFERENCE DOCUMENTS ATTACHED:

Bobcat Quote - Missouri State MODOT Contract - Missouri Loaders 6052CO00123



Product Quotation

Quotation Number: HMM-20424 Date: 2020-03-05 10:08:38

| Customer Name/Address: | Bobcat Delivering Dealer | | TO BE PLAC | | | |
|---|---|--|--|------------------------------------|--|--|
| CITY OF BELTON 506 MAIN BELTON, MO 64012 | K.C. Bobcat,Olathe,KS 1220 S HAMILTON CIRCLE OLATHE KS 66061-5371 Phone: (913) 829-4600 Fax: (913) 829-1552 | Clark Ed Compan 250 E Be West Fa Phone: Fax: 855 Contact | Contract Holder/Manufacturer Clark Equipment Co dba Bobo Company 250 E Beaton Dr, PO Box 6000 West Fargo, ND 58078 Phone: 701-241-8719 Fax: 855-608-0681 Contact: Heather Messmer Heather.Messmer@doosan.com | | | |
| Description 72" Sweeper | Part No 6707837 | Qty 1 | Price Ea. \$3,371.36 | | | |
| Total of Items Quoted Dealer Assembly Charges Quote Total - US dollars Notes: | | | | \$3,371.36 \$0.00 \$3,371.36 | | |
| | | | | | | |
| *Prices per the Missouri Loade *Terms Net 30 Days. Credit car *FOB Destination within the 48 *Delivery: 60 to 90 days from A | ds accepted. Contiguous States. RO. | with order pl | anad | | | |
| *Terms Net 30 Days. Credit car *FOB Destination within the 48 *Delivery: 60 to 90 days from A | ds accepted. Contiguous States. | vith order pl | aced. | | | |
| *Terms Net 30 Days. Credit car *FOB Destination within the 48 *Delivery: 60 to 90 days from A *State Sales Taxes apply. Musi *TID# 38-0425350 | ds accepted. Contiguous States. RO. | | | Beaton | | |
| *Terms Net 30 Days. Credit car *FOB Destination within the 48 *Delivery: 60 to 90 days from A *State Sales Taxes apply. Musi *TID# 38-0425350 *Orders Must be Placed With: | ds accepted. Contiguous States. RO. include a Tax-Exempt Certificate v | | | Beaton | | |
| *Terms Net 30 Days. Credit car *FOB Destination within the 48 *Delivery: 60 to 90 days from A *State Sales Taxes apply. Musi *TID# 38-0425350 *Orders Must be Placed With: Drive, West Fargo, ND 58078. | ds accepted. Contiguous States. RO. include a Tax-Exempt Certificate v | | | Beaton . | | |
| *Terms Net 30 Days. Credit car *FOB Destination within the 48 *Delivery: 60 to 90 days from A *State Sales Taxes apply. Musi *TID# 38-0425350 *Orders Must be Placed With: Drive, West Fargo, ND 58078. | ds accepted. Contiguous States. RO. include a Tax-Exempt Certificate v | oany, Govt S | ales, 250 E l | Beaton | | |

BOBCAT SWEEPER ATTACHMENT



DESCRIPTION

BOBCAT SWEEPER ATTACHMENT INFORMATION

Sweeps, collects and dumps debris going forward or in reverse. Polypropylene bristles deposit debris in the bucket. Optional gutter brush. Six models: 44 to 84 in. Water kit available to reduce dust.

* Price, if shown, is Manufacturer's Suggested Retail Price (MSRP) and does not include government fees, taxes, dealer freight/preparation, dealer document preparation charges or any finance charges (if applicable). MSRP and/or final actual sales price will vary depending on options or accessories selected.

REQUEST A QUOTE

| MANUFACTURER | Bobcat |
|--------------|-------------|
| CATEGORY | Attachments |
| SUBCATEGORY | Sweepers |
| CONDITION | New |
| HOURS | 0 |

SECTION IV



CITY OF BELTON CITY COUNCIL INFORMATION FORM

| AGENDA DATE: N | May 12, 2020 | DI | VISION: Public Wor | rks/Transportation |
|----------------|---------------|----------------|--------------------|--------------------|
| COUNCIL: X Re | gular Meeting | ☐ Work Session | Special Session | on |
| Ordinance | Resolution | Consent Item | Change Order [| Motion |
| Agreement | Discussion | FYI/Update | Presentation [| Both Readings |

ISSUE/RECOMMENDATION:

The Transportation Division has several thousand tons of asphalt millings stockpiled from our Street Preservation Program. These millings are a re-useable resource and are a cost saves the City. The asphalt milling stockpile must be sifted through with a Rock Bucket to separate the different sizes of asphalt millings before reusing. At present, we must rent a Rock Bucket to perform the sifting process at a cost of \$ 500.00 per week.

Quote was prepared using the Missouri Department of Transportation cooperative contract (MODOT Contract – Missouri Loaders 6052CO00123). Each dealership's base model and option packages were cross referenced before selecting a dealership for quoting needs.

Approve the purchase of a 74" Rock Bucket, from K.C. Bobcat Company in Olathe, KS for a total purchase price of \$1,236.52. This purchase is an approved FY2021 Budget Capital Outlay Request.

IMPACT/ANALYSIS:

FINANCIAL IMPACT

| Contractor: | 1 | K.C. Bobcat | |
|-----------------------------|-----|--------------------------|--|
| Amount of Request/Contract: | \$ | 1,236.52 | |
| Amount Budgeted: | \$ | 2,500.00 | |
| Funding Source: | | 225-0000-400-7400 ST2109 | |
| Additional Funds: | \$ | n/a | |
| Funding Source: | 7.1 | n/a | |
| Encumbered: | \$ | n/a | |
| Funds Remaining: | \$ | 1,263.48 | |

STAFF RECOMMENDATION, ACTION, AND DATE:

Approve the purchase of a 74" Rock Bucket, from K.C. Bobcat Company in Olathe, KS for a total purchase price of \$ 1,236.52.

LIST OF REFERENCE DOCUMENTS ATTACHED:

Bobcat Quote - Missouri State MODOT Contract - Missouri Loaders 6052CO00123



Product Quotation

Quotation Number: HMM-20425 Date: 2020-03-05 10:09:38

| | Bobcat Delivering Dealer | | TO BE PLAC | | |
|---|---|--|--|------------------------------------|--|
| CITY OF BELTON 506 MAIN BELTON, MO 64012 | K.C. Bobcat,Olathe,KS 1220 S HAMILTON CIRCLE OLATHE KS 66061-5371 Phone: (913) 829-4600 Fax: (913) 829-1552 | Clark Eq Compan 250 E Be West Far Phone: 7 Fax: 855 Contact: | Contract Holder/Manufacturer Clark Equipment Co dba Bo Company 250 E Beaton Dr, PO Box 60 West Fargo, ND 58078 Phone: 701-241-8719 Fax: 855-608-0681 Contact: Heather Messmer Heather.Messmer@doosan.org | | |
| Description 74" Rock Bucket | Part No 7185945 | Qty 1 | Price Ea. \$1,236.52 | | |
| Total of Items Quoted Dealer Assembly Charge Quote Total - US dollars Notes: | S | | | \$1,236.52 \$0.00 \$1,236.52 | |
| | | | | | |
| *TID# 38-0425350 | cards accepted. 48 Contiguous States. n ARO. lust include a Tax-Exempt Certificate h: Clark Equipment dba Bobcat Com | | | Beaton | |
| *Terms Net 30 Days. Credit *FOB Destination within the *Delivery: 60 to 90 days from *State Sales Taxes apply. M *TID# 38-0425350 *Orders Must be Placed With Drive, West Fargo, ND 58076 | cards accepted. 48 Contiguous States. n ARO. lust include a Tax-Exempt Certificate h: Clark Equipment dba Bobcat Com | | | Beaton | |
| *Terms Net 30 Days. Credit *FOB Destination within the *Delivery: 60 to 90 days from *State Sales Taxes apply. M *TID# 38-0425350 *Orders Must be Placed With | cards accepted. 48 Contiguous States. n ARO. lust include a Tax-Exempt Certificate h: Clark Equipment dba Bobcat Com | | | Beaton | |

BOBCAT BUCKET, ROCK – LOADERS ATTACHMENT



DESCRIPTION

BOBCAT BUCKET, ROCK - LOADERS ATTACHMENT INFORMATION

Skeletal design collect rocks while leaving soil behind. Heavy-duty models ranging from 62 to 82 in. wide.

* Price, if shown, is Manufacturer's Suggested Retail Price (MSRP) and does not include government fees, taxes, dealer freight/preparation, dealer document preparation charges or any finance charges (if applicable). MSRP and/or final actual sales price will vary depending on options or accessories selected.

REQUEST A QUOTE

| MANUFACTURER | Bobcat |
|--------------|-------------|
| CATEGORY | Attachments |
| SUBCATEGORY | Buckets |
| CONDITION | New |
| HOURS | 0 |

SECTION IV



CITY OF BELTON CITY COUNCIL INFORMATION FORM

| AGENDA DATE: N | May 12, 2020 | DIVIS | DIVISION: Public Works/Transportation | | | | |
|----------------|---------------|----------------|---------------------------------------|---------------|--|--|--|
| COUNCIL: X Re | gular Meeting | ☐ Work Session | Special Session | on | | | |
| Ordinance | Resolution | Consent Item | Change Order | Motion | | | |
| Agreement | Discussion | FYI/Update [| Presentation | Both Readings | | | |

ISSUE/RECOMMENDATION:

The existing asphalt compactor for the Asphalt Pothole Patch Truck has been in use since 2015, has had numerous repairs, is near the end of useful life expectancy, and needs to be replaced.

Quote was prepared by the Transportation Division using the Sourcewell Agreement (Contract No. 032119-BA1) and was received from Nu Way Concrete Forms, Inc. for a Bomag BW55 E Roller for a total purchase price of \$6,110.26. This purchase is included and approved in the FY2021 budget.

IMPACT/ANALYSIS:

FINANCIAL IMPACT

| Contractor: | | Nu Way Concrete Forms, Inc. | | |
|--------------------------------|----|-----------------------------|--|--|
| Amount of Request/Contract: \$ | | 6,110.26 | | |
| Amount Budgeted: \$ | | 7,500.00 | | |
| Funding Source: | | 225-0000-495-7400 ST2106 | | |
| Additional Funds: \$ | | n/a | | |
| Funding Source: | | n/a | | |
| Encumbered: | \$ | n/a | | |
| Funds Remaining: \$ | | 1,389.74 | | |
| | | | | |

STAFF RECOMMENDATION, ACTION, AND DATE:

Approve the purchase of Bomag BW55 E Roller from Nu Way Concrete Forms, Inc. for a total purchase price of \$6,110.26.

LIST OF REFERENCE DOCUMENTS ATTACHED:

• Nu Way Concrete Forms, Inc. Bomag BW55E Roller Quote and Technical Data

mu way concrete forms, inc.

