City of Belton
520 Main St.
Belton, MO 64012
Ph: 816.331.4331
Fax: 816.331.6973

PERMIT #_____

FEE _____

DATE _____

MANUFACTURED HOME PERMIT APPLICATION

APPLICANT'S NAME: _____

EMAIL ADDRESS: _____

MOBILE HOME ADDRESS (NEW): _____

MANUFACTURER'S SERIAL NUMBER: _____

APPLICANT'S SIGNATURE: _____

*** 14' X 36' MINIMUM HOME REQUIRED ***

Please attach a copy of the title or bill of sale showing the mobile home serial number and year of manufacture.

MANUFACTURED HOME INSPECTION CHECKLIST:

Call for a final inspection when items 1 – 8 on the checklist below are completed.

_____(1)   House numbers on the trailer facing the street side. Minimum 3-inch height.
_____(2) *   Support system under the trailer.
_____(3) *   Tie downs installed.
_____(4)   Sewer line connection.
_____(5)   Water line connection.
_____(6)   Four wire electrical connection.
_____(7)   Gas connection (when applicable).
              [Flexible connector attached to main gas line must bear sticker and metal identification ring indicating that connector is approved
              for mobile home main gas supply connection. The gas meter must be securely attached to the underground gas lines or to a metal
              stake with a metal clamp on the mobile home side of the meter. A stop cock valve shall be installed between the meter and the
              flexible gas connector.]
_____(8)   Minimum of one set of stairs required. Stairs with more than 4 steps require a handrail.
_____(9)   Skirting required. Do not install until final inspection is complete.
_____(10)   Miscellaneous site and safety requirements.

If the above requirements are satisfactory, the inspection department will provide the utility companies with inspection information. The applicant is still responsible for contacting the utility companies to make service requests.

If any of the above requirements are unsatisfactory, the applicant will have to correct the conditions noted and schedule a follow-up inspection.

*Per Manufacturer's recommendation and have on file
with the City.

Approved for Occupancy

_____
Signature

_____
Date