QUOTATION

| | 2 2 2 | y of Be | | JOBSTOC | | | |
|-----------------|-------|------------------------|---|--|----------|-----------|--|
| BELTON MO 64012 | | CONTRACT # 032119 -BAI | | | | | |
| - | | | | CONTRACT * | 032/19 - | BAI | |
| ATTN:_ | JIN | POWELL | | | | | |
| QNTY. | U.M. | ITEM No. | DESCRIPTION | | UNIT | EXTENSION | |
| 1 | EA | | Bomac | | | | |
| | | | BW 55 B | E ROLLER | | 5944 00 | |
| , | | | FREIGHT | TOTAL CONTRACTOR OF THE PARTY O | | 16626 | |
| _ | | | 120911 | | | - | |
| | | | | | | | |
| | | | | 7 10 | | | |
| | | | GVOTE G | FOOD FOR 60 DAYS | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | TOTAL | 6110.26 | |
| | | | | | | | |
| -OB | | | t pricing. This quote is based effect total price. | THANKS | 7 | 7 | |

SALES . SERVICE . RENTAL

Concrete Forms * Snap lies * Form Oil * Basement Windows * Steel Door Frames * Anchor Bolts - Re-Base * Tie Wire * Insulation * Curing Compound * Expansion Joint * Poly Film * Pre Mix * Nalis * Oile * Caulking * Power Tools * Hand Tools * Construction * Equipment * Power Actuated Tools * Preumatic Nations * Air Compressors * Wire Mesh

4190 HOFFMEISTER, ST. LOUIS, MISSOURI 63125 (314) 544-1214



TECHNICAL DATA

HAND-GUIDED SINGLE DRUM VIBRATORY ROLLER BW 55 E





Simple transport
Compact design and foldable guide
handle



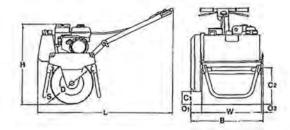
Precise and save to operate
All function integrated in the steering rod head



No sticking of asphalt Water spraying system with large water tank (standard)

Shipping dimensions in cub.yd BW 55 E

0.877



Standard Equipment

- ଅ Sprinkler system ଓ Vibration dampened steering rod ଅ Height adjustable steering rod ଅ Vibration and Ihrottle regulation

- on the steering rod

 Scrapers front and rear

 Automatic shutdown at low oil level

- evet Single point lifting device 전 Safety control 전 Back-up drive protection 전 Support bars front and rear 전 3-2-1 Warranty

Optional Equipment

- ☐ Tool kit☐ Special painting☐ Service Kit☐ TOUGH WARRANTY

Dimensions in in

| | B | C1 | C2 | D | H | L | 01 | 02 | S | W |
|---------|------|-----|------|------|------|------|-----|-----|-----|------|
| BW 55 E | 26.7 | 4.9 | 13.0 | 15.7 | 35.4 | 43.3 | 3.9 | 0.7 | 0.2 | 22.0 |

| Technical Data | | BOMAG |
|--|-------------------|---|
| | | BW 55 E |
| Weights Operating weight CECE Basic weight Static linear load CECE | lb lb lb/in | 355 333 16.1 |
| Dimensions Working width , | in | 22.0 |
| Driving Characteristics Speed (1), forward | mph mph | 0- 0.7 0- 0.7 0- 1.0 0- 1.0 25/20 |
| Drive Engine manufacturer | hp min-1 | Honda GX 120 CARB Phase III air 1 3.4 2,750 gasoline Recoil starter mech. 0.2 |
| Exciter system Drive system Frequency Amplitude Centrifugal force | in | mech. 4,620 0,020 2,248 |
| Sprinkler System Type of sprinkling | | gravity |
| Capacities Fuel | gal gal | 0.7 4.2 |
| | | |

PRUS 620 02 010

190916 Sa

BOMAG Americas, Inc. 125 Blue Granite Parkway Ridgeway, SC 29130 USA Tel. +1 803 3370700 Fax +1 803 3370800

www.bomag.com/us



SECTION IV



CITY OF BELTON CITY COUNCIL INFORMATION FORM

| AGENDA DATE | E: May 12, 2020 | D | IVISION: Public Wo | rks/Transportation |
|-------------|-----------------|----------------|--------------------|--------------------|
| COUNCIL: 🛛 | Regular Meeting | ☐ Work Session | Special Sessi | on |
| Ordinance | Resolution | Consent Item | Change Order | Motion |
| Agreement | Discussion | FYI/Update | Presentation | Both Readings |

ISSUE/RECOMMENDATION

At present, the Transportation Division does not own any Arrow Boards and needs to rent them from a local vendor when needed. Arrow Boards are temporary devices that are used to control traffic by guiding it through work zones or congested areas or give warning of lane closures. They are typically used for directional guidance, but they can also be used for their caution display modes. They are essential for those who are working on the streets because they increase the distance between the oncoming traffic and the work being performed within the roadway.

Quotes were prepared by the Transportation Division using Arrow Board vendors. Each of the three arrow board vendors are national vendors and are used by several other cities within the Kansas City metro area. Quotes were received as per each board price from Nu Way Concrete Forms, Inc. (\$2,940.00), Superior Signal Inc. (\$3,121.80) and Streetwise (\$3,190.00). This is an approved FY2021 Budget Capital Outlay Request to assist with safety issues while work is being performed within the roadway.

IMPACT/ANALYSIS

FINANCIAL IMPACT

| Contractor: | | Nu Way Concrete Forms, Inc. | |
|--------------------------------|----|-----------------------------|--|
| Amount of Request/Contract: \$ | | 2,940.00 | |
| Amount Budgeted: | \$ | 9,000.00 | |
| Funding Source: | | 225-0000-400-7400 ST2105 | |
| Additional Funds: \$ | | n/a | |
| Funding Source: | | n/a | |
| Encumbered: | \$ | n/a | |
| Funds Remaining: | \$ | 6,060.00 | |

STAFF RECOMMENDATION, ACTION, AND DATE

Approve the purchase of one (1) Arrow Board from Nu Way Concrete Forms, Inc. for a total purchase price of \$2,940.00.

LIST OF REFERENCE DOCUMENTS ATTACHED

- Nu Way Concrete Forms, Inc. Quote
- Superior Signal Inc. Quote
- · Streetwise Quote

concrete forms, inc.

| E | ELTO | N NO | 64012 WANCO 15 | Top of | THELINE |
|-------|------|----------|------------------------------|---------------|-----------|
| TTN:_ | | im Pou | ELL PRODUCTS | WE US | E THEM IN |
| QNTY. | υ.м. | ITEM No. | DESCRIPTION | UNIT PRICE | EXTENSION |
| | | | WANCO | | |
| 1 | EA | | WLP 90 B5 - LSAC | | # 2720 |
| | | | 30" × 60" | | |
| | | | VEHICLE MOUNT 25 LIGHT | | |
| | | | ARROW BOARD W/90° | | |
| | | | INCL - | | |
| | | | 15 FT CABLE WI HARNESS | | |
| | | | CONTROL BOX | | |
| | | | BAHERY CABLE | | |
| | | | ACTUATOR BRACKET | | |
| | | | 29" UPRIGHTS + CROSSBAR | | |
| | | | * THE ARE NOT PART OF SOURCE | VELL ¥ | |
| | | | FREIGHT | | # 220 - |
| | | | QUOTE EDDA FOR 60 DAYS | | 1 |
| | | /L | TOTAL | | # 2940 |
| | | | | | |

Concrete Forms • Snap ties • Form Oil • Basement Windows • Steel Door Frames • Anchor Boits • Re-Bara • Tie Wire • Insulation • Curing Compound • Expansion Joint • Poly Film • Pre Mix • Nails • Glue • Caulking • Power Tools • Hand Tools • Construction • Equipment • Power Actuated Tools • Pneumatic Mailers • Air Compressors • Wire Me

4190 HOFFMEISTER, ST. LOUIS, MISSOURI 63125 (314) 544-1214

Truck-Mounted Arrow Boards





Truck-mounted arrow boards provide an obvious solution for convoys, crash-cushion (TMA) trucks and emergency repair crews.

An invaluable traffic calming device, arrow boards play an essential role in keeping workers safe. Highly visible, easy to operate, rugged and dependable, Wanco Truck-Mounted Arrow Boards set the standard. Wanco's proprietary LED design provides wide angularity, exceptional visibility and outstanding energy-efficient operation.

The control panel, installed inside the cab, operates the arrow board display and electrically controlled tilt-frames. Wired and wireless controllers are available for most full-size models.

Wanco Truck-Mounted Arrow Boards come in four sizes with the industry's largest selection of truck- and trailer-mounting options. The largest size is available in three skid-mount models. Plastic arrow-shaped signs are also available.

Features

Full-size 15-light and 25-light models
5, 7 or 12 display patterns
Roof-top, bed and tailgate mounts
Wired and wireless controllers

Power- and manual-tilt options

Vehicle-powered or battery-powered with

solar-based charging system

All full-size models meet MUTCD

Easy to operate and maintain

High-output LEDs provide superior visibility

Flash rate of 30-40 per minute

Controller located inside vehicle

Energy-efficient operation

Positive-drive voltage system applies power to lamps only when lit

Optional automatic dimming conserves power

Models with 25 lights feature 12 flashing and sequential patterns. Models with 15 lights feature either 7 flashing and sequential patterns or 5 flashing patterns.

Wanco vehicle-mount arrow boards come with a standard controller and a 15-foot length of cable, allowing the controller to be installed inside the vehicle cab. Custom lengths of cable are available upon request.

Wireless arrow boards feature an intuitive and easy-to-use touchscreen controller, which simplifies installation by eliminating the need to route the arrow board communications cable through the truck bulkhead.

Arrow Board Sizes

48 x 96 in. 122 x 244 cm 36 x 72 in. 92 x 183 cm 30 x 60 in. 76 x 152 cm 24 x 48 in. 61 x 122 cm 50 in. split arrows

Mounting Options

Manual-tilt (auto-lock) frame
180-degree power-tilt frame
90-degree power-tilt frame
Low-profile 90-degree power-tilt frame
Folding skid
Low-profile folding skid
Rigid (fixed-position) skid
Tailgate bracket
Truck-bed mount
Customer-supplied mounting

Battery-powered arrow boards feature







Control panel, 12 arrow patterns



Control panel, 7 arrow patterns



Control panel, 5 arrow patterns



Touchscreen controller for wireless arrow boards

Power-Tilt Frames





90° Power-Tilt Frame

The 90-degree tilt frame allows the board to face traffic, or to face downward when not in use. The control panel, installed inside the cab, operates the arrow-board display and tilt frame. An electric actuator tilts the frame.



24 x 48 in. arrow board with sealed-beam lamps

| | 15-light, 5 patterns | 15-light, 7 patterns | 25-light, 12 patterns |
|-------------|-------------------------|-------------------------|--------------------------|
| 48 x 96 in. | WFBP8-LA | WFBP8-LSA | WFBP8-LSAC |
| 36 x 72 in. | WFBP6-LA | WFBP6-LSA | WFBP6-LSAC |
| 30 x 60 in. | WFBP5-LA | WFBP5-LSA | WFBP5-LSAC |
| 24 x 48 in. | WFBP4-LA (13- | light, 5 patterns only) | |





Low-Profile Power-Tilt Frame

When stowed, the low-profile tilt frame is less than 16 inches in height. An electric actuator tilts the frame, controlled with a switch on the arrow-board control panel.

| | 15-light, 5 patterns | 15-light, 7 patterns | 25-light, 12 patterns |
|-------------|-------------------------|-------------------------|--------------------------|
| 36 x 72 in. | WLP90B6-LA | WLP90B6-LSA | WLP90B6-LSAC |
| 30 x 60 in. | WLP90B5-LA | WLP90B5-LSA | WLP90B5-LSAC |





180° Power-Tilt Frame

The 180-degree tilt frame allows the board to face oncoming traffic.

The control panel, installed inside the cab, operates the arrow-board display and tilt-frame. An electric actuator tilts the frame.

| | 5 patterns | 7 patterns | 12 patterns |
|-------------|-------------|--------------|---------------|
| 36 x 72 in. | WFP180B6-LA | WFP180B6-LSA | WFP180B6-LSAC |
| 30 x 60 in. | WFP180B5-LA | WFP180B5-LSA | WFP180B5-LSAC |
| | | | |

Additional Mounting Options





Manual Tilt (Auto-Lock) Frame

The auto-lock frame allows the arrow board to be tilted manually. Pulling the spring-loaded locking pin releases the board, which can be tilted 90 degrees downward when not in use. The pin automatically locks the board into position.

| | 15-light, | 15-light, | 25-light, | |
|-------------|-----------------|----------------------|-------------|--|
| | 5 patterns | 7 patterns | 12 patterns | |
| 48 x 96 in. | WFB8-LA | WFB8-LSA | WFB8-LSAC | |
| 36 x 72 in. | WFB6-LA | WFB6-LSA | WFB6-LSAC | |
| 30 x 60 in. | WFB5-LA | WFB5-LSA | WFB5-LSAC | |
| 24 x 48 in | WFR4-I A (13-1) | nht 5 natterns only) | | |



| | 15-light, 5 patterns | 15-light, 7 patterns | 25-light, 12 patterns |
|-------------|-------------------------|-------------------------|--------------------------|
| 48 x 96 in. | WB8-LA | WB8-LSA | WB8-LSAC |
| 36 x 72 in. | WB6-LA | WB6-L5A | WB6-LSAC |
| 30 x 60 in. | WB5-LA | WB5-LSA | WB5-LSAC |
| 24 x 48 in. | WB4-LA (13- | light, 5 patterns o | nlv) |

No Mounting Kit

An arrow board without a mounting kit is ready to install on your own frame or brackets. All connections for wiring and controlling the arrow board are included.

Brief Specifications

| Board size, H x W | Lamp size | e MUTCD type |
|-------------------|----------------------------------|---|
| 48 x 96 in. | PAR 46 | C |
| 36 x 72 in. | PAR 46 | В |
| 30 x 60 in. | PAR 36* | В |
| 24 x 48 in. | PAR 36 | A |
| All sizes | | |
| Controller cable | Standard Optional Optional | 15 ft. 4.57 m Custom length available upon request Wireless |
| Power supply | Standard Optional | Vehicle power External batteries and solar-based charging |

^{*}PAR 46 available for 15-light models.



Tailgate Mount

The tailgate mount allows the arrow board to be installed in a fixed position on any truck tailgate, either permanently or temporarily. Installation on the tailgate takes only a minute. The control panel, installed inside the cab, operates the arrow-board display.

| | 15-light, 5 patterns | 15-light, 7 patterns | 25-light, 12 patterns |
|-------------|-------------------------|-------------------------|--------------------------|
| 48 x 96 in. | WVGB8-LA | WVGB8-LSA | WVGB8-LSAC |
| 36 x 72 in. | WVGB6-LA | WVGB6-LSA | WVGB6-LSAC |
| 30 x 60 in. | WVGB5-LA | WVGB5-LSA | WVGB5-LSAC |
| 24 x 48 in. | WVGB4-LA (13- | light, 5 patterns only) | |



Truck-Bed Mount

The truck-bed mount is an accessory that allows the arrow board to be installed off the truck bed. Two triangular brackets bolt to the bed and support either the 90° manual-tilt or 90° power-tilt frame, raising it 31 inches.

Skid-Mounts



Standard Folding Skid

WSSP-LSA 15-light, 7 patterns
WSSP-LSAC 25-light, 12 patterns

almost any installation.



Low-Profile Folding Skid

WSSP-LSA(LP) 15-light, 7 patterns WSSP-LSAC(LP) 25-light, 12 patterns



Rigid Skid

WS1SB8-LSA 15-light, 7 patterns WS1SB8-LSAC 25-light, 12 patterns



see back cover

Full-size arrow boards (48 x 96) can be skid-mounted for installation a truck bed or on any rigid footing. Featuring an integrated power supply and W|ECO® Technology, these are the most energy-efficient and environmentally friendly arrow boards in the industry, able to operate for long periods without an external power source. A choice of models provides flexibility for



Control panel, 12 arrow patterns



Control panel, 7 arrow patterns



Touchscreen controller for wireless arrow boards

Brief Specifications

| Skid-mount arrow boards | Standard | | Low-profi | le | Rigid | |
|-------------------------|-------------|--------------|-------------|--------------|-------------|--------------|
| Frame size, W x D | 54 x 48 in. | 136 x 122 cm | 54 x 48 in. | 136 x 122 cm | 57 x 31 in. | 144 x 78 cm |
| Board size, H x W | 48 x 96 in. | 122 x 244 cm | 48 x 96 in. | 122 x 244 cm | 48 x 96 in. | 122 x 244 cm |
| Operating height | 120 in. | 305 cm | 87 in. | 221 cm | 77 in. | 195 cm |
| Traveling height | 75 in. | 191 cm | 44 in. | 112 cm | 77 in. | 195 cm |
| Weight, approx. | 540 lb | 245 kg | 520 lb | 236 kg | 320 lb | 145 kg |

Arrow-Shaped Signs



Arrow-Shaped Signs

WSBLA-14 No frame

WFBLA-14 Manual tilt (auto-lock) frame

WFBLA-14L Low-profile frame



Wanco vehicle-mount arrow-shaped signs are constructed of heavy-duty ABS for rigidity and durability.

These signs feature the same ease of use as our other arrow boards, with standard or wide-angle LED lamps, and mounting options that include manually and electrically operated tilt-frames.

The control module has a wiring harness for mounting inside a truck cab.



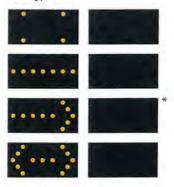
Low-profile power-tilt frame

Brief Specifications

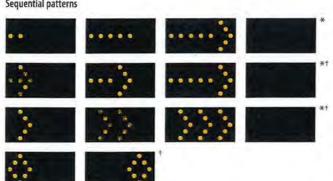
| Arrow-shaped board | İs | |
|------------------------|----------------|-------------|
| Arrow pair size, W x H | 50 x 29 în. | 127 x 72 cm |
| Cable length | 15 ft. | 4.57 m |
| Power supply | Vehicle altern | ator |

Arrow Board Display Patterns

Flashing patterns



Sequential patterns



*Left or right '25-light models only

Wireless Arrow Boards



Wanco wireless arrow boards are designed specifically for systems that are required to be on and off the vehicle.

Wired to power only, the arrow board and controller "talk" wirelessly using 900 MHz

RF transmission for a reliable connection. No cables or wires need to be routed into or out of the truck cab. With the W|ECO power system, the arrow board can even be installed on a trailer.

The appealing design of Wanco's wireless controller features large, colorful graphics on a bright, 4-inch, touchscreen display. Intuitive screens are easy to use, and instant response means no delay after making your selection.

The pattern on the arrow board is displayed in a large animation on the main screen. Additional screens let you choose a display pattern and operate the power-tilt frame (if installed), view system health including voltage levels and alarms, and choose configuration options.

The controller "knows" the arrow board it is connected to, and shows you only the functions available for that board. Setup functions allow you to narrow some of those choices if desired.







So energy efficient, it can run on 9 volts.

How does it work? W|ECO products use Wanco's exclusive LED lights, which consume a fraction of the power of traditional LEDs. For example, a W|ECO arrow board will operate efficiently on a 9-volt battery for several hours.* Imagine how well it works with W|ECO batteries.

W|ECO technology consumes less power and uses smaller batteries, resulting in greatly reduced lead content—80% less, when compared to traditional arrow board batteries.

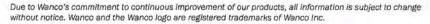
Additionally, W|ECO batteries are fully sealed and will not leak or spill, which is better for the environment. And because they require no maintenance, they have a longer useful lifespan, saving costs associated with replacement.

With a decrease in power consumption, these batteries take less time to charge—5 to 6 hours instead of 24—which saves valuable resources and results in less downtime.

*According to internal testing. 9-volt battery not recommended for street use.



WANCO INC.5870 Tennyson Street
Arvada, Colorado 80003 USA
800-972-0755
303-427-5700
303-427-5725 fax **www.wanco.com**





QUOTEQuote #: 210854654/00 - Your PO #: VERBAL JIM

Sold To

Customer 00616623

CITY OF BELTON 506 MAIN BELTON, MO 64012 Missouri

Terms

Quote Date 02/28/20 TVH Parts Co Conditions: http://superiorsignals.com/Legal.aspx

Your Contact

MAUREEN SUDDETH maureen.suddeth@superiorsignals.com

Quote Overview

QUOTE VALID FOR 60 DAYS QUOTE DOES NOT INCLUDE FREIGHT, CUSTOMER INTENDS TO PICK UP Selected Distribution Center (DC): KS

| Line | Make / Part# Description | Reference Key No | Qty | Unit Welght (lbs) | Unit Price | Total Price | Estimated Lead Time |
|------|--|---------------------|-----|-------------------|-------------|-------------|------------------------|
| 1.0 | TSA/SY3993625 ARROWBOARD - 25 LAMP 30X60 | | 1 | Piece 62.0000 | 2,354.25 | 2,354.25 | Backordered |
| | - PAR 36 - 12VDC - HALF HOOD - PAR 46 - 12VDC - FULL HOOD | | | | | | |
| 2.0 | TSA/SY3800090 LIFT KIT - 90 DEG POWER | | 1 | Piece 25.0000 | 767.55 | 767.55 | stock |
| | Currently limited stock available | | | | | | |
| | | | | | EIGHT TOTAL | | 87.0000 3,121.80 |

1/2

SUPERIOR SIGNALS, INC. 16355 South Lone Elm Road • Olathe, Kansas 66062 • USA T (800) 447-3693 • F (913) 780-1427 • www.superiorsignals.com

Jim Powell

Shawna Hettinger <shettinger@streetwise-inc.com> Tuesday, March 10, 2020 9:17 AM From:

Sent: Jim Powell

Subject: RE: Truck mounted arrow board

Attachments: Wanco Brochure - Vehicle Mount Arrow Boards.pdf

Jim,

The following is your cost on a Wanco Vehicle Mount Arrow Board. I attached a brochure for additional information. The model quoted is shown on page 4.

- Qty 1 Model # WLP90B5-LSAC, 30"x 60" Vehicle Mount 25-Light Arrow Board w/90 Degree Low Profile Mounting Frame...\$2,990.00
 Above price includes 15-FT cable with wiring harness, control box, battery cable, actuator bracket, 29" uprights and crossbar
 Freight Gosts to Grandview, MO...\$200.00

Please allow 2 to 3 week lead time for production.

Price good through 6/1/2020.



DBE certified with MODOT DBE certified with KDOT Shawna Hettinger, President 4600 E 142 St Grandvlew MO 64030 C 816-716-8284 0 816-931-2355 We appreciate your business!

SECTION IV

R2020-20

A RESOLUTION APPROVING AMENDMENT NO. 1 TO TASK AGREEMENT NO. 2018-5 WITH TREKK DESIGN GROUP, LLC IN THE AMOUNT OF \$35,117.15 FOR A TOTAL AMOUNT OF \$77,447.88 TO PERFORM DESIGN AND CONSTRUCTION SERVICES FOR THE HARGIS LAKE SEWER DESIGN PROJECT INCLUDING A COMBINATION OF PIPE BURSTING AND REMOVE/REPLACE SEWER CONSTRUCTION.

WHEREAS, the City of Belton has investigated sanitary sewer and stormwater improvements to address complaints of residents as well as performing evaluations of the Hargis Lake area. The Hargis Lake area sewer systems have been investigated with a mix of CCTV camera, smoke testing, and historic data to evaluate where stormwater could rise to cause the surcharging that has been reported in this area. The investigations detected a segment of sanitary sewer in the Hargis Lake area that according to TREKK Design Group, LLC (TREKK) upon upsizing will better accommodate the system from surcharging during peak flow events; and

WHEREAS, based upon investigations performed by TREKK, it is recommended that the City increase the capacity of the sanitary sewer from 8-inch diameter to 10-inch diameter in the Hargis Lake area as shown on the attached map. The increase in capacity will accommodate larger peak flows observed during storm events due to inflow and infiltration. Due to the limited access to the sanitary sewer and its general location, the suggested method is pipe bursting. Pipe bursting will reduce the disturbance to neighbors and yards during construction while providing a method to increase the pipe size in the area of interest. With the ongoing design by Olsson (R2019-78) of the Hargis Lake Storm Drainage Project funded by General Obligation Bonds voted upon by the citizens of Belton in the April 2, 2019 election, we are now needing to closely coordinate these two projects. This has resulted in the need to update portions of TREKK's design (R2018-42) including a combination of pipe bursting and remove/replace sewer construction; and

WHEREAS, the City Council believes that Amendment No. 1 to Task Agreement 2018-5 with TREKK accurately reflects the need to update portions of TREKK's design that increased the amount of Task Agreement 2018-5 by \$35,117.00 for a total amount of \$77,447.88 to perform design and construction services including a combination of pipe bursting and remove/replace sewer construction.

| SECTION 1. | That Task Agreement No. 2018-5 Amendment with TREKK Design Group, LLC, herein attached and incorporated to this Resolution as Exhibit A , is hereby approved for purposes described above. |
|-----------------|---|
| SECTION 2. | The City Manager and Director of Public Works are authorized and directed to execute the task agreement on behalf of the City. |
| SECTION 3. | That this resolution shall be in full force and effect from and after its passage and approval. |
| | |
| | |
| Duly read and p | assed this day of, 2020. |
| Duly read and p | passed this day of, 2020. Mayor Jeff Davis |
| Duly read and p | |

STATE OF MISSOURI)

COUNTY OF CASS)SS

CITY OF BELTON)

I, Andrea Cunningham, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton, Missouri, and that the foregoing Resolution was regularly introduced at a regular meeting of the City Council held on the ____ day of ____, 2020, and adopted at a regular meeting of the City Council held the ____ day of ____, 2020 by the following vote, to-wit:

AYES:

COUNCILMEN:

NOES:

COUNCILMEN:

ABSENT:

COUNCILMEN:

Andrea Cunningham, City Clerk of the City of Belton, Missouri



CITY OF BELTON CITY COUNCIL INFORMATION FORM

| AGENDA DATE: | May 12, 2020 | DI | VISION: Public Wo | orks/Engineering |
|--------------|-----------------|----------------|-------------------|------------------|
| COUNCIL: X | Regular Meeting | ☐ Work Session | Special Sessi | on |
| Ordinance | Resolution | Consent Item | Change Order | Motion |
| Agreement | Discussion | FYI/Update | Presentation | ☐ Both Readings |

ISSUE/RECOMMENDATION:

The City of Belton has investigated sanitary sewer and stormwater improvements to address complaints of residents as well as performing evaluations of the Hargis Lake area. The Hargis Lake area sewer systems have been investigated with a mix of CCTV camera, smoke testing, and historic data to evaluate where stormwater could rise to cause the surcharging that has been reported in this area. The investigations detected a segment of sanitary sewer in the Hargis Lake area that according to TREKK Design Group, LLC (TREKK) upon upsizing will better accommodate the system from surcharging during peak flow events.

Based upon investigations performed by TREKK, it is recommended that the City increase the capacity of the sanitary sewer from 8-inch diameter to 10-inch diameter in the Hargis Lake area as shown on the attached map. The increase in capacity will accommodate larger peak flows observed during storm events due to inflow and infiltration. Due to the limited access to the sanitary sewer and its general location, the suggested method is pipe bursting. Pipe bursting will reduce the disturbance to neighbors and yards during construction while providing a method to increase the pipe size in the area of interest. With the ongoing design by Olsson (R2019-78) of the Hargis Lake Storm Drainage Project funded by General Obligation Bonds voted upon by the citizens of Belton in the April 2, 2019 election, we are now needing to closely coordinate these two projects. This has resulted in the need to update portions of TREKK's design (R2018-42) including a combination of pipe bursting and remove/replace sewer construction.

IMPACT/ANALYSIS:

FINANCIAL IMPACT

| | 121111111111111111111111111111111111111 |
|--------------------------|---|
| Consultant: | TREKK Design Group, LLC |
| Orig. Amount of Request: | \$ 42,330.88 (Task Agreement 2018-5) |
| Amount Budgeted: | \$ 42,330.88 |
| Funding Source: | 660-0000-495-7300 WW1902/WW2004 |
| Additional Request: | \$ 35,117.00 |
| Funding Source: | 660-0000-495-7300 WW2103 |
| Encumbered: | \$ 34,969.87 |
| Funds Remaining: | \$ 42,478.01 |

STAFF RECOMMENDATION:

Approve a resolution approving Amendment No. 1 to Task Agreement 2018-5 with TREKK Design Group, LLC in the amount of \$35,117.15 for a total amount of \$77,447.88 to perform design and construction services for the Hargis Lake Sewer Design Project including a combination of pipe bursting and remove/replace sewer construction.

LIST OF REFERENCE DOCUMENTS ATTACHED:

Resolution

TREKK Amendment No. 1 to Task Agreement 2018-5

Map Showing Hargis Lake Area Sanitary Sewer Improvement

I:\Agenda Items\2020\051220-WS-RS\RS\PW-Hargis Lk Sewer Design Amendment-Res-Consent\2. Hargis Lake Sewer Design TREKK Amendment No.1 TA #2018-5 Council Info Form RS 05.12.2020.docx



City of Belton - Public Works Task Agreement Contract: Hargis Lake Sewer Design Funding Amount: \$35,117 Task Agreement No: 2018-5 Amendment Ordinance or Resolution: No 1 Purchase Order No: n/a Project Title: Hargis Lake Sewer Design Division and Staff Project Manager: Contractor/Consultant (including subs): Public Works- Engineering Department - Doug Wesselschmidt, Assistant Public TREKK Design Group, LLC Works Director/City Engineer Altachments: Scope of Work Project Management Manual reviewed: Yes PROJECT Scope (can be in the form of an attachment). Attached is Amondment No. I Agreement for Professional Services for the Flargls Lake Sanitary Sewer Design. The purpose of this is to provide professional design services for the design of the Hargis Lake Sanitary Sevier based on the storm sever improvements. This includes the realignment of the existing sanitary sewer based on the storm sewer improvements. Staff Signatures Partner Signatures Company Principal (if different) Public Works Director City Manager Project Manager Gregory J. Rokos Alexa Barton Justin Likes Kimbarly Robinett Signature Date D:No 5/1/20 Project Type: Design X Construction Property Acquisition Conceptual/Problem Solving Surveying, Project Discipline(s): Transportation Planning Water Wastewater X Stormwater Report(s) Received: Work on File;

Attach scope of work, budget, and other supporting material

Attachment A Scope of Services

SCOPE OF WORK FOR AMENDMENT NO. 1 - HARGIS LAKE SANITARY SEWER IMPROVEMENTS DESIGN CITY OF BELTON, MISSOURI

This sanitary sewer improvement design includes reviewing the storm sewer improvements and relocating the sanitary sewer based on the storm sewer improvements within the Hargis Lake area.

PROJECT ADMINISTRATION:

- TREKK's in-house project management, administration, budget tracking, and monthly billing.
- 2. TREKK will hold and/or attend project progress meetings (Up to 2).

DESIGN REVISIONS

- TREKK will review all storm sewer Improvements for impacts to the sewer relocation and construction.
- 2. TREKK will evaluate sanitary sewer improvements based on storm sewer alignments.
- 3. TREKK will NOT conduct any additional topographic survey for the sanitary sewer realignment. Any additional topographic survey required for the sanitary sewer realignment will be completed in the storm sewer improvements project. Any required temporary or permanent easement descriptions and/or exhibits for the sanitary sewer realignment will be completed in the storm sewer improvements project.
- 4. TREKK will revise the sanitary sewer plans for the re-alignment of the sanitary sewer.
- 5. TREKK will revise the project specifications per sanitary sewer re-alignment.
- TREKK will coordinate with the storm sewer improvements project throughout the duration of the project.

Additional Services

All additional work required by the client will be billed on an hourly basis according to the rate schedule attached, or at a negotiated lump sum fee. Extra work would include, but not be limited to:

- Changes in Scope of Services.
- Change in contract duration/Monitoring period.
- Preparation of temporary or permanent easement documents
- Easement acquisition
- Additional topographic survey
- Construction observation services
- MDNR permit application fee
- Construction staking

Client Responsibilities

 The Client shall provide full information regarding existing information on all existing utility infrastructure and land-use data, future development plans, including survey information.

Contract Fee and Billing

The Client shall compensate TREKK Design Group for Scope of Services described above and in accordance with the attached fee proposal.

For the HARGIS LAKE SEWER SANITARY SEWER IMPROVEMENTS DESIGN
compensation shall be based on unit rates and hourly costs, not to exceed the amount of
(\$ 35,117.00).

All work shall be performed according to **our Standard Terms and Conditions of Contract,** incorporated into the master <u>ON-CALL PROFESSIONAL SERVICES AGREEMENT</u> signed and dated 4-14-16.

Schedule

The project Schedule is as follows:

Sanitary Sewer Alignment Revised Plans and Specifications July 2020 October 2020

2020 Fee Estimate Worksheet Project Name & Namber Coy of Briton - Haspa Late Servary Servar Design

| | Project Principal | Project Manager | Project Principal Project Manager QAVQC Manager Project Engineer II | Project Engineer II | GIS Analyst | Office Technician II | Office Technician II Office Technician II Administration | | Survey Manager (PLS) | UNSIY Locator | Suvey Crew | Miles | | Direct Expenses | | Sub-Total | Dred Sp | Direct Exp Sub-Total | TOTAL |
|---|---------------------|-------------------|--|---------------------|--|----------------------|--|----------------|---|---------------|------------|--------------------|-------------------|-------------------------------------|-------------------|------------------|---------|----------------------|-------------|
| Fee Billing Rate | \$236.00 | \$163,00 | \$205.00 | \$107,00 | \$90,00 | 594,00 | \$70,00 | \$69,00 | \$137.00 | \$113,00 | \$169.00 | \$ 0,530 | Description | Quantity Cost/Unit | aft Sub-Total | | | | |
| WORN TASK DESCRIPTION Project Administration | 3000 | | Security Sec | | | | | | | | | | | | | 3 433200 | | | 9 412200 |
| Oject Administration | | 0. | 4. | | | | | 2 | | | | | | | ** | | | | |
| Progress scenario (up to 2 gr 1 four each) | OCCUPATION NAMED IN | The second second | The same of the sa | - | The Part of the Pa | THE PERSON NAMED IN | The Party of the P | Total Comments | STATE | | - | The second second | The second second | NAME AND ADDRESS OF THE OWNER, WHEN | | £ 2078K00 3 | | | S 30 785 00 |
| eview Storm Sever Improvements | | 4 | | 2 | | | | | | | | | | | | | | | 1 |
| Evaluate Sewer Improvements Based on Starm Sewer Improvements | | 9 | 4 | 12 | | | | | | | | | | | | | | | |
| Additional Survey | | | | | | | | | | | | | | | | | | | |
| Revise Sewer Plans | | 8 | 4 | 09 | | 120 | | | | | | | | | | | | | |
| Revise Pigett Specifications | | 4 | - | az | | | | | | | | | | | * | | | | |
| Cooldination with Sterm Serier Engineers | | 10 | | 12 | | | | | | | | | | | | | | | |
| TOTAL MANAHOURS/ QUANTITY | 0 | 20 | * | ş | 0 | 120 | 0 | | ٥ | 0 | 0 | 0 | | | The second second | | | | |
| UNITRATE | 32,94.00 | 2763.00 | 3205.00 | \$107.00 | 990.00 | 037-8 | 20.005 | \$30,00 | 21,37,00 | SHLECK | | \$169.00 8 00.0012 | | | | | | | |
| TREKK DESIGN GROUP FEE TOTAL | . \$ | \$ 11,084.00 | \$ 3,075.00 | \$ 10,700.00 | | \$ 10,080.00 | | \$ 178.00 | | | | | | | * | . \$ 35,117,00 S | 8 0 | | \$ 35117.00 |

TREKY



Sanitary Sewer Map - Hargis Lake





SECTION IV

R2020-21

A RESOLUTION APPROVING SUPPORT FOR THE CASS COUNTY, MISSOURI APPLICATION FOR THE 2020 BUILD GRANT TO EXPAND INTERSTATE 49.

WHEREAS, the City of Belton fully supports the Cass County, Missouri application for the 2020 BUILD Grant to expand Interstate 49. The application is a collaborative effort among the Cass County Commission and the cities of Raymore and Belton who see this project as critical for both safety and future economic development; and

WHEREAS, the award of this grant would support a much-needed project that would expand I-49 to three lanes (from its current two-lane configuration) between 155th Street and North Cass Parkway. The Missouri Department of Transportation has long identified this portion of I-49 as an area of concern due to the growing number of accidents and vehicle crashes that have occurred in the past several years because of the growing amount of traffic through this corridor; and

WHEREAS, this area is poised to see even more traffic as I-49 is identified as a Tier 1 roadway in Missouri's Statewide Freight Plan. Both Raymore and Belton are working to complete several major light industrial development projects that could bring thousands of jobs to the area. On the north end of this project, Belton is midway through a project that is developing more than 750,000 square feet of warehouse and industrial space. On the south end of this project, Raymore is preparing for more similar projects in the future; and

WHEREAS, the City Council knows that working across jurisdictions can present challenges, but the cities of Belton and Raymore and Cass County believe improving I-49 for the entire South Kansas City region is beneficial to the citizenry.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI, AS FOLLOWS:

| SECTION 1. | the state of the s | | esolution of support for the Cass 020 BUILD Grant to expand Interst | ate |
|-----------------|--|-------------------------|---|------|
| SECTION 2. | That this resolut and approval. | ion shall be in full fo | rce and effect from and after its pas | sage |
| Duly passed and | approved this | day of | , 2020. | |

Mayor Jeff Davis

| | | | | ATTEST: |
|-----------------------------------|---------|---------------------|-----------------|---|
| | | | | Andrea Cunningham, City Clerk City of Belton, Missouri |
| | | | | |
| STATE OF M | ISSOURI |) | | |
| CITY OF BEL | TON |) SS | | |
| COUNTY OF | CASS |) | | |
| adopted at a re following vote | ~ | ting of the City Co | uncil held on t | he day of, 2020 by the |
| AYES: | СОИЛ | NCILMEN: | | |
| NOES: | COU | NCILMEN: | -1 | |
| ABSENT: | COU | NCILMEN: | | |
| | | | | |
| | | | | Andrea Cunningham, City Clerk |
| | | | | City of Belton, Missouri |



CITY OF BELTON CITY COUNCIL INFORMATION FORM

| GENDA DATE: N | May 12, 2020 | DI | VISION: Public Wo | rks/Engineering |
|---------------|---------------|--------------|-------------------|-----------------|
| OUNCIL: 🛛 Re | gular Meeting | Work Session | Special Session | on |
| Ordinance | Resolution | Consent Item | Change Order | Motion |
| Agreement | Discussion | FYI/Update | Presentation | Both Readings |

The City of Belton fully supports the Cass County, Missouri application for the 2020 BUILD Grant to expand Interstate 49. The application is a collaborative effort among the Cass County Commission and the cities of Raymore and Belton who see this project as critical for both safety and future economic development. The award of this grant would support a much-needed project that would expand I-49 to three lanes (from its current two-lane configuration) between 155th Street and North Cass Parkway. The Missouri Department of Transportation has long identified this portion of I-49 as an area of concern due to the growing number of accidents and vehicle crashes that have occurred in the past several years because of the growing amount of traffic through this corridor. This area is poised to see even more traffic as I-49 is identified as a Tier 1 roadway in Missouri's Statewide Freight Plan. Both Raymore and Belton are working to complete several major light industrial development projects that could bring thousands of jobs to the area. On the north end of this project, Belton is midway through a project that is developing more than 750,000 square feet of warehouse and industrial space. On the south end of this project, Raymore is preparing for more similar projects in the future.

IMPACT/ANALYSIS:

FINANCIAL IMPACT

| Amount of Request/Contract: | \$ | n/a |
|-----------------------------|-----|-----|
| Amount Budgeted: | \$ | n/a |
| Funding Source: | - 1 | n/a |
| Additional Funds: | \$ | n/a |
| Funding Source: | | n/a |
| Encumbered: | \$ | n/a |
| Funds Remaining: | \$ | n/a |

STAFF RECOMMENDATION:

Approve a resolution of support for the Cass County, Missouri application for the 2020 BUILD Grant to expand Interstate 49.

LIST OF REFERENCE DOCUMENTS ATTACHED:

Resolution

SECTION IV

R2020-22

A RESOLUTION AUTHORIZING AND DIRECTING THE CUSTODIAN OF RECORDS OF THE CITY OF BELTON, MISSOURI TO DESTROY CERTAIN RECORDS THAT HAVE EXCEEDED THE RETENTION REQUIREMENTS AS SET FORTH BY THE STATE OF MISSOURI.

WHEREAS, the 73rd General Assembly passed the law establishing Records Management and Archives Services as a division of the Office of Secretary of State; and

WHEREAS, Senate Bill No. 376 passed by the 76th General Assembly extended the Records Management Law to local governments of Missouri, which law gave the Secretary of State responsibility for implementation of the program; and

WHEREAS, the City of Belton desires to securely destroy certain records that have exceeded the retention requirement as set forth by RSMo 190.230(4) and the published Missouri Secretary of State Local Records Retention Schedules; and

WHEREAS, Section 2-227 of the Belton Code of Ordinances provides for the City Clerk to be the Custodian of Records and shall be responsible for maintenance and control of all records.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELTON, MISSOURI, AS FOLLOWS:

SECTION 1. The City Clerk is authorized to utilize Underground Vaults & Storage, Inc in Kansas City, Missouri to destroy certain records that have exceeded the retention requirements as set forth by the State of Missouri. The records are listed as **Exhibit A** to this resolution.

SECTION 2. That this resolution shall be in full force and effect from and after its passage and approval.

Duly read and passed this 12th day of May, 2020.

| Mayor Jeff Davis | |
|------------------|----------------|
| ATTEST: | |
| 1 1 0 1 1 | C'a Cl. I |
| Andrea Cunningha | am. City Clerk |

| STATE OF MISSOURI |) |
|-------------------|------|
| CITY OF BELTON |) SS |
| COUNTY OF CASS |) |

I, Andrea Cunningham, City Clerk, do hereby certify that I have been duly appointed City Clerk of the City of Belton, Missouri, and that the foregoing Resolution was regularly introduced at a regular meeting of the City Council held on the 12th day of May, 2020, and adopted at a regular meeting of the City Council held the 12th day of May, 2020, by the following vote, to-wit:

AYES:

COUNCILMEN:

NOES:

COUNCILMEN:

ABSENT:

COUNCILMEN:

Andrea Cunningham, City Clerk City of Belton, Missouri

| Retention | Requirement |
|------------|-------------|
| ICAEA - as | mulation of |

| Box# | Department | Description | Retention Code | (CofA = completion of audit) | Destroy date (month/ year) |
|------|------------|--|----------------|---------------------------------|----------------------------|
| 602 | UB | TURN ON WORK ORDERS A-Q | GS020 | 3 years | Apr-07 |
| 603 | UB | TURN ON WORK ORDERS R-Z & MISC FILES | GS020 | 3 years | Apr-07 |
| 715 | UB | UB TURN ON WORK ORDERS & DEPOSITS A-L 4/03-3/04 | GS020 | 3 years | Apr-07 |
| 716 | UB | UB TURN ON WORK ORDERS & DEPOSITS M-Z 4/03-3/04 4/03-3/04 | GS020 | 3 years | Apr-07 |
| 717 | UB | UB FINAL WORK ORDERS 4/03-3/04 2003 SEWER AVERAGE FORM A-Z | GS020 | 3 years | Apr-07 |
| 945 | UB | TURN ON WORK ORDERS A-M APRIL 06-MAR 07 | GS020 | 3 years | Mar-10 |
| 947 | UB | TURN ON WORK ORDER N-Z | GS020 | 3 years | Mar-10 |
| 946 | UB | FINAL WORK ORDERS APRIL 06-MAR 07 MISC FILES | GS020 | 3 years | Mar-10 |
| 957 | UB | TURN ON WORK ORDERS A-M APRIL 07-MAR 08 | GS020 | 3 years | Mar-11 |
| 958 | UB | TURN ON WORK ORDER N-Z APR 07- MAR 08 | GS020 | 3 years | Mar-11 |
| 963 | UB | FINAL WORK ORDERS A-Z APR 07-MAR 08 | GS020 | 3 years | Mar-11 |
| 964 | UB | FY09 PENALTY & ADJ REPORTS | GS008 | CofA | Dec-16 |
| 1027 | FINANCE | FY09 TURN ON WORK ORDERS A-M APRIL 08-MAR 09 | GS020 | 3 years | Mar-12 |
| 1028 | FINANCE | FY09 FINAL WORK ORDERS A-Z | GS020 | 3 years | Dec-12 |
| 1029 | FINANCE | FY09 TURN ON WORK ORDERS M-Z | GS020 | 3 years | Dec-12 |
| 1050 | FINANCE | FY2010 CHECK READS, METER CHGS, 4/09-3/10 | 1611 | 5 years | Apr-15 |
| 1051 | FINANCE | FY2010 TURN ON WORK ORDS A-N 4/09-3/10 | GS020 | 3 years | Mar-13 |
| 1082 | FINANCE | FY2010 TURN ON WORK ORDS O-Z 4/09-3/10 | GS020 | 3 years | Mar-13 |
| 1054 | FINANCE | VOIDED P/R - A/P CHECKS | GS010 | CofA + 1 year | Jan-13 |
| 1085 | FINANCE | FY10-FY11 A/P REPORTS | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| 1086 | FINANCE | FY11 APRIL-MARCH BANK STATEMENTS | GS010 | CofA + 1 year | Jan-14 |
| 1087 | FINANCE | FY11 A/P REPORTS | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| 1088 | FINANCE | A/P REPORTS 2XL-BEA FY11 | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| 1089 | FINANCE | A/P BEL-CDW | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| 1090 | FINANCE | A/P CE-CY | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| 1091 | FINANCE | A/P D-F | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| 1092 | FINANCE | A/P G-I | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| 1093 | FINANCE | A/P J-K | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| 1094 | FINANCE | A/P L-MISSION | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| 1095 | FINANCE | A/P MISSOURI-OG | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |

| 1096 | FINANCE | A/P OL-R | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
|--------|-------------|--|-------|------------------------------------|-------------|
| 1097 | FINANCE | A/P S-TG | GS009 | CofA + 3 years = Belton 5 years | Apr-16 |
| | | W Town | | CofA + 3 years = Belton 5 | |
| 1098 | FINANCE | A/P TH-VER | GS009 | years | Apr-16 |
| | 11111111 | | | CofA + 3 years = Belton 5 | |
| 1099 | FINANCE | A/P VISA | GS009 | years | Apr-16 |
| | 10000 | | | CofA + 3 years = Belton 5 | |
| 1100 | FINANCE | A/P VES-Z | GS009 | years | Apr-16 |
| | 177.117.117 | | | CofA + 3 years = Belton 5 | |
| 1101 | FINANCE | TEMP VENDORS / VOIDED PO'S | GS009 | years | Apr-16 |
| 1146 | UB | UB FY13 BILLING SUMMARY, ADJ REPORTS | GS008 | CofA | Jan-15 |
| 1147 | UB | UB FY12 BILLING SUMMARY, ADJ REPORTS | GS008 | CofA | Jan-14 |
| Little | UB | OBT 112 BILLING COMMINANT, ABONE ONTO | 00000 | 5 years or 5 years after | Tour Tr |
| 1167 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| 1101 | OOG LIII. | The state of the s | | 5 years or 5 years after | 341.10 |
| 1168 | Code Enf. | CODE ENF, FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| 1100 | Code Lili. | COBE ENI , FIEED - VAINGOO | UZ II | 5 years or 5 years after | Jan-13 |
| 4400 | Cada Ent | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| 1169 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | 5 years or 5 years after | Jan-19 |
| 4470 | 0-1-5-6 | CODE ENE ELLES MADIONS | 0247 | defects corrected | 1-0.40 |
| 1170 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | | Jan-19 |
| 67 | The Section | COSE THE THE MENTIONS | 2047 | 5 years or 5 years after | 100 |
| 1171 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| | 100000 | Localita area marrio | 15.65 | 5 years or 5 years after | 1 |
| 1172 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| | | | | 5 years or 5 years after | 1 |
| 1173 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| | u hu tor | | | 5 years or 5 years after | I I I I I I |
| 1174 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| | V 100 To 57 | | | 5 years or 5 years after | |
| 1175 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| | 1 | | | 5 years or 5 years after | |
| 1176 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| 0.00 | | | | 5 years or 5 years after | 10000 |
| 1177 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| | 10000 2 | | | 5 years or 5 years after | Juli 10 |
| 1178 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| | OGGC EIII. | 0000 2711 171220 1711 1000 | 221. | 5 years or 5 years after | Jan-15 |
| 1179 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| 1175 | Oode Lill. | 0000 EM . 1 1EEO 17 11 11000 | 0217 | 5 years or 5 years after | Jan-13 |
| 1180 | Code Enf. | CODE ENF. FILES - VARIOUS | 0217 | defects corrected | Jan-19 |
| 1100 | Code Em. | OODE LIVE. FIELD - VANIOUS | 0217 | | Jail-19 |
| 1191 | EINANCE | A/D A BI EV12 | 00000 | CofA + 3 years = Belton 5 | Apr 40 |
| 1181 | FINANCE | A/P A-BI FY13 | GS009 | years | Apr-18 |

| | 100000 | 10 No. 1 AVI | The second | CofA + 3 years = Belton 5 | |
|-------|-----------|---|------------|---------------------------|----------|
| 1182 | FINANCE | A/P BI-CE FY13 | GS009 | years | Apr-18 |
| | | | 118.789 | CofA + 3 years = Belton 5 | |
| 1183 | FINANCE | A/P CH-DI FY13 | GS009 | years | Apr-18 |
| - 1.0 | | | | CofA + 3 years = Belton 5 | |
| 1184 | FINANCE | A/P DO-HE FY13 | GS009 | years | Apr-18 |
| | | | Maria I | CofA + 3 years = Belton 5 | 117.63 |
| 1185 | FINANCE | A/P HI-KCMO FY13 | GS009 | years | Apr-18 |
| | | | 5.4 | CofA + 3 years = Belton 5 | The re- |
| 1186 | FINANCE | A/P KCP&L-MAS FY13 | GS009 | years | Apr-18 |
| | | | | CofA + 3 years = Belton 5 | 14 - |
| 1187 | FINANCE | A/P MAT-MY FY13 | GS009 | years | Apr-18 |
| | | | | CofA + 3 years = Belton 5 | |
| 1188 | FINANCE | A/P N-O FY13 | GS009 | years | Apr-18 |
| | | | | CofA + 3 years = Belton 5 | |
| 1189 | FINANCE | A/P P-R FY13 | GS009 | years | Apr-18 |
| . 100 | 1.0.0.00 | - 155.7.17 A.102 | | CofA + 3 years = Belton 5 | 1 15. 15 |
| 1190 | FINANCE | A/P S-TG FY13 | GS009 | years | Apr-18 |
| , 100 | THE STOLE | | | CofA + 3 years = Belton 5 | 1,5,10 |
| 1191 | FINANCE | A/P TH-U FY13 | GS009 | years | Apr-18 |
| 1101 | THYAITOL | INC III O | 100000 | CofA + 3 years = Belton 5 | 7.01.10 |
| 1192 | FINANCE | A/P V-451 FY13 | GS009 | years | Apr-18 |
| 68 | THYNOL | 741 4-401 1110 | 00000 | CofA + 3 years = Belton 5 | 7,0110 |
| 1193 | FINANCE | A/P VISA FY13 | GS009 | years | Apr-18 |
| 1195 | FINANCE | AF VIOA FF13 | 00003 | CofA + 3 years = Belton 5 | Aprilo |
| 1194 | FINANCE | A/P VISA-TEMP VENDORS | GS009 | years | Apr-18 |
| 1195 | FINANCE | FY13 ADJUSTING JOURNAL ENTRIES BOX 1 OF 1 | 0717 | 5 years | May-19 |
| 1196 | FINANCE | Daily cash receipts April 2013 | GS008 | CofA | Jan-15 |
| 1197 | FINANCE | MAY 2013 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-15 |
| 1198 | FINANCE | JUNE 2013 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-15 |
| 1199 | | JULY 2013 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-15 |
| | FINANCE | | GS008 | CofA | |
| 1200 | FINANCE | AUGUST 2013 CASH RECEIPTS ENVELOPES | | | Jan-15 |
| 1201 | FINANCE | SEPTEMBER 2013 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-15 |
| 1202 | FINANCE | OCTOBER 2013 CASH RECEITPS ENVELOPES | GS008 | CofA | Jan-15 |
| 1203 | FINANCE | NOVEMBER 2013 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-15 |
| 1204 | FINANCE | DECEMBER 2013 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-15 |
| 1205 | FINANCE | JANUARY 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 1206 | FINANCE | FEBRUARY 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 1207 | FINANCE | MARCH 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 1215 | FINANCE | APRIL 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 1216 | FINANCE | MAY 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 1217 | FINANCE | JUNE 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 1218 | FINANCE | JULY 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 1219 | FINANCE | AUGUST 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 1220 | FINANCE | SEPTEMBER 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 1221 | FINANCE | OCTOBER 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |

| 1222 | FINANCE | NOVEMBER 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
|------|------------|---|-------|------------------------------------|--------|
| 223 | FINANCE | DECEMBER 2014 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-16 |
| 224 | FINANCE | JANUARY 2015 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-17 |
| 225 | FINANCE | FEBRUARY 2015 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-17 |
| 1226 | FINANCE | MARCH 2015 CASH RECEIPTS ENVELOPES | GS008 | CofA | Jan-17 |
| 231 | FINANCE | FY11 JOURNAL ENTRIES | 0717 | 5 years | May-16 |
| 232 | FINANCE | FY12 JOURNAL ENTRIES | 0717 | 5 years | May-17 |
| 233 | FINANCE | FY12 JOURNAL ENTRIES | 0717 | 5 years | May-17 |
| 251 | FINANCE | FY14 BANK STATEMENTS BANK OF BELTON 4/13-3/14 | GS010 | CofA | Jan-16 |
| 252 | FINANCE | FY13 BANK STATEMENTS | GS010 | CofA | Jan-15 |
| 253 | FINANCE | FY14 BANK STATEMENTS UMB / COMMERCE | GS010 | CofA | Jan-16 |
| 1254 | FINANCE | FY12 BANK STATEMENTS BANK OF BELTON | GS010 | CofA | Jan-14 |
| 1255 | FINANCE | FY12 & FY11 BANK STATEMENTS BANK OF BELTON / UMB / COMMERCE | GS010 | CofA | Jan-14 |
| 1262 | FINANCE | 2013 BIWEEKLY PAYROLL REPORTS - JAN-APRIL | GS068 | 5 years | Jan-19 |
| 1263 | FINANCE | 2013 BIWEEKLY PAYROLL REPORTS - MAY-AUG | GS068 | 5 years | Jan-19 |
| 1264 | FINANCE | 2013 BIWEEKLY PAYROLL REPORTS - SEPT-DEC | GS068 | 5 years | Jan-19 |
| 1265 | CITY CLERK | 2012-13 BUSINESS LICENSES A-K | GS050 | 2 years after expiration (3 yrs) | Jul-16 |
| 1266 | CITY CLERK | 2012-13 BUSINESS LICENSES L-Z | GS050 | 2 years after expiration (3 yrs) | Jul-16 |
| 1267 | CITY CLERK | 2013-14 BUSINESS LICENSES A-K | GS050 | 2 years after expiration (3 yrs) | Jul-17 |
| 1268 | CITY CLERK | 2013-14 BUSINESS LICENSES L-Z | GS050 | 2 years after expiration (3 yrs) | Jul-17 |
| 1269 | FINANCE | PAYROLL CHANGES - VARIOUS YEARS | | | Jan-20 |
| 1270 | CITY CLERK | 2014 BIWEEKLY PAYROLL REPORTS - JAN-JUNE | GS068 | 5 years | Jan-20 |
| 1271 | CITY CLERK | 2014 BIWEEKLY PAYROLL REPORTS - JULY-DEC | GS068 | 5 years | Jan-20 |
| 1272 | CITY CLERK | MISC PAYROLL CHANGES & ICMA CONFIRMATIONS | | | Jan-20 |
| 1284 | FINANCE | FY15 ACCTS PAYABLE BI-CH | GS009 | CofA + 3 years = Belton 5 years | Apr-20 |
| 1285 | FINANCE | FY15 ACCTS PAYABLE CI-DI | GS009 | CofA + 3 years = Belton 5 years | Арг-20 |
| 1286 | FINANCE | FY15 ACCTS PAYABLE CO-HD | GS009 | CofA + 3 years = Belton 5 years | Apr-20 |
| 1287 | FINANCE | FY15 ACCTS PAYABLE HE-KC WATER | GS009 | CofA + 3 years = Belton 5 years | Apr-20 |
| 1288 | FINANCE | FY15 ACCTS PAYABLE KCPL-L | GS009 | CofA + 3 years = Belton 5 years | Apr-20 |
| 1289 | FINANCE | FY15 ACCTS PAYABLE M | GS009 | CofA + 3 years = Belton 5 years | Apr-20 |
| 1290 | FINANCE | FY15 ACCTS PAYABLE N-PO | GS009 | CofA + 3 years = Belton 5 years | Apr-20 |
| 1291 | FINANCE | FY15 ACCTS PAYABLE PR-SO | GS009 | CofA + 3 years = Belton 5 years | Apr-20 |

| - | | The State of the S | 1 1 (4.27) | CofA + 3 years = Belton 5 | (|
|------|-------------------|--|------------|----------------------------------|--------|
| 292 | FINANCE | FY15 ACCTS PAYABLE SP-T | GS009 | years | Apr-20 |
| | | | 7 1 22 3 2 | CofA + 3 years = Belton 5 | |
| 293 | FINANCE | FY15 ACCTS PAYABLE U-WE | GS009 | years | Apr-20 |
| | The second below. | CONTRACTOR OF THE PROPERTY OF | | CofA + 3 years = Belton 5 | 100 |
| 1294 | FINANCE | FY15 ACCTS PAYABLE VISA | GS009 | years | Apr-20 |
| | | | | CofA + 3 years = Belton 5 | |
| 1295 | FINANCE | FY15 ACCTS PAYABLE WA-2A & TEMP VENDORS | GS009 | years | Apr-20 |
| 297 | FINANCE | BANK STATEMENTS FY16 BOX 1 OF 1 FYE 3/31/16 | GS010 | CofA + 1 year | Jan-18 |
| 298 | FINANCE | BANK STATEMENTS FY15 BOX 1 OF 1 FYE 3/31/15 | GS010 | CofA + 1 year | Jan-17 |
| 299 | FINANCE | 2008-2011 FUND LISTS | GS007 | CofA | Jan-13 |
| 300 | FINANCE | 2012 FUND LISTS | GS007 | CofA | Jan-14 |
| 301 | FINANCE | DAILY CASH RECEIPTS ENVELOPES MAY 2015 | GS008 | CofA | Jan-17 |
| 1302 | FINANCE | DAILY CASH RECEIPTS ENVELOPES APRIL 2015 | GS008 | CofA | Jan-17 |
| 303 | FINANCE | DAILY CASH RECEIPTS ENVELOPES NOV 2015 | GS008 | CofA | Jan-17 |
| 1304 | FINANCE | DAILY CASH RECEIPTS ENVELOPES AUG 2015 | GS008 | CofA | Jan-17 |
| 305 | FINANCE | DAILY CASH RECEIPTS ENVELOPES JULY 2015 | GS008 | CofA | Jan-17 |
| 1306 | FINANCE | DAILY CASH RECEIPTS ENVELOPES JUNE 2015 | GS008 | CofA | Jan-17 |
| 1307 | FINANCE | DAILY CASH RECEIPTS ENVELOPES SEPT 2015 | GS008 | CofA | Jan-17 |
| 1308 | FINANCE | DAILY CASH RECEIPTS ENVELOPES OCT 2015 | GS008 | CofA | Jan-17 |
| 309 | FINANCE | DAILY CASH RECEIPTS ENVELOPES DEC 2015 | GS008 | CofA | Jan-17 |
| 1310 | FINANCE | DAILY CASH RECEIPTS ENVELOPES JAN 2016 | GS008 | CofA | Jan-18 |
| 1331 | FINANCE | DAILY CASH RECEIPTS ENVELOPES Feb 2016 | GS008 | CofA | Jan-18 |
| 1312 | FINANCE | DAILY CASH RECEIPTS ENVELOPES March 2016 | GS008 | CofA | Jan-18 |
| 1316 | FINANCE | JOURNAL ENTRIES 4/1/13 THRU 3/31/14 FY2014 | 0717 | 5 years | May-19 |
| 1324 | FINANCE | 1099 MISC COPIES 1099 5 COPIES FY2003 FY2008 | IRS | IRS 3 years | Jan-12 |
| 1333 | CITY CLERK | Jan/Feb 2015 biweekly payroll reports | GS068 | 5 years | Mar-20 |
| 1334 | CITY CLERK | March/April 2015 biweekly payroll reports | GS068 | 5 years | May-20 |
| 509 | FINANCE | March 2017 Cash Receipts | GS008 | CofA | Jan-19 |
| 1510 | FINANCE | July 2016 Cash Receipts | GS008 | CofA | Jan-18 |
| 1511 | FINANCE | Aug 2016 Cash Receipts | GS008 | CofA | Jan-18 |
| 1512 | FINANCE | Sept 2016 Cash Receipts | GS008 | CofA | Jan-18 |
| 1513 | FINANCE | Oct 2016 Cash Receipts | GS008 | CofA | Jan-18 |
| 1514 | FINANCE | Dec 2016 Cash Receipts | GS008 | CofA | Jan-18 |
| 1515 | FINANCE | April 2016 Cash Receipts | GS008 | CofA | Jan-18 |
| 1516 | FINANCE | May 2016 Cash Receipts | GS008 | CofA | Jan-18 |
| 1517 | FINANCE | Nov 2016 Cash Receipts | GS008 | CofA | Jan-18 |
| 1518 | FINANCE | June 2016 Cash Receipts | GS008 | CofA | Jan-18 |
| 1519 | FINANCE | Feb 2017 Cash Receipts | GS008 | CofA | Jan-19 |
| 520 | FINANCE | Jan 2017 Cash Receipts | GS008 | CofA | Jan-19 |
| 531 | FINANCE | Water extension agrements calendar year 2016 | GS008 | CofA | Jan-18 |
| 1532 | FINANCE | Ambulance reports April-May 2001 & collections | GS008 | CofA | Jan-03 |
| 1544 | FINANCE | Bank of the West FY17 | GS010 | CofA + 1 year | Jan-20 |
| 1545 | CITY CLERK | Correspondence Misc copies p.o., purchase payroll request | | 7.50 | May-18 |
| 1547 | | 2014-15 business license apps | GS050 | 2 years after expiration (3 yrs) | Jul-18 |

| 1549 | CITY CLERK | 2014-15 business license apps | GS050 | 2 years after expiration (3 yrs) | Jul-18 |
|------|------------|--|------------------------|----------------------------------|--------|
| 1550 | CITY CLERK | 2015-16 business license apps | GS050 | 2 years after expiration (3 yrs) | Jul-19 |
| 1551 | CITY CLERK | 2015-16 business license apps | GS050 | 2 years after expiration (3 yrs) | Jul-19 |
| 1552 | CITY CLERK | 2015-16 business license apps | GS050 | 2 years after expiration (3 yrs) | Jul-19 |
| 1553 | FINANCE | FY17 turn-on work order - water | GS020 | 3 years | Apr-20 |
| 1554 | FINANCE | FY17 turn-on work order - water | GS020 | 3 years | Apr-20 |
| 1555 | FINANCE | FY17 turn-on work order - water | GS020 | 3 years | Apr-20 |
| 1556 | FINANCE | FY17 turn-on work order - water | GS020 | 3 years | Apr-20 |
| 1557 | FINANCE | FY17 return checks/deposit listing/trial balance/payment request & adjustments | GS006/GS007 | CofA | Jan-19 |
| 1558 | FINANCE | FY17-18 water extensions | GS008 | CofA | Apr-20 |
| | UB | TURN ON WORK ORDERS 1996-97 | GS020 | 3 years | Jan-00 |
| | UB | general customer communication | GS012 | 1 year | Apr-20 |
| 1625 | Admin | Applications/resumes not hired | GS0162 | 1 year | Jan-20 |
| 1631 | City Clerk | Various Admin correspondence/2007-2015 Sunshine Requests/ Bids not accepted | GS012/ GS066/ GS055 | 1 year/ 3 years/ 3 years | Jan-19 |

| Box# | Department | Description | Retention Code | Retention Requirement (CofA = completion of audit) | Destroy date (month/ year) |
|-------|---|---|----------------|--|-------------------------------|
| 9 | Public Works/Engineering | Mullen Road Widening Improvements Project - Bids Rejected; City Project No. ST0402; City Contract No. 442-5410-495-7117 - Bids Due Date: May 2, 2012 | GS055 | 3 years | Dec-16 |
| 10 | Public Works/Engineering | Mullen Road Widening Improvements Project - Bids Rejected; City Project No. ST0402; City Contract No. 442-5410-495-7117 - Bids Due Date: May 2, 2012 | GS055 | 3 years | Dec-16 |
| 11 | Public Works/Engineering | Baldwin Street Sanitary Sewer Improvements Project - Bids Rejected; City Contract No. PC1201; Bids Due Date: November 30, 2011 | GS055 | 3 years | Dec-15 |
| 12 | Public Works/Engineering | Intersection of Park Avenue & Cleveland Avenue (74 to 93) & 801 West North Avenue (Belton High School) Sewer Line & Stream Bank Maintenance Project; Bids Rejected; City Contract No. 660-0000-400-2025 - Bids Due Date; September 17, 2013 | GS055 | 3 years | Dec-17 |
| 40 | D. M. SAL-M. J. | RFQ for On-Call Engineering Services - Submittals Rejected - | CCOFF | | D 44 |
| 13 | Public Works/Engineering | Sumittals Due Date: November 17, 2010 East Pacific Project - Bids Rejected; City Contract No. 451-5607- | GS055 | 3 years | Dec-14 |
| 14 | Public Works/Engineering | 495-7117; Bids Due Date: January 6, 2017 | GS055 | 3 years | Feb-20 |
| 16 72 | Public Works/Engineering | 163rd Street (Old Y Highway) M-58 Highway to Markey Parkway City Project No. 442-5411-495-7112; Federal Project No.: STP-3400 (421) | GS055 | 3 years | Dec-17 |
| 17 | Public Works/Engineering | Kim Ingham, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-12 |
| 18 | Public Works/Engineering | Kim Ingham, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-12 |
| 19 | Public Works/Engineering | Kim Ingham, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-12 |
| 20 | Public Works/Engineering | Kim Ingham, Former City Engineer, Administrative Files | GS012/GS012.1 | 1 year | Dec-12 |
| 21 | Public Works/Engineering | Ben McCabe, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-13 |
| 22 | Public Works/Engineering | Ron Raines, Sr. Engineering Technician - Administrative Files | GS012/GS012.1 | 1 year | Dec-18 |
| 23 | Public Works/Engineering | Miscellaneous Administrative Files | GS012/GS012.1 | 1 year | Dec-95 |
| 24 | Public Works/Engineering | Zach Matteo, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-17 |
| 25 | Public Works/Engineering | City Hall Annex Copier Bids Rejected | GS055 | 3 years | Dec-16 |
| 26 | Public Works/Engineering | East Cimarron & Markey Meadow Sanitary Sewer Improvement Project Bids Rejected; Bids Due Date: November 30, 2011 | GS055 | 3 years | Dec-15 |
| 07 | DOLL OF THE STATE | 7 1 14 11 5 00 5 1 | A DANADORANA | | In |

Ben McCabe, Former City Engineer - Administrative Files GS012/GS012.1 1 year 1: Agenda Items\2020\051220-WS-RS\RS\Shredding Resolution-Consent\spreadsheet of boxes-PW

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Dec-16

Dec-13

Zach Matteo, Former City Engineer - Administrative Files

170th & Bel-Ray Blvd Storm Drainage Improvements Bids

Ben McCabe, Former City Engineer - Administrative Files

Former City Engineers - Administrative Files

Rejected; Bids Due Date March 24, 2009

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Public Works/Engineering

| Box# | Department | Description | Retention Code | Retention Requirement (CofA = completion of audit) | Destroy date (month/ year) |
|------|----------------------------|--|----------------|--|-------------------------------|
| 35 | Public Works/Engineering | Cliff Fain, Former Public Works Director - Administrative Files | GS012/GS012.1 | 1 year | Dec-01 |
| 36 | Public Works/Engineering | Cliff Fain, Former Public Works Director - Administrative Files | GS012/GS012.1 | 1 year | Dec-10 |
| 37 | Public Works/Engineering | Cliff Fain, Former Public Works Director - Administrative Files | GS012/GS012.1 | 1 year | Dec-01 |
| 38 | Public Works/Engineering | Cliff Fain, Former Public Works Director - Administrative Files | GS012/GS012.1 | 1 year | Dec-11 |
| 39 | Public Works/Engineering | Cliff Fain, Former Public Works Director - Administrative Files | GS012/GS012.1 | 1 year | Dec-11 |
| 40 | Public Works/Engineering | Cliff Fain, Former Public Works Director - Administrative Files | GS012/GS012.1 | 1 year | Dec-01 |
| 11 | Public Works/Engineering | Zach Matteo, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-16 |
| 12 | Public Works/Engineering | Zach Matteo, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-16 |
| 43 | Public Works/Engineering | Kim Ingham, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-12 |
| 44 | Public Works/Engineering | Cliff Fain, Former Public Works Director - Administrative Files | GS012/GS012.1 | 1 year | Dec-03 |
| 45 | Public Works/Engineering | Zach Matteo, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-17 |
| 46 . | Public Works/Engineering | Cliff Fain, Former Public Works Director - Administrative Files | GS012/GS012.1 | 1 year | Dec-11 |
| 17 ω | Public Works/Engineering | Ed leans, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-11 |
| 18 | Public Works/Engineering | Miscellaneous Administrative Files | GS012/GS012.1 | 1 year | Dec-00 |
| 19 | Public Works/Engineering | Miscellaneous Administrative Files | GS012/GS012.1 | 1 year | Dec-03 |
| 50 | Public Works/Engineering | Miscellaneous Administrative Files | GS012/GS012.1 | 1 year | Dec-10 |
| 51 | Public Works/Engineering | Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-11 |
| 52 | Public Works/Engineering | Miscellaneous Administrative Files | GS012/GS012.1 | 1 year | Dec-12 |
| 53 | Public Works/Engineering | Ed leans, Former City Engineer - Administrative Files | GS012/GS012.1 | 1 year | Dec-11 |
| 54 | Public Works/Engineering | Former Engineers - Administrative Files | GS012/GS012.1 | 1 year | Dec-10 |
| 55 | Public Works/Engineering | Miscellaneous Administrative Files | GS012/GS012.1 | 1 year | Dec-90 |
| 56 | Public Works/Engineering | Miscellaneous Administrative Files | GS012/GS012.1 | 1 year | Dec-18 |
| 57 | Public Works/Engineering | Former Engineers - Administrative Files | GS012/GS012.1 | 1 year | Dec-10 |
| 58 | Public Works/Engineering | Apple Valley Storm Drainage Improvements - Bids Rejected - Bids Due November 18, 2010 | GS055 | 3 years | Dec-14 |
| - | T ubile VVOIKS/Engineering | Park to Berry Storm Drainage Improvements - Bids Rejected - | 00000 | - Joycuro | DCC 14 |
| 59 | Public Works/Engineering | Bids Due April 2, 2012 | GS055 | 3 years | Dec-16 |
| 60 | Public Works/Engineering | Former City Engineers - Administrative Files | GS012/GS012.1 | 1 year | Dec-10 |
| 31 | Public Works/Engineering | Baldwin Water Main Project - Hwy 58 to Sunrise RFPs - Rejected | GS055 | 3 years | Dec-11 |
| 32 | Public Works/Engineering | Former City Engineers - Administrative Files | GS012/GS012.1 | 1 year | Dec-14 |
| 63 | Public Works/Engineering | Former City Engineers - Administrative Files | GS012/GS012.1 | 1 year | Dec-14 |
| 64 | Public Works/Engineering | Former City Engineers - Administrative Files | GS012/GS012.1 | 1 year | Dec-01 |
| 65 | Public Works/Engineering | Markey Parkway Phase 3A Project - Bids Rejected; City Contract No. 445-5310 - Bids Due August 9, 2012 1: Agenda Items\2020\051226-WS-RS\RS\Shredding Resolution-Cons | | 3,77 | Dec-16 |

| Box# | Department | Description | Retention Code | Retention Requirement (CofA = completion of audit) | Destroy date (month/ year) |
|------|--------------------------|--|----------------|--|-------------------------------|
| 66 | Public Works/Engineering | 613 Mill Street Sanitary Sewer Line Relocation Project - Bids Rejected; City Contract No. 660-0000-400-2025 - Bids Due September 17, 2013 | GS055 | 3 years | Dec-17 |
| 67 | Public Works/Engineering | Markey Parkway & Towne Center Drive Improvements Project - Bids Rejected; City Contract No. 445-5310-495-7117 - Bids Due February 28, 2014 | GS055 | 3 years | Dec-18 |

SECTION VI A

AN ORDINANCE APPROVING AN AGREEMENT BETWEEN THE CITY OF BELTON, MISSOURI AND THE MISSOURI DEPARTMENT OF CONSERVATION AND AUTHORIZING THE EXECUTION OF THE SAME.

WHEREAS, the City of Belton ("City") owns a tract of land with a 7.6-acre lake, commonly referred to as Cleveland Lake, that is used for public outdoor recreation; and

WHEREAS, the City and the Missouri Department of Conservation ("Department") realize the importance and need for close-to-home fishing and associated activities; and

WHEREAS, the City and the Department wish to take advantage of the qualities of the Cleveland Lake area and maximize the recreational values associated with its proper management and use.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF BELTON, CASS COUNTY, MISSOURI, AS FOLLOWS:

- Section 1. That the City Council hereby approves of the Agreement between the City of Belton, Missouri and the Missouri Department of Conservation attached hereto as Exhibit A and incorporate as if fully set forth herein and authorizes the Mayor to execute the same.
- Section 2. That all ordinances or parts of ordinances in conflict with the provisions hereof are hereby repealed.
- **Section 3.** That this Ordinance shall be in full force and effect from and after the date of its passage and approval.

READ FOR THE FIRST TIME:

READ FOR THE SECOND TIME AND PASSED:

| | | | Andrea Cunningham, City Clerk of the City of Belton, Missouri |
|--|---------------------------------------|---|--|
| STATE OF MIS | |) | |
| CITY OF BELT COUNTY OF C | |)SS) | |
| at a meeting of Ordinance No. 2 | the City C 020 of | Council held on the _ f the City of Belton, N | linance was regularly introduced for first reading of, 2020, and thereafter adopted a dissouri, at a regular meeting of the City Council of reading thereof by the following vote, to-with |
| at a meeting of Ordinance No. 2 held on the d | the City C 020 of ay of | Council held on the _ f the City of Belton, N | of, 2020, and thereafter adopted a dissouri, at a regular meeting of the City Council. |
| at a meeting of Ordinance No. 2 | the City C 020 of ay of COU | Council held on the _ f the City of Belton, N _, 2020, after the seco | of, 2020, and thereafter adopted a dissouri, at a regular meeting of the City Council. |
| at a meeting of Ordinance No. 2 held on the d AYES: | the City C 020 of lay of COU | Council held on the _ f the City of Belton, N _, 2020, after the seco JNCILMEN: | of, 2020, and thereafter adopted a dissouri, at a regular meeting of the City Council |
| at a meeting of Ordinance No. 2 held on the d AYES: NOES: | the City C 020 of lay of COU | Council held on the _ f the City of Belton, N _, 2020, after the seco JNCILMEN: JNCILMEN: | of, 2020, and thereafter adopted a dissouri, at a regular meeting of the City Council. |

AGREEMENT BETWEEN THE CITY OF BELTON, MISSOURI AND THE

MISSOURI DEPARTMENT OF CONSERVATION

| THIS AGREEMENT is to implem | ent the MISSOURI DEPARTMENT OF CONSEI | RVATION |
|-----------------------------|--|------------|
| COMMUNITY ASSISTANCE PR | OGRAM, and is made and entered into this | day of |
| 20 | , by and between CITY OF BELTON, MISSOU | JRI (City) |
| and the MISSOURI DEPARTMEN | NT OF CONSERVATION (Department). | |

WHEREAS, the City owns a tract of land in Cass County with a 7.6-acre lake known as Cleveland Lake that is used by the City for public outdoor recreation and is referred to here as the "Area" and is described in attached Exhibit A; and

WHEREAS, the Department and City realize the importance and need for close-to-home fishing and associated outdoor activities; and

WHEREAS, the Department and City wish to take advantage of the qualities of this Area and maximize the recreational values associated with its proper management and use.

NOW, THEREFORE, in consideration of the mutual covenants of the parties contained herein, the parties hereto do mutually agree as follows:

1. CITY RESPONSIBILITIES. The City agrees to:

- A. Allow public access and full use of Cleveland Lake for fishing and related recreational activities by the general public consistent with the Wildlife Code of Missouri and during hours established by mutual agreement of the City and the Department.
- B. Provide Area maintenance as specified in attached Exhibit B.
- C. Monitor the condition of the Area's facilities and take actions necessary to ensure that they are clean, safe and usable, including but not limited to closing facilities to public access until any dangerous conditions that may have arisen have been corrected.
- D. Provide adequate law enforcement and protective services, as much as City jurisdiction permits, for the safety and well-being of the Area's users and facilities.
- E. Give proper recognition to the Department in all brochures, advertisements or other publications concerning the Area.

- F. Prohibit fish stocking other than that recommended in writing by a Department fisheries management biologist.
- G. Manage its property within the watershed of Cleveland Lake to maintain the lake's good water quality, and take no actions that will lead to the deterioration of the lake's water quality, habitat or aquatic community.
- H. Defend, indemnify and hold harmless the Department, the Conservation Commission, the State of Missouri and their employees and agents from any claim or suit brought by any third party in connection with the Area managed or the facilities to be constructed under this Agreement to the extent allowed by law.
- I. Reimburse the Department for 50% of the annual cost of stocking trout for a winter trout fishery at Cleveland Lake. The City will notify the Department in writing by May 1 if it will not be able to pay its 50% share for the upcoming winter. In the event of such notification, the winter trout fishery for the upcoming season will be cancelled.

2. **DEPARTMENT RESPONSIBILITIES.** The Department agrees to:

- Prepare and provide a general management plan for the fishery resources of the lake.
- B. Provide periodic fish community surveys and analysis, and manage the fishery through proper regulations, fish stocking, manipulation of the fish population and other fisheries management actions as determined by the Department.
- C. Enact and enforce appropriate fishing rules and regulations, and assist the City in enforcing the laws of the State of Missouri and the Wildlife Code of Missouri.
- D. Provide and maintain informational and entrance signs recognizing the City and the Department for their roles in this cooperative project.
- E. Manage the winter trout fishery at Cleveland Lake, contract for the trout to be stocked, and pay 50% of the annual cost of stocking trout.

JOINT RESPONSIBILITIES AND ACKNOWLEDGEMENTS. Both parties agree that:

- A. The City may charge a reasonable user fee at Cleveland Lake as agreed to by both parties. The user fee may not be increased without Departmental approval. Persons over the age of 65 and children under 16 years of age may not be charged a user fee. All user fees collected must be used for maintenance and management of the lake area.
- B. This Agreement is for the purpose of capitalizing on the value of the Area for

public fishing and related outdoor activities.

- C. The Department may fund its obligations under this Agreement with any combination of state and federal monies.
- D. The required fishing permit as defined by the Wildlife Code of Missouri and the effective regulations pertaining to the taking of fish and use of the Area will be jointly publicized whenever possible.
- E. This Agreement shall become effective upon execution by both parties. It shall expire twenty-five years from the effective date; provided, however, that it shall renew automatically for successive terms of one year each if neither party has advised the other in writing of its intention to terminate the same at least one hundred and twenty days prior to any applicable termination date.
- F. This Agreement may be amended as desired by the mutual written agreement of the parties hereto.

MISSOURI DEPARTMENT OF

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

| | CONSERVATION |
|----------------------|--------------------------|
| Approved as to form: | FISHERIES DIVISION CHIEF |
| General Counsel | |
| | CITY OF BELTON, MISSOURI |
| A di cale | MAYOR |
| Attest: | |
| City Clerk | |

EXHIBIT A

Recorded in Cass County, Missouri

Recording Date/Time: 09/15/2016 at 09:31:36 AM

Instr #: 591238

Page: 85

Type: REP Pages:

Foe: \$30.00 E 20160007113



Space above line for Recorder's Certification

RECORDER OF DEEDS CERTIFICATION

EXEMPT DOCUMENT

This document has been recorded under exempt status pursuant to RSMo 59.310.4 and this certificate has been added to your document in compliance with the laws of the State of Missouri.

Mike Medsker Recorder of Deeds Cass County Courthouse 102 E. Wall Street Harrisonville, Missouri 64701 1-816-380-8123 mikem@casscounty.com

Revised 1/3/2011

| IN THE CIRCUIT | AT HARRISONVILLE | |
|---------------------------|------------------|---------------------------------|
| | AT HARMSONVILLE | 2012 FEB 24 PM 1:51 |
| CITY OF BELTON, MISSOURI, |) | FILED |
| |) | CIRCUIT COURT |
| Plaintiff, | 3 | CASS COUNTY MO. DIVISION III |
| ν, | j | Case No. 11CA-CV02436 |
| |) | Division I |
| JACK C. DRYDEN, et al., | } | |
| D.C. 1. | (| |

REPORT OF COMMISSIONERS

On February 272., 2012, Steve Bricker, Carol Pittman and Peggy Poe, whom the Court appointed as Commissioners in this matter, accepted the appointment, and took their qualifying oath in this condemnation. The Commissioners viewed the property legally described in the Petition and commonly known as 0 Cleveland Avenue, Belton, Missouri 64012, approximately located at Cleveland Road between the Mill Creek Upper Elementary School and Cambridge Road in the City of Belton, Missouri. The Commissioners were joined by the parties for the viewing and heard presentations from the parties. The Commissioners have assessed the benefits and damages, if any, which the owners or others claiming an interest may severally sustain by reason of such appropriation, having been provided with a definition of fair market value under R.S.Mo. § 523.001(1), having heard the parties' presentations, and having viewed the property.

 The Commissioners do hereby return, under oath, to the Circuit Court Clerk, their report in duplicate, setting forth the amount of net damages allowed to the person or persons named as owning or claiming an interest in the tract of land condemned:

I hereby certify the above and foregoing to be a true and correct copy, the original of which is filed and entered of record in this court

By Kin Yock / ft S

Deputy Clerk

Dated 9-9-16

Four Hundred Thirteen Thousand Swithunded FIFTS Dollars (8413, 6570

is assessed by the Commissioners for the appropriation of the interests described and set forth in the Petition and as legally described in paragraph 2, below.

2. Land, properties or interests in which ownership or other legal rights may be claimed in the property to be appropriated and acquired, and the legal descriptions thereof, together with appurtenances belonging thereunto, are as follows:

Owner(s) of record or otherwise:

- A. Jack.C. Dryden or his successor, Trustee of the Trust created by Jack C. Dryden UIA dated 12/9/86, as such trust may be amended, as owner of the Property:
 - a) Fcc Simple title to the Real Estate Interest:

All that part of the Southeast Quarter of Section 15, Township 46 North, Range 33 West, in the City of Belton, Cass County, Missouri, described as follows:

COMMENCING at the Northeast comer of the Southeast Quarter of Section 15, Township 46 North, Range 33 West; thence North 85 degrees 33 minutes 59 seconds West along the North line of the Southeast Quarter of said Section 15 a distance of 30.01 feet to the point of intersection of the North line of the Southeast Quarter of said Section 15 and the West right of way line of Cleveland Avenue, the POINT OF BEGINNING; thence South 3 degrees 00 minutes 36 seconds West along the West right of way line of Cleveland Avenue a distance of 1324.16 feet to a point; thence North 85 degrees 37 minutes 28 seconds West a distance of 340.69 fest to a point; thence South 27 degrees 56 minutes 44 seconds West a distance of 174.56 feet to a point; thence North 85 degrees 37 minutes 28 seconds West a distance of 100.00 feet to a point; thence North 0 degrees 00 minutes 14 seconds West a distance of 160.47 feet to a point; thence North 36 degrees 27 minutes 10 seconds West a distance of 685.17 feet to a point; thence North 71 degrees 45 minutes 53 seconds West a distance of 1250.00 feet to a point; thence South 75 degrees 45 minutes 42 seconds West a distance of 450.01 feet to a point on the West line of the Southeast Quarter of said Section 15; thence North 3 degrees 03 minutes 58 seconds East along the West line of the Southeast Quarter of said Section 15 a distance of 652.69 feet to the Northwest corner thereof; thence South 85 degrees 33 minutes 59 seconds East along the North line of the Southeast Quarter of said Section 15 a

distance of 2594.24 feet to the POINT OF BEGINNING and containing 2,221,256 Square Feet or 50.993 Acres, more or less.

- B. Effertz Bros., Inc., Effertz Farms, LLC and Thomas H. Effertz on information and belief
 - a) May have a leasehold or other interest, but as of February 14, 2012, none has been claimed.
- C. Pam Shipley, Cass County Collector
 - As of February 14, 2012 according to Cass County records, no real estate taxes are reflected as being owed.
- D. Sheila Ernzen, Director, Finance Department, City of Belton, Missouri
 - a) The Cass County Collector collects real estate taxes for the City, and no taxes are reflected as being owed as of February 14, 2012.

WHEREFORE, having fully complied with law and the terms of the Order of Condemnation and Order Appointing Commissioners, your Commissioners submit their report of their proceedings, request it be accepted, and then ask to be discharged.

Commissioner

Commissioner

Commissioner

CERTIFICATION OF THE CIRCUIT CLERK

| STATE OF MISSOURI) | |
|---|---|
| COUNTY OF CASS) | |
| 1. Am L. Bell | , Circuit Clerk within and for the County and |
| | above and foregoing is a full, true, and complete copy n the above-styled cause as the same appears on the |
| IN TESTIMONY WHEREOF, I Court at my office in Harrisonville, Cass | have hereunto set my hand and affixed the seal of said County, Missouri, this 23 day of Dr. way 2012. |
| | 100 20 |
| (SEAL) | CIRCUIT CUERV |

EXHIBIT B

AREA MAINTENANCE STANDARDS

The City agrees to provide routine maintenance of the Area and facilities sufficient to keep the public use facilities in a clean, safe and usable condition. In accomplishment of this, the City agrees to:

- Provide routine cleaning of the boat ramp.
- Clean up trash and litter at least once each week from May 1st through September 15th, and as needed during the rest of the year.
- 3) Clean and deodorize privies at least once a week from May 1st through September 15th, and as needed during the rest of the year.
- 4) Pump privies when liquid levels reach 75% of pit capacity or before when conditions warrant, and to make repairs to Area privies as needed.
- Mow grass within 10 feet of roads, parking lots, and other public use facilities often enough to ensure that it does not exceed a height of 6 inches; and mow a 20-foot semicircle around the cantilever directional sign (if provided) often enough to ensure that vegetation does not obstruct the visibility of the sign from both directions.
- Control grass on roads and parking areas and around traffic control barriers (if present).
- Provide and install rock (rip rap), as needed, to maintain any protective rocked slopes or banks in the vicinity of the provided facilities.
- Maintain asphalt roads and parking areas according to American Association of State Highway and Transportation Officials (AASHTO) standards. Routine preventative maintenance shall include the regular application of asphalt seal-coats to prevent or delay costly corrective measures. Any cracks larger than 0.5 inches shall be filled with a crack sealer, prior to the application of a seal-coat. A slurry seal coat, which is a mixture of quick setting asphalt emulsion, fine aggregate, mineral filler, additive, and water shall be applied to the surface once every five years. In places where cracks are more severe, but limited to specific areas of pumping subgrade (resulting in potholes, tire tread lanes, etc.), the old asphalt shall be removed, and any soft pumping subgrade shall be excavated and replaced with a sufficient depth of clean aggregate to stabilize the subgrade prior to asphalt replacement.
 - 9) Provide the normal, routine maintenance of Area roads, parking lots, boat ramp, floating fishing dock, privy, sidewalks and any other facilities needed to keep these items fully functional and to present a positive image of the City and Department to the public.